

Israel, Replaced by his Brother Esau!



ISRAELITES (Jacobites aka African Americans)

Destruction of Jerusalem in 70 AD/Slavery

EDOMITES (Esauites/Edomites aka Jews)

Prayer - Psalms 46:1-7 God *is* our refuge and strength, a very present help in trouble. (2) Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; (3) *Though* the waters thereof roar *and* be troubled, *though* the mountains shake with the swelling thereof. Selah. (4) *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the most High. (5) God *is* in the midst of her; she shall not be moved: God shall help her, *and that* right early. (6) The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted. (7) The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.



Genesis 25:19-34 And these [are] the generations of Isaac, Abraham's son: Abraham begat Isaac: (20) And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. (21) And Isaac intreated the LORD for his wife, because she [was] barren: and the LORD was intreated of him, and Rebekah his wife conceived. (22) And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to enquire of the LORD. (23) And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger. (24) And when her days to be delivered were fulfilled, behold, [there were] twins in her womb. (25) And the first came out red, all over like an hairy garment; and they called his name Esau. (26) And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them. (27) And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents. (28) And Isaac loved Esau, because he did eat of [his] venison: but Rebekah loved Jacob. (29) And Jacob sod pottage: and Esau came from the field, and he [was] faint: (30) And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom. (31) And Jacob said, Sell me this day thy birthright. (32) And Esau said,

Behold, I [am] at the point to die: and what profit shall this birthright do to me? (33) And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob. (34) Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

Notes:

- Bowels = At birth
- Edom = Red
- Jacob bought the birthright, he didn't steal it.
 - With the birthright come the blessings.
- Esau sold his birthright, therefore he despised it.
- In Jerusalem there are two firstborn sons (Ishmael & Esau) fighting over the land they believe belongs to them, but God chose Jacob (Israel).

Genesis 27:1-45 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I. (2) And he said, Behold now, I am old, I know not the day of my death: (3) Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison; (4) And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die. (5) And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it]. (6) And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying, (7) Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death. (8) Now therefore, my son, obey my voice according to that which I command thee. (9) Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as

he loveth: (10) And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his death. (11) And Jacob said to Rebekah his mother, Behold, Esau my brother [is] a hairy man, and I [am] a smooth man: (12) My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing. (13) And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them]. (14) And he went, and fetched, and brought [them] to his mother: and his mother made savoury meat, such as his father loved. (15) And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and put them upon Jacob her younger son: (16) And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck: (17) And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob. (18) And he came unto his father, and said, My father: and he said, Here [am] I; who [art] thou, my son? (19) And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me. (20) And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me. (21) And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not. (22) And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau. (23) And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him. (24) And he said, [Art] thou my very son Esau? And he said, I [am]. (25) And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank. (26) And his father Isaac said unto him, Come near now, and kiss me, my son. (27) And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed: (28) Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: (29) Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee. (30) And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce

gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. (31) And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. (32) And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau. (33) And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed. (34) And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father. (35) And he said, Thy brother came with subtilty, and hath taken away thy blessing. (36) And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? (37) And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son? (38) And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, O my father. And Esau lifted up his voice, and wept. (39) And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above; (40) And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck. (41) And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob. (42) And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee. (43) Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran; (44) And tarry with him a few days, until thy brother's fury turn away; (45) Until thy brother's anger turn away from thee, and he forget *that* which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

Notes:

- Fatness = Wealth
- A few days turned into 20 years.

ISRAEL

Exodus 1:1-13 Now these [are] the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. (2) Reuben, Simeon, Levi, and Judah, (3) Issachar, Zebulun, and Benjamin, (4) Dan, and Naphtali, Gad, and Asher. (5) And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already]. (6) And Joseph died, and all his brethren, and all that generation. (7) And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. (8) Now there arose up a new king over Egypt, which knew not Joseph. (9) And he said unto his people, Behold, the people of the children of Israel [are] more and mightier than we: (10) Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land. (11) Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. (12) But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. (13) And the Egyptians made the children of Israel to serve with rigour: (14) And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, *was* with rigour. (15) And the king of Egypt spake to the Hebrew midwives, of which the name of the one *was* Shiphrah, and the name of the other Puah: (16) And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *be* a son, then ye shall kill him: but if it *be* a daughter, then she shall live.

