

The LORD's Sabbath Day - Who Gave It & Who Changed It?



The Ten Commandments

1. Thou shalt have no other gods before me.
2. Thou shalt not make unto thee any graven image.
3. Thou shalt not take the name of the Lord thy God in vain.
4. Remember the sabbath day, to keep it holy.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
(We do this by keeping Commandments 1 through 4)

5. Honour thy father and thy mother.
6. Thou shalt not kill.
7. Thou shalt not commit adultery.
8. Thou shalt not steal.
9. Thou shalt not bear false witness against thy neighbour.
10. Thou shalt not covet.

Thou shalt love thy neighbour as thyself.
(We do this by keeping Commandments 5 through 10)

Sun	Mon	Tue	Wed	Thu	Fri	Sat The Lord's Day of Rest	The Lord blessed the Sabbath day and hallowed it. It is a sign between him and his people.				
1	2	3	4	5	6	7					
God's 6 days of CREATION						Sabbath					
The Sabbath day was made for MAN, not Man for the Sabbath. The Lord of the Sabbath is JESUS.							Our Day of Rest				
Each day represents a 1000 years.				1	2	3	4	5	6	7	
							MAN given 6 days to WORK				Sabbath
1	2	3	4	5	6	7	8	9	10	11	12
The Bounds of the people are set according to the number of the tribes of Israel, which is 12											JESUS returns on this day

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Prayer - Psalms 36:5-10 Thy mercy, O LORD, *is* in the heavens; and thy faithfulness *reacheth* unto the clouds. (6) Thy righteousness *is* like the great mountains; thy judgments *are* a great deep: O LORD, thou preservest man and beast. (7) How excellent *is* thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings. (8) They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. (9) For with thee *is* the fountain of life: in thy light shall we see light. (10) O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

Genesis 2:1-5 Thus the heavens and the earth were finished, and all the host of them. (2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (4) These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, (5) And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

Notes:

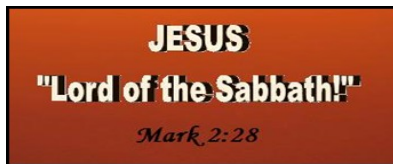
- Sanctified = Set apart
- Sabbath = 7th day of the week
- Chapter 1 of Genesis was God's blueprint and chapter 2 is him bringing it into existence.

Exodus 20:1-11 And God spake all these words, saying, (2) I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (3) Thou shalt have no other gods before me. (4) Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: (5) Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; (6) And shewing mercy unto thousands of them that love me, and keep my commandments. (7) Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. (8) Remember the sabbath day, to keep it holy. (9) Six days shalt thou labour, and do all thy work: (10) But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy

maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: (11) For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Notes:

- The Catholic Church very early began and still continues to observe the first day of the week, in commemoration of the resurrection of Christ, which they believe occurred on that day, believing the work of redemption was completed. Hence, it is often called the Lords day. The heathen (nations) in the north of Europe dedicated this day to the sun, and hence their Christian descendants continue to call the day Sunday. However, in the United States, Christians have largely discarded the heathen name, and adopted the Jewish name Sabbath.



Exodus 31:12-17 And the LORD spake unto Moses, saying, (13) Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you. (14) Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people. (15) Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death. (16) Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant. (17) It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Notes:

- It is the Lord's Sabbath day, not the Jews Sabbath day. All Servants of God are supposed to keep the Sabbath day holy.
- God adopted Jacob (Israel) and his children and will adopt the rest of Adam's children at the appointed time.

