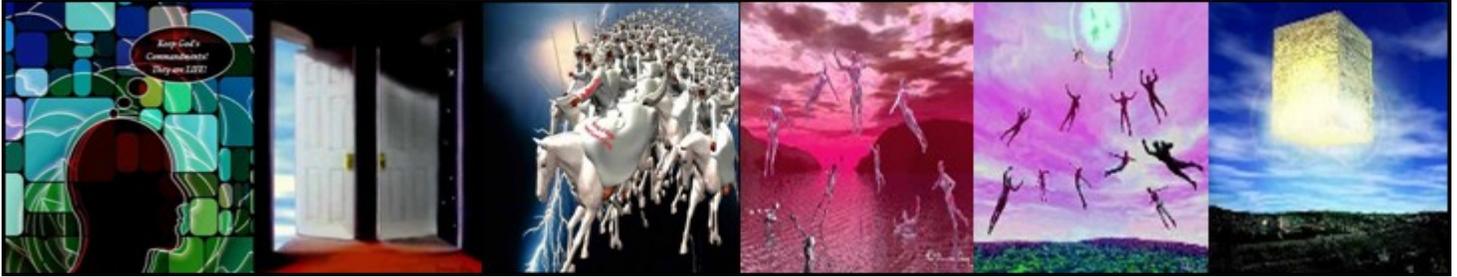


# "The Hope of the Resurrection: Spiritual First, Then the Physical"



**Prayer:** [Ezekiel 34:11, 13, 15-16](#) For thus saith the Lord GOD; Behold, I, *even* I, will both search my sheep, and seek them out. [13](#) And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. [15](#) I will feed my flock, and I will cause them to lie down, saith the Lord GOD. (16) I will seek that which was lost, and bring again that which was driven away, and will bind up *that which was* broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

Hosea 13:1-2 When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died. [2] And now they sin more and more, and have made them molten images of their silver, *and* idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

Notes:

- Ephraim (Israel) offended in Baal (Pagan god) and died (spiritually).
- The spiritually dead know nothing.
- They have forgotten God and know nothing about how to get salvation.

Romans 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Hosea 4:1-3, 6 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land. [2] By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood. [3] Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away. [6](#) My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Notes:

- My people = Children of Israel
- It is our children who are being killed in the streets. We must return to our God.

Jeremiah 25:4-9 And the LORD hath sent unto you all his servants the prophets, rising early and sending *them*; but ye have not hearkened, nor inclined your ear to hear. [5] They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever: [6] And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt. [7] Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt. [8] Therefore thus saith the LORD of hosts; Because ye have not heard my words, [9] Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

Notes:

- Families of the North = Gentile Nations



Ezekiel 37:1-3, 11-14, 21-25 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones, (2) And caused me to pass by them round about: and, behold, *there were* very many in the open

valley; and, lo, *they were* very dry. (3) And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. [11] Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. [12] Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. [13] And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves, [14] And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD. [21] And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: [22] And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: [23] Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. [24] And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. [25] And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children for ever: and my servant David *shall be* their prince for ever.

Notes:

- Bones = People
- Very Dry/Graves = Spiritually dead people
- Put my spirit in you = teach you the Word of God
- One King = King David
- Two Kingdoms of Israel
  - Samaria
  - Judah



Isaiah 11:10-12 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

[11] And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. [12] And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Notes:

- Root of Jesse = Jesus
- Gentiles = White People/Europeans
- It is the name of JESUS that the GENTILES worship as a whole.
- Assyria, Egypt, Pathros, Cush, Elam, & Shinar are ALL Black nations.
- The Islands of the sea are White (Caucasian) nations.

Revelation 3:1-6 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. [2] Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. [3] Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. [4] Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. [5] He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. [6] He that hath an ear, let him hear what the Spirit saith unto the churches.

Notes:

- Overcome = to endure to the end
- White raiment = righteousness/immortality



Catholic Church



Protestant Church

Proverbs 21:16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

Notes:

- Congregation of the dead = False Churches & Spiritually dead people

Isaiah 65:1-5 I am sought of *them that* asked not *for me*; I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my name. [2] I have spread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts; [3] A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick; [4] Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable *things is in* their vessels; [5] Which say, Stand by thyself, come not near to me; for I am holier than thou. These *are* a smoke in my nose, a fire that burneth all the day.

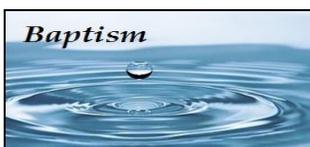
Notes:

- Gardens = Dead Churches
- Graves = the spiritually dead
- The Headstones are the names of the dead churches.
- Monuments = Churches of the spiritually dead
- Swine's flesh = Pig/Pork
- Broth of abominable things = all of the animals and sea creatures that God said not to eat.
- Smoke = an irritation

Mark 9:43-47 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: [44] Where their worm dieth not, and the fire is not quenched. [45] And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: [46] Where their worm dieth not, and the fire is not quenched. [47] And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

Notes:

- Hand = Stealing, harming, murder, etc.
- Foot = Running to do mischief, commit crime
- Eye = Lusting/Coveting something or someone that belongs to someone else.
- Salt = the Word of God and his servants
- Cut off your hand or pluck out your eye = Whatever offends you (breaks the law of God), stop doing it.



