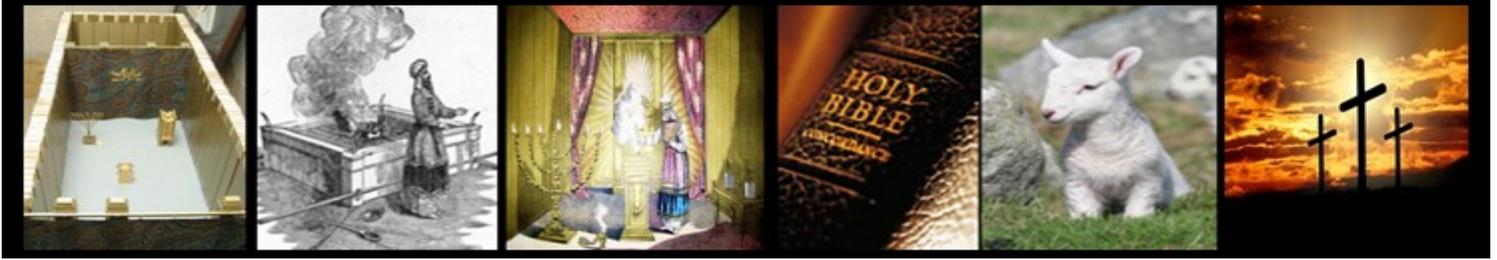


# The Law Compared To The Law!



**Prayer** - Psalms 89:8, 13-18 O LORD God of hosts, who is a strong LORD like unto thee? or to thy faithfulness round about thee? **13** Thou hast a mighty arm: strong is thy hand, *and* high is thy right hand. (14) Justice and judgment *are* the habitation of thy throne: mercy and truth shall go before thy face. (15) Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance. (16) In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted. (17) For thou *art* the glory of their strength: and in thy favour our horn shall be exalted. (18) For the LORD is our defence; and the Holy One of Israel is our king.

Exodus 19:1-5, 8-11, 17-21 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai. (2) For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. (3) And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; (4) Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself. (5) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: **8** And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD. (9) And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD. (10) And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, (11) And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai. **17** And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. (18) And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. (19) And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. (20) And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount; and Moses went up. (21) And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

Notes:

- Sanctify = to set apart
- The Children of Israel saw no image of God, only fire.
- God wants us to fear him so we will obey him.
- Without fear there is no obedience.

## The Ten Commandments

GOD	MAN
1. Thou shalt have no other gods before me	5. Honour thy father and thy mother
2. Thou shalt not make unto thee any graven image	6. Thou shalt not kill
3. Thou shalt not take the name of the LORD thy God in vain	7. Thou shalt not commit adultery
4. Remember the sabbath day, to keep it holy	8. Thou shalt not steal
	9. Thou shalt not bear false witness against thy neighbour
	10. Thou shalt not covet

## Exodus 20: 1-17

Exodus 20:1-3, 18-21 And God spake all these words, saying, (2) I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (3) Thou shalt have no other gods before me. (4) Thou shalt not make unto thee any graven image, or any likeness *of any thing* that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: **18** And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off. (19) And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. (20) And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. (21) And the people stood afar off, and Moses drew near unto the thick darkness where God *was*.

Notes:

- At this time it was just Moses and the people because the Levitical priesthood was not established yet.

Exodus 24:12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Notes:

- The Commandments are very important and are supposed to be taught to everyone.

Exodus 32:1-4, 7, 15-16, 19 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. (2) And Aaron said unto them, Break off the golden earrings, which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me. (3) And all the people brake off the golden earrings which *were* in their ears, and brought *them* unto Aaron. (4) And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These *be* thy gods, O Israel, which brought thee up out of the land of Egypt. [7] And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted *themselves*: [15] And Moses turned, and went down from the mount, and the two tables of the testimony *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written. (16) And the tables *were* the work of God, and the writing *was* the writing of God, graven upon the tables. [19] And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

Notes:

- Aaron made an image (idol) for Israel to worship, which they were not supposed to do.
- Moses got angry at Israel because they broke the LAW while he was getting them from God and broke the tables of Stone.
- God is not a vain God and His Commandments are forever.

