

The Feast of Tabernacles!



Prayer: Psalms 89:1-5 I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations. (2) For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens. (3) I have made a covenant with my chosen, I have sworn unto David my servant, (4) Thy seed will I establish for ever, and build up thy throne to all generations. Selah. (5) And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.

This feast represents the time when God will gather his people.

THE PLAN OF GOD

Passover: The Passover represents the passing over of our sins. The only way our sins will be passed over is if we bring ourselves under the blood of the Lamb.

Feast of Unleavened bread: On the 15th day of the month the Lord brought Israel out of Egypt. The Feast of Unleavened Bread represents Israel's deliverance. This is also a spiritual deliverance.

Pentecost: This is the year the Lord will return and also the first resurrection.

Memorial of the Blowing of the Trumpets: It is to remind us what will take place prior to the Lord's return, and also what He will do when He arrives.

Day of Atonement: This day represents the Lord making atonement for our sins and also the day He will stand on the earth.

Feast of Tabernacles: This represents the day the Lord will start to gather Israel and all the people that brought themselves under the banner of Israel.

The 8th Day, That Great Day of the Feast: This represents the day when there are no more flesh and blood people. Everyone who made the first or second resurrection is now a spirit being with the Father and Jesus in New Jerusalem.

Leviticus 23:1-4, 33-36 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts. (3) Six

days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings. (4) These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. [33] And the LORD spake unto Moses, saying, (34) Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD. (35) On the first day shall be an holy convocation: ye shall do no servile work therein. (36) Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

Notes:

- Holy convocations = holy gatherings, solemn assemblies
- Servile = slavishly submissive or obsequious; fawning, working on a job.
- God gave Man 7 days = 7000 years

Deuteronomy 16:13-18 Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine: (14) And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates. (15) Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in

all the works of thine hands, therefore thou shalt surely rejoice. (16) Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty: (17) Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee. (18) Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

Notes:

- Stranger = non-Israelite
- Unleavened Bread = free from sin
- Feast of weeks = Pentecost
 - the year Jesus returns
- Empty = without an offering
- Tabernacles is also called "Ingathering"

Exodus 23:1-4, 14-17 Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness. (2) Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment: (3) Neither shalt thou countenance a poor man in his cause. (4) If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. ¹⁴ Three times thou shalt keep a feast unto me in the year. (15) Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty;) (16) And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field. (17) Three times in the year all thy males shall appear before the Lord GOD.

Notes:

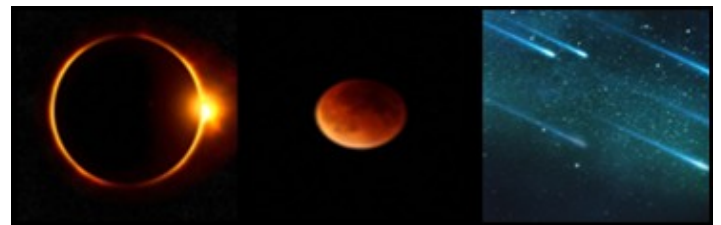
- God gave man 7 days and at the end of them, man will cease to exist as flesh & blood.
- Fruit = Servants of God
- Feast of Harvest = Pentecost
- Feast of Ingathering = Tabernacles

Leviticus 25:1-6, 8-10 And the LORD spake unto Moses in mount Sinai, saying, (2) Speak unto the

children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD. (3) Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; (4) But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. (5) That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land. (6) And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, ⁸ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. (9) Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. (10) And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

Notes:

- 7th Year Sabbath = Year of Rest
- Jubilee = Liberty, set the captives free, a time of rejoicing
- Every man shall return to his possession every 50 years (Jubilee)
- The day that Jesus returns will be on the Day of Atonement, which will also sound the trumpet of Jubilee.



Matthew 24:27, 29-31 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. ²⁹ Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be

shaken: (30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Notes:

- Son of Man = JESUS
- Trumpet = 7th Trumpet, the trumpet of Jubilee
- His Elect = Israel
- Jesus returns in:
 - the 50th year (Jubilee)
 - the 7th month
 - on the day of Atonement
- Heaven = Earth (1st Heaven)

Isaiah 27:12-13 And it shall come to pass in that day, *that* the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. (13) And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Notes:

- The time will come when everyone will return to their own land.
- Great trumpet = 7th trumpet

Leviticus 25:10-15 And ye shall hallow the fiftieth year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. (11) A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather *the grapes* in it of thy vine undressed. (12) For it is the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field. (13) In the year of this jubilee ye shall return every man unto his possession. (14) And if thou sell ought unto thy neighbour, or buyest *ought* of thy neighbour's hand, ye shall not oppress one another: (15) According to the number of years after the jubilee thou shalt buy of thy neighbour, *and* according unto the number of years of the fruits he shall sell unto thee:

Notes:

- The Jubilee (50th year/Pentecost) represents when Jesus will return.
- Possession = land of your ancestors

1 Thessalonians 4:13-17 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (15) For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep. (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (17) Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Notes:

- Trump of God = 7th Trumpet/Trumpet of Jubilee
- Caught up = Meeting the Lord in the Air during the 1st resurrection.