Notes:

- 68 Men & 2 Women went into Egypt.
- 53 males had no wives so they married Egyptian women.
- The male carries the seed; therefore, you are whatever your father is. This is why the males of Moses' day were killed and the females were left alive.
- The Egyptians are Hamites, which are Black, just like all of the tribes of Israel.
- Moses passed as Pharaoh's grandson because he was Black just like him.
- The people running Egypt now are not Egyptians. They are Ishmaelites (Arabs) pretending to be Egyptians.

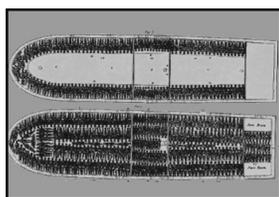


Exodus 12:1-7, 12-13, 29-33, 37-40, 51 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house: (4) And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb. (5) Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike [it] the two side posts and on the upper door post of the houses, wherein they shall eat it. **12** For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD. (13) And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt. **29** And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle. (30) And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one dead. (31) And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. (32) Also take your flocks and your herds, as ye have said, and be gone; and bless me also. (33) And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all dead [men]. **37** And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children. (38) And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle. (39) And they baked unleavened cakes of the

dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. (40) Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. [51] And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

Notes:

- The first month of the year is Abib/Nisan (falls at the end of March or early April), not January. It starts at the spring equinox.
- A mixed multitude (people from other nations) came out with the children of Israel out of Egypt.
- The Lamb represents Jesus
- The Romans carried out the crucifixion of Jesus at the behest of Israel
- Without blemish = without sin
- We don't eat the bitter herbs because we don't eat the lamb anymore, only unleavened bread and wine.



Deuteronomy 28:1-4, 11-18, 25, 32, 36-37, 41-46, 64, 68 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: (2) And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God. (3) Blessed [shalt] thou [be] in the city, and blessed [shalt] thou [be] in the field. (4) Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. [11] And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee. (12) The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. (13) And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]: (14) And thou shalt not go aside from any of the words which I command thee this day, to the

right hand, or to the left, to go after other gods to serve them. (15) But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: (16) Cursed [shalt] thou [be] in the city, and cursed [shalt] thou [be] in the field. (17) Cursed [shall be] thy basket and thy store. (18) Cursed [shall be] the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. [25] The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. [32] Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand. [36] The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. (37) And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee. [41] Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity. (42) All thy trees and fruit of thy land shall the locust consume. (43) The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low. (44) He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail. (45) Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: (46) And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever. [64] And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone. [68] And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

Notes:

- Wood & Stone = other gods
 - God of Christmas, Easter, etc.
- Stranger = anyone who isn't an Israelite.
- A SIGN identifies something. The CURSES identify who the 'REAL' children of Israel are.

- Egypt = CAPTIVITY, a house of bondage.
- Only Negroes (Blacks) were brought into this country and others in ships as slaves (bondmen & bondwomen).
- Jamaica, Haiti, Belize, Bahamas, Virgin Islands, etc. were all slave camps.
- Buy you = save Israel out of their condition
- Ham's children [which are Black] sold Israelites [who are also Black] to the Gentiles [Europeans/Whites].

Daniel 9:9-12 To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him; (10) Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. (11) Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him. (12) And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

Notes:

- The CURSE = ALL the curses mentioned in Deuteronomy Chapter 28. Only the true descendants of Jacob (Israel) wear these curses, no one else. When you find those people, you have found who Israel really is (Blacks/Negroes) and who Israel isn't (Edomites/so-called Jews).

Romans 11:1-5, 7-13, 25 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin. (2) God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, (3) Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. (4) But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal. (5) Even so then at this present time also there is a remnant according to the election of grace. ⁷ What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded (8) (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. (9) And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them: (10) Let their eyes be darkened, that they may not see, and bow down their back alway. (11) I say then, Have they stumbled that they should fall? God forbid: but

[rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy. (12) Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? (13) For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: ²⁵ For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Notes:

- Baal = Pagan gods
- Election = Israelites who can see spiritually
- Blind = Don't understand the Word of God, Spiritually Blind
- Gentiles = Children of Japheth (Whites/Europeans)
- Fullness = The end of their rule