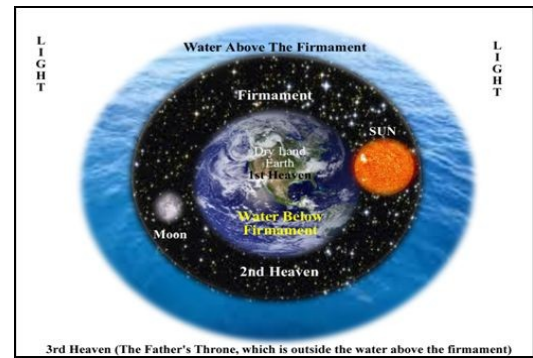


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Nehemiah 9:1, 5-8, 13-14 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. [5] Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise. (6) Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee. (7) Thou [art] the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; (8) And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous: [13] Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments: (14) And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

Notes:

- The God of the Old Testament is JESUS.
- Heaven of heavens = 3rd Heaven
- There are 3 Heavens:
 - Earth
 - The clouds and the firmament
 - Where the Father & Jesus dwell

John 1:1-3, 10, 14-18 In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made. [10] He was in the world, and the world was made by him, and the world

knew him not. ^[14] And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (15) John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. (16) And of his fulness have all we received, and grace for grace. (17) For the law was given by Moses, [but] grace and truth came by Jesus Christ. (18) No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

Notes:

- The Word is Jesus. He is the spokesman and the only member of the Godhead we have ever known or heard.
- God = The Father



Exodus 24:1, 9-11 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. ^[9] Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: (10) And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness. (11) And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

Notes:

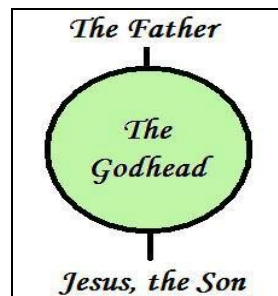
- The God they saw was JESUS, the Creator, not the Father.
- Jesus' name before he came in his Father's name was I Am, Yah, Jehovah, Israel and Immanuel.

Isaiah 48:12-13, 16-18 Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last. (13) Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together. ^[16] Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me. (17) Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit,

which leadeth thee by the way [that] thou shouldest go. (18) O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Notes:

- Jesus is the first and the last God we will know in our flesh and blood bodies. Only spirit beings/immortals can see the Father.



John 5:30, 33, 36-37 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. ^[33] Ye sent unto John, and he bare witness unto the truth. ^[36] But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. (37) And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Notes:

- Elohim is a uni-plural word that means God with more than 1 member. The same as the word MAN represents the whole body of human beings.
- The 74 Elders saw Jesus, not the Father.



John 8:54, 56-58 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: ^[56] Your father Abraham rejoiced to see my day: and he saw [it], and was glad. (57) Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? (58) Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

Notes:

- Jesus is I Am and he is also Melchizedek, the High Priest who can't die. He gave up his

priesthood to Levi and took it back at his resurrection.

Exodus 3:13-14 And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them? (14) And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

1 Corinthians 10:1-11 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (5) But with many of them God was not well pleased: for they were overthrown in the wilderness. (6) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. (7) Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play. (8) Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. (9) Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. (10) Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. (11) Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

Notes:

- The God in the wilderness with the Children of Israel was JESUS.
- We have never dealt with the Father at any time.
- The same spiritual meat & drink means they learned from the same teacher, JESUS.
- It is our faith that will save us.

Numbers 15:32-36 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day. (33) And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation. (34) And they put him in ward, because it was not declared what should be done to him. (35) And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp. (36) And all the congregation brought him

without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

Hebrews 13:8-9 Jesus Christ the same yesterday, and to day, and for ever. (9) Be not carried about with divers and strange doctrines. For *it is* a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

Notes:

- Yesterday = When Jesus brought Israel out of Egypt.
- Today = The present
- Forever = Without end, eternally
- Strange doctrine = Sunday is the Christian Sabbath day, you can eat whatever you want and every doctrine contrary to the Word of God.

Proverbs 24:21-22 My son, fear thou the LORD and the king: [and] meddle not with them that are given to change: (22) For their calamity shall rise suddenly; and who knoweth the ruin of them both?

Malachi 3:6 For I [am] the LORD, I change not; therefore ye sons of Jacob are not consumed.

Notes:

- God set the Sabbath as the 7th day (Friday @ sundown to Saturday @ sundown) and it is still the 7th day, not the first (Sunday).
- Because the Lord doesn't change, Israel is still the priests and will always be the priests.