Zechariah 14:1-9, 16-19 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. (2) For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. (3) Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. (4) And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be a very great valley*; and half of the mountain shall remove toward the north, and half of it toward the south. (5) And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall

flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee. (6) And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark: (7) But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at evening time it shall be light. (8) And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. (9) And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. 16 And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. (17) And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. (18) And if the family of Egypt go not up, and come not, *that* have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. (19) This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Notes:

- When Jesus returns, he will have all the saints with him because they met him in the air as he came down from heaven.
- Everyone will speak the same language
- Heathen = Nations

Revelation 15:1-4 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. (2) And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, having the harps of God. (3) And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints. (4) Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship

before thee; for thy judgments are made manifest.

Notes:

- King of saints = JESUS

Leviticus 23:39-40 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall* be a sabbath, and on the eighth day *shall* be a sabbath. (40) And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Nehemiah 8:14-18 And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month: (15) And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as *it is* written. (16) So the people went forth, and brought *them*, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim. (17) And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. (18) Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

2 Peter 1:13-15 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; (14) Knowing that shortly I must put off *this* my tabernacle, even as our Lord Jesus Christ hath shewed me. (15) Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

Notes:

- This tabernacle = the body
- Put off = changed into a spirit being



Booth/Temporary dwelling

2 Corinthians 5:1-4 For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. (2) For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: (3) If so be that being clothed we shall not be found naked. (4) For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

Notes:

- This Tabernacle/Earthly house = the body
- Dissolved = Changed
- Building of God = Our spiritual body

1 Corinthians 15:35-54 But some *man* will say, How are the dead raised up? and with what body do they come? (36) *Thou* fool, that which thou sowest is not quickened, except it die: (37) And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*: (38) But God giveth it a body as it hath pleased him, and to every seed his own body. (39) All flesh is not the same flesh: but *there is one kind of* flesh of men, another flesh of beasts, another of fishes, and another of birds. (40) *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another. (41) *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory. (42) So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption: (43) It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: (44) It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. (45) And so it is written, The first man Adam was made a living soul; the last Adam was *made* a quickening spirit. (46) Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. (47) The first man *is* of the earth, earthy:

the second man is the Lord from heaven. (48) As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly. (49) And as we have borne the image of the earthy, we shall also bear the image of the heavenly. (50) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal *must* put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Notes:

- In order to have a spiritual body you must have a mortal body.
- Quickened = to make alive
- Celestial = Heavenly
- Terrestrial = Earthly
- 1st Man = Adam
- 2nd Man = Jesus
- Jesus is the first to be born, die, be resurrected and live forever.
- Living Soul = Living body.
- Earthly beings die, Spirit beings do not.
- Kingdom of God = The Father's Kingdom

Leviticus 23:41-44 And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month. (42) Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: (43) *That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.* (44) And Moses declared unto the children of Israel the feasts of the LORD.

Notes:

- Booths = Temporary dwellings/our bodies
- Since Jesus died for our sins and was resurrected from the grave, we no longer dwell in booths because our bodies are our temporary booths until we are changed.

- We inhabit (dwell in) this tabernacle (our bodies) for 7 days (7000 years).
- At the end of the 7 days there will be no more death nor flesh & blood people.

Sab7bath

Leviticus 23:3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work *therein*: it is the sabbath of the LORD in all your dwellings.

Genesis 2:1-3 Thus the heavens and the earth were finished, and all the host of them. (2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Notes:

- 7th Day = Sabbath
- Sanctified = set apart

Psalms 95:6-11 O come, let us worship and bow down; let us kneel before the LORD our maker. (7) For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, (8) Harden not your heart, as in the provocation, [and] as [in] the day of temptation in the wilderness: (9) When your fathers tempted me, proved me, and saw my work. (10) Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways: (11) Unto whom I sware in my wrath that they should not enter into my rest.

Notes:

- My rest = 1000 years of peace

Hebrews 4:1-4, 11 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. (2) For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*. (3) For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although

the works were finished from the foundation of the world. (4) For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. [11] Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Notes:

- Mixed with faith = Belief

Leviticus 23:9-12, 14-18 And the LORD spake unto Moses, saying, (10) Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: (11) And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. (12) And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD. [14] And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings. (15) And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: (16) Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. (17) Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; *they are* the firstfruits unto the LORD. (18) And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

Notes:

- Man has 7 days to work on himself/herself and during the 7th day, Jesus will work with us to get it right during the 1000 years of peace.
- He Lamb without blemish = Jesus
 - He is the first MAN to die and rise from the dead to live forever.
- Leaven = Sinners who were converted
- Firstfruit = Jesus

- Firstfruits/7 lambs = The people in the 1st Resurrection
- Morrow after the Sabbath = 8th Day
 - The Father's Kingdom



1 Corinthians 15:21-28 For since by man came death, by man came also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. (24) Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. (25) For he must reign, till he hath put all enemies under his feet. (26) The last enemy [that] shall be destroyed [is] death. (27) For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him. (28) And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Notes:

- Jesus is the 'ONLY' God we have ever known in our flesh & blood bodies.
- Death and animal sacrifice were not in the Creation. They were added because of sin.
- Before sin, both MAN and Beasts were vegetarians.

Deuteronomy 14:22-26 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year. (23) And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always. (24) And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: (25) Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the

LORD thy God shall choose: (26) And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

Notes:

- Bestow = to give, spend

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