Isaiah 42:18-25 Hear, ye deaf; and look, ye blind, that ye may see. (19) Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD'S servant? (20) Seeing many things, but thou observest not; opening the ears, but he heareth not. (21) The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable. (22) But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. (23) Who among you will give ear to this? [who] will hearken and hear for the time to come? (24) Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. (25) Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

Notes:

- Prison houses = penitentiaries
- The majority of people in prison are Israelites.
- The majority of people in traffic court are Israelites.
- Spoil = booty, ruin, destruction

Deuteronomy 32:8-26 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. (9) For the

LORD'S portion [is] his people; Jacob [is] the lot of his inheritance. (10) He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye. (11) As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: (12) [So] the LORD alone did lead him, and [there was] no strange god with him. (13) He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; (14) Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape. (15) But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation. (16) They provoked him to jealousy with strange [gods], with abominations provoked they him to anger. (17) They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not. (18) Of the Rock [that] begat thee thou art unmindful, and hast forgotten God that formed thee. (19) And when the LORD saw [it], he abhorred [them], because of the provoking of his sons, and of his daughters. (20) And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith. (21) They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation. (22) For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains. (23) I will heap mischiefs upon them; I will spend mine arrows upon them. (24) [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust. (25) The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs. (26) I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

Notes:

- Jeshurun = Children of Israel
- That which is not God = False/Pagan gods

- Those which are not a people = Anyone who isn't an Israelite/Strangers
- Corners = All over the earth
- No one knows or recognizes us as Israelites anymore.



Psalms 83:1-8, 12 Keep not thou silence, O God: hold not thy peace, and be not still, O God. (2) For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. (3) They have taken crafty counsel against thy people, and consulted against thy hidden ones. (4) They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance. (5) For they have consulted together with one consent: they are confederate against thee: (6) The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes; (7) Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; (8) Assur also is joined with them: they have holpen the children of Lot. Selah. 12 Who said, Let us take to ourselves the houses of God in possession.

Notes:

- Hidden ones = Children of Israel
- House of God = The Land of Israel

Joel 3:1-7 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, (2) I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land. (3) And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. (4) Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly [and] speedily will I return your recompence upon your own head; (5) Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things: (6) The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border. (7) Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

Notes:

- Plead = kill
- Valley of Jehoshaphat = Valley of Megiddo

- Cast lots = bided
- Judah, Benjamin & Levi are among the Gentiles and the other 9 tribes are among the Hamites (Africans).
- The Children of Israel were a medium of exchange (money) during slavery.
- The Nations cannot buy their way out of the harsh treatment they put upon the Children of Israel.
- Grecians = Greeks

Amos 1, 3-12 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake. (2) And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither. (3) Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron: (4) But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad. (5) I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD. (6) Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away *the punishment* thereof; because they carried away captive the whole captivity, to deliver *them* up to Edom: (7) But I will send a fire on the wall of Gaza, which shall devour the palaces thereof: (8) And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD. (9) Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away *the punishment* thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant: (10) But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof. (11) Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away *the punishment* thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever: (12) But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

Notes:

- Gaza = the Philistines
- Teman & Bozrah are other names for Edom

Malachi 1:1-5 The burden of the word of the LORD to Israel by Malachi. (2) I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob, (3) And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness. (4) Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. (5) And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

Notes:

- Mountain = dwelling place
- Indignation = righteous anger, fury, ire



Edomites/So-called Jews

Ezekiel 35:1-9 Moreover the word of the LORD came unto me, saying, (2) Son of man, set thy face against mount Seir, and prophesy against it, (3) And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate. (4) I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I [am] the LORD. (5) Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end: (6) Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee. (7) Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth. (8) And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword. (9) I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I [am] the LORD.

Notes:

- Mt. Seir is another name for Edom.
- Edom doesn't have his own city anymore, so he went to Israel and claimed it as his own.
- Blood shall pursue thee = someone will always be trying to kill Esau/Edom/So-called Jews

Hx. Book: *Atlas of the Bible* pg. 150. The Nabateans (Arabs) drove Edom into Southern Judah.

Notes:

- Negev = Southern Judah
- Masada was built in Idumea (Greek for Edom) by Herod while it was still called Idumea.

Ezra 1:1-8 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, (2) Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah. (3) Who [is there] among you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, (he [is] the God,) which [is] in Jerusalem. (4) And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem. (5) Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem. (6) And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered. (7) Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods; (8) Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Hx. Book: *Grolier Ency. Vol.3* "Cyrus" pg. 380 - In 537 BC, King Cyrus permitted 40,000 Israelites to return to Jerusalem to rebuild the Temple.