Romans 6:3-6, 9-13, 15, 23 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? [4] Therefore we are buried with him

by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. [5] For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection: [6] Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin. [9] Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. [10] For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. [11] Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. [12] Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. [13] Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God. [15] What then? shall we sin, because we are not under the law, but under grace? God forbid. [23] For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Notes:

- Grace = Free gift (the remission of sins)
- When we are baptized the old man (or person) dies and is left in the water.
- The new creature (person without sin) rises up and is supposed to walk in newness of life.
- Likeness of his resurrection = becoming an immortal/spirit being
- Law = law of animal sacrifice
- You must be 20 years old and above to get baptized.
- Sin = transgression of the law (Commandments)

Job 19:25-27 For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* upon the earth: [26] And *though* after my skin *worms* destroy this *body*, yet in my flesh shall I see God: [27] Whom I shall see for myself, and mine eyes shall behold, and not another; *though* my reins be consumed within me.

Notes:

- My Redeemer = JESUS
- Stand upon the earth = At his Second Coming/the First Resurrection
- Job will come out of the grave at the first resurrection as an immortal.



Isaiah 26:17-21 Like as a woman with child, *that* draweth near the time of her delivery, is in pain, *and*

crieth out in her pangs; so have we been in thy sight, O LORD. [18] We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. [19] Thy dead *men* shall live, *together with* my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew *is as* the dew of herbs, and the earth shall cast out the dead.

Notes:

- The Children of Israel are scattered all over the world and will be gathered at Jesus' Return.
- Israel's Labor pains = being locked up for minor offences, getting extra long jail time, being killed by police and anyone who feels like it, our children killing each other, lack of jobs, lack of money, etc.

Romans 8:22-25 For we know that the whole creation groaneth and travaileth in pain together until now. [23] And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body. [24] For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? [25] But if we hope for that we see not, *then* do we with patience wait for *it*.

Notes:

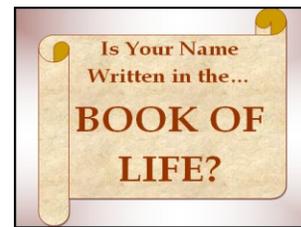
- Firstfruits of the spirit = Word of God
- Adoption = to go from mankind to god
- Hope = Belief
- Patience = Endurance

Daniel 12:1-3, 13 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. [2] And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt. [3] And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. [13] But go thou thy way till the end *be*: for thou shalt rest, and stand in thy lot at the end of the days.

Notes:

- Book = Book of Life
- Sleep in the dust = the dead
- Everlasting life = Eternal life
- Shame & everlasting contempt = Lake of fire
- To shine means that you are now Spirit and no longer flesh and blood.
- The Wise = those who obey God and make it into the 1st Resurrection.

- Rest = Sleep in the grave
- Thy lot = Eternal life
- End of days = When Jesus returns



Malachi 3:14-17 Ye have said, It *is* vain to serve God: and what profit *is it* that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? [15] And now we call the proud happy; yea, they that work wickedness are set up; yea, *they that* tempt God are even delivered. [16] Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. [17] And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

Notes:

- Vain = Nothing
- Delivered = Set free
- Book of remembrance = The Book of Life
- Our names are written in heaven if they are in the Book of Life.
- To get into this book, you must seek God first by speaking about him and talking to other people about him and his word.

Revelation 1:8, 12-18 I am Alpha and Omega, the beginning and the ending, saith the Lord, which *is*, and which was, and which is to come, the Almighty. [12] And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; [13] And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. [14] His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire; [15] And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. [16] And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength. [17] And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: [18] *I am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Notes:

- Jesus is the member of the Godhead who took upon himself flesh and blood and died for our sins.
- He was pierced, not the Father.

Philippians 3:20-21 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: [21] Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Notes:

- Vile body = Flesh & Blood body
- Glorious body = Spirit body
- No one is saved yet. We are striving for perfection.

1 John 3:1-2 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. [2] Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Notes:

- At this time, we (the Sons & Daughters of God) will be Spirit beings, immortals and will never die again.



John 5:21-25, 28-29 For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will. [22] For the Father judgeth no man, but hath committed all judgment unto the Son: [23] That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. [24] Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. [25] Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. [28] Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, [29] And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Notes:

- Condemnation = The Lake of Fire
- Death = Spiritually dead
- Life = To Live forever as a Spirit being (God)
- HEAR:
  - Understanding the Word of God
  - Coming up out of the grave when Jesus calls at his second coming.
- Resurrection of Life = Eternal Life
- Resurrection of Damnation = Lake of Fire

Revelation 20:4-6, 14-15 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. [5] But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. [6] Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. [14] And death and hell were cast into the lake of fire. This is the second death. [15] And whosoever was not found written in the book of life was cast into the lake of fire.