Deuteronomy 10:1-4, 12-13, 16 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood. (2) And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark. (3) And I made an ark of shittim wood, and hewed two

tables of stone like unto the first, and went up into the mount, having the two tables in mine hand. (4) And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me. [12] And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, (13) To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good? [16] Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Notes:

- Require = need, want, entail
- Circumcise the foreskin of your heart = stop sinning and keep the commandments of God.

Galatians 3:1-2, 6-8, 11, 15-17 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? (2) This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? [6] Even as Abraham believed God, and it was accounted to him for righteousness. (7) Know ye therefore that they which are of faith, the same are the children of Abraham. (8) And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed. [11] But that no man is justified by the law in the sight of God, *it is evident*: for, The just shall live by faith. [15] Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. (16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. (17) And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Notes:

- Faith = Belief
- Heathen = Nations
- Disannul = to make void; to deprive of authority or force; to nullify; to abolish; as, to disannul a law or an ordinance.
- Thy Seed = JESUS
  - Through him shall all nations be blessed.
- Covenant = The Ten Commandments
- The law that came 430 years later is the law of animal sacrifice

Exodus 12:29-33, 40-41 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of cattle. (30) And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for *there was* not a house where *there was* not one dead. (31) And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. (32) Also take your flocks and your herds, as ye have said, and be gone; and bless me also. (33) And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We *be* all dead *men*. 40 Now the sojourning of the children of Israel, who dwelt in Egypt, *was* four hundred and thirty years. (41) And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

Notes:

- While in Egypt and after they (Israel) came out, animal sacrifice didn't exist among them. They only had Moses.

Galatians 3:18-19 For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise. (19) Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

Notes:

- When Jesus died on the cross, the law [of animal sacrifice] that was added because of sin ended.



1 John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Notes:

- Law = The Ten Commandments, Royal law
- Transgression = disobedience, wrongdoing, breaking the law

Romans 5:12-13 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (13) (For until the law sin was in the world: but sin is not imputed when there is no law.

Notes:

- One Man = Adam

- Adam had the power to overturn what Eve did but he chose not to.
- Death didn't exist before sin occurred.
- Imputed = charged, accused, implicated
- Law = Ten Commandments
- God enacted animal sacrifice to curb man from sinning but it could never save us from our sins.
- It was the schoolmaster until Christ came.

Jeremiah 7:21-24 Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh. (22) For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: (23) But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. (24) But they hearkened not, nor inclined their ear, but walked in the counsels *and* in the imagination of their evil heart, and went backward, and not forward.

Notes:

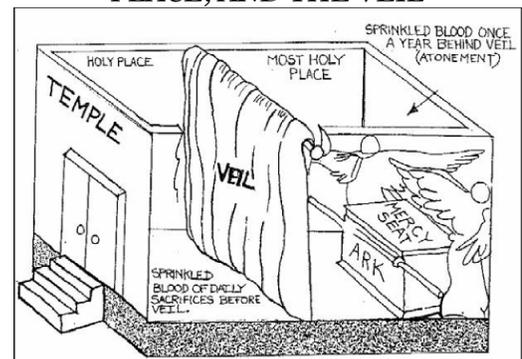
- Heart = Mind
- Backward = Backslide

Exodus 25:1-2, 8-9 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. 8 And let them make me a sanctuary; that I may dwell among them. (9) According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

Notes:

- God dwelled among the children of Israel until their disobedience made Him leave them and return to Heaven.

#### DEPICTIONS OF THE HOLY PLACE, MOST HOLY PLACE, AND THE VEIL



© the Israel of God - taken from the Four Winds of Heaven

Exodus 26:1, 30-34 Moreover thou shalt make the tabernacle *with* ten curtains of fine twined linen, and

blue, and purple, and scarlet: *with* cherubims of cunning work shalt thou make them. [30] And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount. (31) And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made: (32) And thou shalt hang it upon four pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver. (33) And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy *place* and the most holy. (34) And thou shalt put the mercy seat upon the ark of the testimony in the most holy *place*.

Exodus 28:1-3 And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. (2) And thou shalt make holy garments for Aaron thy brother for glory and for beauty. (3) And thou shalt speak unto all *that are* wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

Notes:

- The Levitical priesthood was enacted.

Leviticus 4:1-6, 13-17, 20 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD *concerning things* which ought not to be done, and shall do against any of them: (3) If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. (4) And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. (5) And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: (6) And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary. [13] And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are guilty; (14) When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. (15) And the elders of the congregation shall lay their hands upon the head of the bullock

before the LORD: and the bullock shall be killed before the LORD. (16) And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: (17) And the priest shall dip his finger in *some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail. [20] And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

Notes:

- Ignorance = unawareness, unknowingly
- To stop from killing Man, God instituted the law of animal sacrifice.