Luke 4:14-16, 28-31 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. (15) And he taught in their synagogues, being glorified of all. (16) And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. (28) And all they in the synagogue, when they heard these things, were filled with wrath, (29) And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. (30) But he passing through the midst of them went his way, (31) And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

Notes:

- Synagogue = Church
- Spirit = Word of God
- Jesus kept the Sabbath day. It is the only day that God gave a name to.

Acts 13:1-2, 13-16, 42-44 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. (2) As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. [13] Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. (14) But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. (15) And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on. (16) Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience. [42] And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. (43) Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. (44) And the next sabbath day came almost the whole city together to hear the word of God.

Notes:

- The early Christians kept the Sabbath day, both Israelites and the stranger (non-Israelites).
- The Gentiles wanted the same doctrine taught them the following Sabbath day, not on Sunday.



Isaiah 56:1-8 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed. (2) Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. (3) Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. (4) For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant; (5) Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give

them an everlasting name, that shall not be cut off. (6) Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; (7) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people. (8) The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him. [Ref. Ezekiel 44]

Acts 18:1-4 After these things Paul departed from Athens, and came to Corinth; (2) And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. (3) And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. (4) And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Notes:

- Paul taught both the Israelites and the Greeks on the Sabbath day, not Sunday.

Leviticus 23:1-3 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts. (3) Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

Notes:

- Holy convocation = Holy gathering (assembly)



Hx. Book, Grolier Ency. Vol 9 (Page 553) 'SUNDAY'

- SUNDAY, Day of the Sun, First (1st) Day of the Week. Constantine established Sunday as the Christian Sabbath day.
- Caucasians (Whites) and Egyptians worshipped the "SUN" and attributed their god's as Sun gods.

Hx. Book, World Scope Ency. Vol. 11 'Sun Worship'

- Sun's day (Sun worship) the first day of the week was established as the day of worship by the Catholic Church. Sunday is kept by most as the Christian Sabbath day to replace the Jewish Saturday Sabbath.

Hx. Book, World Scope Ency. Vol. 11 'Sunday'

- In 321 AD, Emperor Constantine prohibited work being done on Sunday except for the manumission (to free from slavery or bondage; emancipate) of slaves.

John 20:1-2, 9-11, 15-17 The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (2) Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Notes:

- The first day of the week is 'SUNDAY'
- Yet dark = Still dark
- Jesus rose at the END of the Sabbath, not Sunday morning.
- Jesus rising on the 7th day backs up all prophecy.
- Jesus rising on the 1st day defies all prophecy.
- Jesus did not go immediately to heaven.
- Many modern day Christians are Sun-worshippers because they watch the Sun rise on Easter Sunday (a Pagan ritual), which is not the time Jesus rose from the dead.
- By taking away the Sabbath day, ministers and their flocks have lost Jesus' day of rest (1000 years of peace).

My Rest

Psalms 95:1, 7-11 O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

☑ For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, (8) Harden not your heart, as in the provocation, [and] as [in] the day of temptation in the wilderness: (9) When your fathers tempted me, proved me, and saw my work. (10) Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways: (11) Unto whom I sware in my wrath that they should not enter into my rest.

Notes:

- My rest = 1000 years of peace

Hebrews 4:1-11 Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it. (2) For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it]. (3) For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. (4) For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works. (5) And in this [place] again, If they shall enter into my rest. (6) Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: (7) Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. (8) For if Jesus had given them rest, then would he not afterward have spoken of another day. (9) There remaineth therefore a rest to the people of God. (10) For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his. (11) Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Notes:

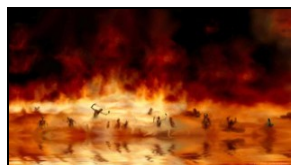
- Joshua never led Israel in the wilderness, only Moses. When Moses died, Joshua & the people of Israel went into the land of Canaan.
- Only those in the first Resurrection will enter into God's day of rest.
- The weekly Sabbath points to the Day of Rest (1000 years of Peace).