Ezra 2:1-2, 64-65 Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; (2) Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel: 64 The

whole congregation together [was] forty and two thousand three hundred [and] threescore, (65) Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

Hx. Book: *Atlas of the Bible* pg.148 "Idumea". Edom blocked the path that would allow the returning Israelites to get to Jerusalem because Hebron was under their control.



Ezekiel 11:14-17 Again the word of the LORD came unto me, saying, (15) Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession. (16) Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. (17) Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

Notes:

- Inhabitants of Jerusalem = Edomites

Hx. Book: *Atlas of the Bible* pg.160 "Hasmonean Dynasty" The Maccabees converted Edomites to serve the God of Israel.

Notes:

- To us being an Israelite/Jew is our Nationality
- To Edom/Esau it is a religion. That's why for them in order to be a Jew, there must be a ceremony of conversion.

Hx. Book: *Great People of the Bible* pg. 314 "Herod, the great." He wasn't a true Israelite. Actually, he was an Idumean/Edomite whose forefather's were forced to be converted to Judaism.

Hx. Book: *Atlas of the Bible* pg.169 Herod because of his religious beliefs rebuilt the temple. He had his favorite wife and her mother as well as three of his sons killed because he thought they wanted his throne. The Jews looked at Herod as a foreigner because he wasn't an

Israelite. The kingdom was divided into 5 merises (sections):

Notes:

- The five sections are:
 1. Judea
 2. Idumea
 3. Samaria
 4. Galilee
 5. Perea

Matthew 22:15-21 Then went the Pharisees, and took counsel how they might entangle him in [his] talk. (16) And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men. (17) Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? (18) But Jesus perceived their wickedness, and said, Why tempt ye me, [ye] hypocrites? (19) Shew me the tribute money. And they brought unto him a penny. (20) And he saith unto them, Whose [is] this image and superscription? (21) They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Notes:

- Herodians are Edomites.

Mark 8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

Notes:

- Leaven = Doctrine of the Edomites



Luke 19:41-44 And when he was come near, he beheld the city, and wept over it, (42) Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes. (43) For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, (44) And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Notes:

- Jerusalem was laid even with the ground (flattened) and not one stone was left upon another.
- The Wailing Wall is not a part of the Temple and was built sometime after 70 AD.

Hx. Book: *Atlas of the Bible* pg.201-202 "Destruction of Jerusalem"

Notes:

- Vespasian went back to Rome to test the Imperial winds and left his son Titus to finish the job in Jerusalem.
- 500 Israelites a day were crucified by the Romans.
- The cross is a Roman death symbol

Luke 21:20-28 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. (21) Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. (22) For these be the days of vengeance, that all things which are written may be fulfilled. (23) But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. (24) And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. (25) And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; (26) Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. (27) And then shall they see the Son of man coming in a cloud with power and great glory. (28) And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Notes:

- The armies that compassed Jerusalem were Romans.



Notes:

- The Niger River is in Timbuktu (Mali). This is where the name 'NEGRO' came from.

Hx. Book: *Last 2 Mil Yrs. Pg. 87* Faith survives the dispersion (Diaspora).

Notes:

- In 70 AD, when the country was in a state of revolt, Titus laid siege to Jerusalem. The city fell and the inhabitants were enslaved by the thousands and dispersed throughout the Mediterranean world. (1st Dispersion was N. Africa)
- Continual insurrections and revolts against Roman rule led to the total destruction of Jerusalem in 135 AD. The city was renamed Aelia Capitolina and all Jews were prohibited from entering it.
- The whole of Judea was renamed Palestine.