Hebrews 7:11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

Notes:

- Perfection = to get man back to immortality
- The law that Levi ministered to was the law of animal sacrifice.
  - This law could not give us back the opportunity to live forever.
- Melchisedec = Priest of the most High God

Galatians 3:21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Notes:

- The Law = Animal sacrifice
- By the law = Animal sacrifice
  - It was a temporary measure to slow man down from sinning against God's Commandments.
- Life = Eternal life

Romans 7:7-12 What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. (8) But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead. (9) For I was alive without the law once: but when the commandment came, sin revived, and I died. (10) And the commandment, which *was ordained* to life, I found *to be* unto death. (11) For sin, taking occasion by the commandment, deceived me, and by it slew *me*. (12) Wherefore the law *is* holy, and the commandment holy, and just, and good.

Notes:

- The Law = The Ten Commandments, which are ordained unto life (eternal).
- Concupiscence = uncleanness

- Alive = living sinner
- Died = the old sinner is now a new person keeping the commandments

Matthew 19:16-17 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? (17) And he said unto him, Why callest thou me good? *there is none good but one, that is, God:* but if thou wilt enter into life, keep the commandments.

Notes:

- Good = Perfect
  - Only God is perfect.
- There is nothing perfect with flesh & blood beings.
- While Jesus was flesh & blood he did not consider himself perfect (God).

Proverbs 19:16 He that keepeth the commandment keepeth his own soul; *but* he that despiseth his ways shall die.

Notes:

- Soul = Body
- His ways = God's ways
- Die = Eternal death/Lake of fire

Romans 8:5-8 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. (6) For to be carnally minded *is* death; but to be spiritually minded *is* life and peace. (7) Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be. (8) So then they that are in the flesh cannot please God.

Notes:

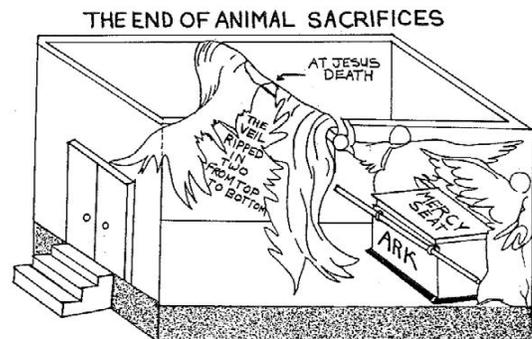
- In the flesh = you don't keep the Commandments
- Enmity = Hatred

Hebrews 10:1, 4-12, 18-21 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. [4] For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the

offering of the body of Jesus Christ once *for all*. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; [18] Now where remission of these *is, there is* no more offering for sin. (19) Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Notes:

- The law having a shadow of good things to come is the law of animal sacrifice.
- It ended when Jesus died.
  - He is the Veil now.
- The first and second covenants can't coexist.
- Each is administered by two different priesthoods:
  1. Levitical Priesthood & Animal Sacrifice
  2. Priesthood of Melchizedek (Jesus) & the Blood of the Lamb
- Perfect = to become God
- Understand that Spirit beings can't die. Jesus was God (Spirit) in the beginning with the Father. He took over the body that the Father made, which was implanted into Mary so that he could die for our sins.



Veil of the Temple Rent in two

© the Israel of God - taken from the Four Winds of Heaven

Matthew 27:50-51 Jesus, when he had cried again with a loud voice, yielded up the ghost. (51) And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Notes:

- Yielded up the ghost [breath of life] = He stopped breathing and died.
- After this, the Levitical priesthood was no longer necessary nor was animal sacrifice, which was nailed to the cross.

Romans 8:1-4 *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. (2) For the

law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. (3) For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: (4) That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Notes:

- Spirit = Word of God
- The Law of sin & death = Animal sacrifice
- The Law weak in the flesh = Animal sacrifice
- Righteousness of the law = The Ten Commandments

Galatians 3:22-29 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. (23) But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. (24) Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith. (25) But after that faith is come, we are no longer under a schoolmaster. (26) For ye are all the children of God by faith in Christ Jesus. (27) For as many of you as have been baptized into Christ have put on Christ. (28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (29) And if ye [be] Christ's, then are ye Abraham's seed, and heirs according to the promise.