Psalms 132:1-16 LORD, remember David, [and] all his afflictions: (2) How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob; (3) Surely I will not come into the tabernacle of my house, nor go up into my bed; (4) I will not give sleep to mine eyes, [or] slumber to mine eyelids, (5) Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob. (6) Lo, we heard of it at Ephratah: we found it in the fields of the wood. (7) We will go into his tabernacles: we will worship at his footstool. (8) Arise, O LORD, into thy rest; thou, and the ark of thy strength. (9) Let thy priests be clothed with righteousness; and let thy saints shout for joy. (10) For thy servant David's sake turn not away the face of thine anointed. (11) The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (12) If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. (13) For the LORD hath chosen Zion; he hath desired [it] for his

habitation. (14) This [is] my rest for ever: here will I dwell; for I have desired it. (15) I will abundantly bless her provision: I will satisfy her poor with bread. (16) I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

Notes:

- Zion = Jerusalem
- Jesus is coming back and will live on the earth in Jerusalem. No one is going to heaven.



Revelation 20:1-10 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (4) And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (5) But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection. (6) Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (7) And when the thousand years are expired, Satan shall be loosed out of his prison, (8) And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea. (9) And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. (10) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

Notes:

- The Righteous servants (Saints) will not stand in judgment, they will be judges.
- 1000 years = Day of Rest

- Second death = Lake of Fire
- The Sabbath is a sign between God and his people.
- Sunday is a sign between Satan and his people.

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.



Isaiah 14:1-7 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. (2) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. (3) And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve, (4) That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! (5) The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers. (6) He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth. (7) The whole earth is at rest, [and] is quiet: they break forth into singing.

[Ref. Rev. Ch. 13 & 17]

Notes:

- Babylon = European Union
- Golden City = The Vatican
- King of Babylon = Man of Sin, Temporal leader of the E.U.

EXTRAS:

Genesis 1:26-27 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his *own* image, in the image of God created he him; male and female created he them.

Colossians 1:14-17 In whom we have redemption through his blood, [even] the forgiveness of sins: (15) Who is the image of the invisible God, the firstborn of

every creature: (16) For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him: (17) And he is before all things, and by him all things consist.

Luke 13:10 And he was teaching in one of the synagogues on the sabbath.

Matthew 28:1 In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Matthew 12:9-12 And when he was departed thence, he went into their synagogue: (10) And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. (11) And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out? (12) How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

Luke 6:1-5 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands. (2) And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days? (3) And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him; (4) How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone? (5) And he said unto them, That the Son of man is Lord also of the sabbath.

James 5:1-4 Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you]. (2) Your riches are corrupted, and your garments are motheaten. (3) Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. (4) Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

Ephesians 2:11-13, 19-20 Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are

called Uncircumcision by that which is called the Circumcision in the flesh made by hands; (12) That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: (13) But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. 19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; (20) And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

Daniel 9:26-27 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined. (27) And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

Hebrews 10:1-5, 10 For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (2) For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. (3) But in those [sacrifices there is] a remembrance again [made] of sins every year. (4) For [it is] not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: 10 By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

Hebrews 3:7-11 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, (8) Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: (9) When your fathers tempted me, proved me, and saw my works forty years. (10) Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways. (11) So I swear in my wrath, They shall not enter into my rest.)

Revelation 19:11-14, 19-21 And I saw heaven opened, and behold a white horse; and he that sat upon him

[was] called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself. (13) And he [was] clothed with a vesture dipped in blood: and his name is called The Word of God. (14) And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean. [19] And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (21) And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

Matthew 5:17-19 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. (18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. (19) Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Matthew 12:38-40 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. (39) But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: (40) For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Isaiah 46:3-5, 9-10 Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb: (4) And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you]. (5) To whom will ye liken me, and make [me] equal, and compare me, that we may be like? [9] Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me, (10) Declaring the end from the beginning, and from ancient times [the things] that

are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

Previous Lesson Dates:

12/19/00, 8/17/02, 3/12/05 Ps.50:1-6, 9/01/07 Ps.98:2-6, 7/24/10 Ps. 100, 8/03/13 Ps. 76:1-6

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****NOTES****