Obadiah 1:1-2, 7-21 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle. (2) Behold, I have made thee small among the heathen: thou art greatly despised. [7] All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him. (8) Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau? (9) And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter. (10) For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever. (11) In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them. (12) But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress. (13) Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity; (14) Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress. (15) For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. (16) For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually,

yea, they shall drink, and they shall swallow down, and they shall be as though they had not been. (17) But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. (18) And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it]. (19) And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead. (20) And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south. (21) And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

Notes:

- Edom/Esau wanted all of the Israelites removed from the land of Israel so they could occupy it and pretend to be us.
- Our brother Esau (Edom) rejoiced when the curses pronounced against us in Deut. 28 began in 70 AD.
- Day of Israel's calamity = The destruction of Jerusalem in 70 AD.
- Edom entered our gates and took everything.
- Edomites (so-called Jews) are hated by the nations second only to Israelites (so-called African American).
- Why would saviours (the redeemed) come up on Mt. Zion to judge Esau? Because that's where they are pretending to be Israelites when they are not.
- Saviours = The Saints

Hx. Book: *World Scope Ency. Vol.4 "Edom=Red"* After the destruction of Jerusalem in 70 AD the name 'EDOM' disappeared from geography.

Notes:

- The names "EDOM" or "IDUMEA" disappeared from history and geography.
- They took our name, substance and land and no longer call themselves after their father Esau (Edom), but by our land, JUDAH.
- They use the name ISRAELI instead of ISRAEL.
- How do you hide a 'WHOLE' people? You change their name.

Revelation 2:8-9 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; (9) I know thy works, and tribulation, and poverty, (but thou art rich) and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

Notes:

- Israel is rich because we have the oracles (answers) of God.

Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Jeremiah 49:7-8, 10-11 Concerning Edom, thus saith the LORD of hosts; *Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?* (8) Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time *that* I will visit him. 10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he *is* not. (11) Leave thy fatherless children, I will preserve *them* alive; and let thy widows trust in me.

Notes:

- Dedan = Edom
- Hide himself = pretending to be Israel.
- Edom's children and widows will live but the men will be cut off.

Ezekiel 35:9-15 I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I *am* the LORD. (10) Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there: (11) Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. (12) And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume. (13) Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them]. (14) Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate. (15) As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

Notes:

- 2 Nations = Judah (Judea) & Samaria (West Bank)



News Clipping: Sun Times article from 9/9/1982, Israeli Prime Minister Menachem Begin declared, "The West Bank is Israel's forever. Judaea & Samaria are for the Jewish people only for all generations."

Isaiah 1:1-7 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah. (2) Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me. (3) The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider. (4) Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. (5) Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. (6) From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. (7) Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

Notes:

- Holy One of Israel = JESUS
- Strangers = Edom, Ishmael, Gentiles, Palestinians, etc.

EXTRA VERSES:

Genesis 32:1-10, 22-28 And Jacob went on his way, and the angels of God met him. (2) And when Jacob saw them, he said, This [is] God's host: and he called the name of that place Mahanaim. (3) And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom. (4) And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now: (5) And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight. (6) And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him. (7) Then Jacob was greatly afraid and distressed: and he divided the people that [was] with

him, and the flocks, and herds, and the camels, into two bands; (8) And said, If Esau come to the one company, and smite it, then the other company which is left shall escape. (9) And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: (10) I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands. [22] And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok. (23) And he took them, and sent them over the brook, and sent over that he had. (24) And Jacob was left alone; and there wrestled a man with him until the breaking of the day. (25) And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. (26) And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. (27) And he said unto him, What [is] thy name? And he said, Jacob. (28) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Deuteronomy 31:24-29 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, (25) That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying, (26) Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee. (27) For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death? (28) Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them. (29) For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

Isaiah 63:17-19 O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. (18) The people of thy holiness have possessed [it] but a little while: our adversaries have trodden down thy sanctuary. (19) We are [thine]: thou never barest rule over them; they were not called by thy name.

Isaiah 34:1-5, 8 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. (2)

For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. (3) Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood. (4) And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree. (5) For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. [8] For [it is] the day of the LORD'S vengeance, [and] the year of recompences for the controversy of Zion.

Revelation 6:12-17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; (13) And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (14) And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (15) And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; (16) And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: (17) For the great day of his wrath is come; and who shall be able to stand?

Isaiah 45:1-5 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; (2) I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: (3) And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel. (4) For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. (5) I *am* the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me:

Notes:

- God called Cyrus' name before he was born, before the Persian Empire came into existence.
- God gave him power to subdue his enemies for Jacob's sake.

Previous Lesson Dates:

4/18/98 Ps.43:1-5 9/23/00 Ps.114:1-8 2/01/03 Ps.23 9/10/05 Ps.137:1-9
9/22/07 Ps.25:6-9, 8/28/10, 9/21/13 Ps. 94:9-13