Notes:

- Before faith (belief in God) came, we were all kept under the law of animal sacrifice.
- Schoolmaster = Law of animal sacrifice
- It was to teach us that the wages of sin is death and that something has to die for sin.
- When Jesus died on the cross, the schoolmaster ended. No more animals are to die for our sins. We will either live or die according to our obedience to God and being under the blood of Jesus.

Romans 10:1-4 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ is the end of the law for righteousness to every one that believeth.

Notes:

Notes:

- Saved = to become God
- Zeal = enthusiasm, passion
- Knowledge = information, facts, data

- Animal sacrifice ended when Jesus died and the veil of the temple rent in twain (two).
  - We are now under Grace (a free gift) that we maintain by keeping the commandments of God.
- Their own righteousness = making up their own laws:
  - Smoking, drinking and dancing is sin.
- Neither Jesus, nor Paul nor the Apostles kept the Sabbath day on Sunday.
- As for Paul breaking bread; he broke bread every time he ate. This did not change the day of the Sabbath from the 7th day to the 1st day.

Daniel 9:25-27 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. (26) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined. (27) And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Notes:

- This chapter is about Jesus, the Jews and Jerusalem.
- Messiah = Anointed One, Christ, Jesus.
- Cut off = Killed
- People of the Prince [Satan] = Romans
  - In 70 AD they destroyed Jerusalem
- In the midst [middle, 3 1/2] of his 7 years of teaching, Jesus was crucified.
- He died on a Wednesday (midst of a literal week)
- The Veil of the Temple renting in twain [two] signified the end of animal sacrifice.
- He will finish his ministry (the other 3 1/2 years) when he returns.

Romans 3:28-31 Therefore we conclude that a man is justified by faith without the deeds of the law. (29) *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also: (30) Seeing *it* is one God, which shall justify the circumcision by faith, and uncircumcision through faith. (31) Do we then make void the law through faith? God forbid: yea, we establish the law.

Notes:

- Deeds of the law = killing animals for sin

- Gentiles = Europeans/White people
- Circumcision = Israel
- Uncircumcision = Strangers
- The LAW that we establish (institute, set up) is the Ten Commandments by keeping them.

### EXTRAS

Ezekiel 28:11-16 Moreover the word of the LORD came unto me, saying, (12) Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. (13) Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. (14) Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. (15) Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee. (16) By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Notes:

- King of Tyrus = Satan [Devil]
- There were only 4 individuals in the Garden of Eden:
  1. God
  2. Satan
  3. Adam
  4. Eve
- Satan sinned before Adam & Eve were created.

Hebrews 10:8 Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law;

Notes:

- The Law = Animal Sacrifice

Exodus 18:1-5, 13-25 When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, *and* that the LORD had brought Israel out of Egypt; (2) Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back, (3) And her two sons; of which the name of the one *was* Gershom; for he said, I have been an alien in a strange land: (4) And the name of the other *was* Eliezer; for the God of my father, *said he, was* mine help, and delivered me from the sword of Pharaoh: (5) And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God: **13** And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening. (14) And when Moses' father in law saw all that he did to the people, he said, What *is* this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto

even? (15) And Moses said unto his father in law, Because the people come unto me to enquire of God: (16) When they have a matter, they come unto me; and I judge between one and another, and I do make *them* know the statutes of God, and his laws. (17) And Moses' father in law said unto him, The thing that thou doest is not good. (18) Thou wilt surely wear away, both thou, and this people that *is* with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone. (19) Harken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God: (20) And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do. (21) Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place *such* over them, *to be* rulers of thousands, *and* rulers of hundreds, rulers of fifties, and rulers of tens: (22) And let them judge the people at all seasons: and it shall be, *that* every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear *the burden* with thee. (23) If thou shalt do this thing, and God command thee *so*, then thou shalt be able to endure, and all this people shall also go to their place in peace. (24) So Moses hearkened to the voice of his father in law, and did all that he had said. (25) And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Notes:

- There were no Levites helping Moses at that time.
- Moses acted as both King & Priest (Melchizedek) of Israel.

**Previous Lesson Date:** 8-7-10 Ps. 60:1-5, 8-10-13 Ps. 26:1-5, 8-9

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**Notes:**