Notes:

- 1000 years of peace = Jesus' kingdom
- Second death = Lake of fire
- Book of Life = Book of Remembrance

John 6:35, 38, 40, 44, 56-57, 63, 43 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. [38] For I came down from heaven, not to do mine own will, but the will of him that sent me. [40] And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. [44] No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. [56] He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. [57] As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. [63] It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. [43] Jesus therefore answered and said unto them, Murmur not among yourselves.

Notes:

- Bread of Life = Jesus
- Eat my flesh & drink my blood = Read the Word of God and do it.

- Quickened = To start keeping the law (Commandments).
- Last day = When Jesus returns
- No one will come out of the grave until Jesus returns.

Romans 8:9-11 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. [10] And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness. [11] But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Notes:

- Spirit of God = The Word of God
- A Carnal mind means that you hate God and his laws.

John 12:44-46, 49-50 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. [45] And he that seeth me seeth him that sent me. [46] I am come a light into the world, that whosoever believeth on me should not abide in darkness. [49] For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. [50] And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Notes:

- Him that sent me = The Father
- Light = Truth
- Darkness = Lies & Fables
- Life everlasting = Everlasting Life

John 17:8-10, 14, 17, 20-21, 23 For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me. [9] I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. [10] And all mine are thine, and thine are mine; and I am glorified in them. [14] I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. [17] Sanctify them through thy truth: thy word is truth. [20] Neither pray I for these alone, but for them also which shall believe on me through their word; [21] That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. [23] I in them, and thou in me, that they may be made perfect in one; and that the world may

know that thou hast sent me, and hast loved them, as thou hast loved me.

Notes:

- Jesus has always existed. He created the world and everything in it. He is the only God we have ever known and was sent to us from the Father to save us from eternal death by dying for our sins.
  - It is a free gift (grace) that is open to all of mankind to take hold of, by repenting and getting baptized in his name (Jesus) and walking in his Word.
- Thy Name = The Father's name (JESUS)
- Sanctify = To set apart
- Jesus prayed for the Apostles and he prays for those of us that are his, not the world.
- Jesus does not love everybody. He only loves those that love him by keeping his commandments.



1 Peter 1:3-5, 13 Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, [4] To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, [5] Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. [13] Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Notes:

- Lively hope = Jesus' resurrection
  - It shows us that we too can rise and live forever if we obey.
- Incorruptible inheritance = Immortality
- End of your faith = Salvation of the soul (body)

Ephesians 5:5-7 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. [6] Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. [7] Be not ye therefore partakers with them.

1 Corinthians 15:12-14, 20-23, 51-52 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? [13] But if there be no resurrection of the dead, then is

Christ not risen: [14] And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain. [20] But now is Christ risen from the dead, *and* become the firstfruits of them that slept. [21] For since by man *came* death, by man *came* also the resurrection of the dead. [22] For as in Adam all die, even so in Christ shall all be made alive. [23] But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. [51] Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, [52] In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Notes:

- Everyone that has ever died is in the grave until Jesus returns.
- Firstfruit = No one before Jesus has died and risen again to live forever.
- Them that slept = Those who have died
- Last man Adam = Jesus
- Sleep = Die
- Changed = From flesh & blood to Spirit
- Last trump = 7th Trumpet



1 Thessalonians 4:13-17 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. [14] For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. [15] For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep. [16] For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: [17] Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Notes:

- Sleep = Dead
- Descend = Come down
- Shout = Come up hither
- Trump of God = 7th Trumpet
- Caught up = Meet the Lord in the Air

2 Timothy 4:1, 6-8 I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick

and the dead at his appearing and his kingdom; [6] For I am now ready to be offered, and the time of my departure is at hand. [7] I have fought a good fight, I have finished *my* course, I have kept the faith: [8] Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Notes:

- Quick = Living
- Ready to be offered = Paul was ready to die because he kept the faith to the end.
- That day = Coming of the Lord
- Crown = Salvation
- Catholicism is Babylonian & Canaanite Doctrine.
- Fables = Lies
- The righteous will get their reward at Jesus' return.
- If you don't make the 1st Resurrection at Jesus' appearing, you will have to wait a thousand years before you are called out of the grave to be judged.

Revelation 11:15, 18 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever. [18] And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

Notes:

- During the great tribulation, the two witnesses will be in Jerusalem prophesying.
  - Their ministry will be for 3 ½ years during the great tribulation.
  - They will rise up at the coming of Jesus along with everyone who is blessed to be in the first Resurrection.
- The 2 Witnesses are not Moses & Elijah.
  - Moses & Elijah won't come out of the grave until the 1st Resurrection.

1 Thessalonians 5:1-4, 8-11 But of the times and the seasons, brethren, ye have no need that I write unto you. [2] For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. [3] For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. [4] But ye, brethren, are not in darkness, that that day should overtake you as a thief. [8] But let us, who are of the day,

