

"The Great Harvest"



Prayer: Psalms 17:1, 7, 13-15 Hear the right, O LORD, attend unto my cry, give ear unto my prayer, *that goeth* not out of feigned lips.

7 Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust *in thee* from those that rise up *against them*. 13 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, *which is thy sword*: [14] From men *which are thy hand*, O LORD, from men of the world, *which have their portion in this life*, and whose belly thou fillest with thy hid *treasure*: they are full of children, and leave the rest of their *substance* to their babes. [15] As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

'The Great Harvest is the Resurrection'

Isaiah 46:9-10 Remember the former things of old: for I *am* God, and *there is none else*; I *am* God, and *there is none like me*, [10] Declaring the end from the beginning, and from ancient times *the things* that are not *yet done*, saying, My counsel shall stand, and I will do all my pleasure:

Notes:

- The only God that we have ever known is Jesus. He is the spokesman for the Father. He is the one that has spoken to man.

John 1:1-2 In the beginning was the Word, and the Word was with God, and the Word was God. [2] The same was in the beginning with God.

Notes:

- The WORD is JESUS. He didn't start with Mary, he came through Mary. He has always been with the Father but took on flesh and blood to save man after man sinned in the Garden of Eden.
- The Father came up with the plan to save man and Jesus implemented it.

Isaiah 57:15-16 For thus saith the high and lofty One that inhabiteth eternity, whose name *is Holy*; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. [16] For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls *which I have made*.

Notes:

- High and lofty One = Jesus
- High and holy place = 3rd Heaven
- Him = The Father
- Contrite ones = those who repent of their sins.
- Wroth = Angry
- Jesus is the creator and he made all of us.

Genesis 14:18-20 And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God. [19] And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth: [20] And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Notes:

- Melchizedek is Jesus. He loaned his priesthood to the Levites and took it back at his resurrection.
- King of Salem = King of Peace
- Most high God = The Father
- Tithes = 10%

John 1:3, 10-14 All things were made by him; and without him was not any thing made that was made. 10 He was in the world, and the world was made by him, and the world knew him not. [11] He came unto his own, and his own received him

not. [12] But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name: [13] Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. [14] And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Notes:

- Jesus is the Creator, not the Father.
- He came in the Father's name, which is JESUS, not Yahweh.
- Jesus has many names, a few are Jehovah, Israel, I Am, Yahweh, & Immanuel.

John 12:44, 49 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. **49** For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

Psalms 55:13-14 But *it was* thou, a man mine equal, my guide, and mine acquaintance. [14] We took sweet counsel together, *and* walked unto the house of God in company.

Notes:

- Thou, a man Jesus' equal is the Father. They took sweet counsel together to decide who would become man and die for our sins.



Isaiah 50:2-5, 7 Thus saith the LORD, Where *is* the bill of your mother's divorcement, whom I have put away? or which of my creditors *is it* to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. [2] Wherefore, when I came, *was there* no man? when I called, *was there* none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because *there is* no water, and dieth for thirst. [3] I clothe the heavens with blackness, and I make sackcloth their covering. [4] The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. [5] The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. **7** For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

Notes:

- Iniquities/Transgressions = Sins
- This is Jesus talking about himself.
- Lord God = The Father
- Confounded = confused, puzzled



Genesis 1:26-28 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. [27] So God created man in his *own* image, in the image of God created he him; male and female created he them. [28] And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 2:7-9, 15-17 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. [8] And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. [9] And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. **15** And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. [16] And the LORD God commanded the

man, saying, Of every tree of the garden thou mayest freely eat: [17] But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- The Body is the Soul. There is no soul inside of us.
- Soul + Breath of Life = A Living Soul (Body)
- Tree of the knowledge of good and evil = Satan
- A Day to God equals a thousand years. Adam and Eve died before they reached 1000 years of age.

Genesis 5:1-2 This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; [2] Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Notes:

- Both Adam and Eve were named Adam, but Adam named his wife, Eve because she was the mother of all living.

Ezekiel 18:4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.



Genesis 3:1-6, 9-12, 17-19, 22 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? [2] And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: [3] But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. [4] And the serpent said unto the woman, Ye shall not surely die: [5] For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. [6] And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. [9] And the LORD God called unto Adam, and said unto him, Where *art* thou? [10] And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. [11] And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? [12] And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat. [17] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; [18] Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; [19] In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return. [22] And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Notes:

- The fruit that Eve ate and gave to Adam was the fruit of lies that Satan told her, not an apple.
- Sweat of thy face = Working hard to make a living/Working hard for Salvation.
- Beasts of the field = Preachers/Ministers

Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Notes:

- One Man = Adam
- Adam had the power to reverse what Eve did but he chose not to.



Hebrews 11:1, 6 Now faith is the substance of things hoped for, the evidence of things not seen. [6] But without faith *it is*

impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

John 3:16-17 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. [17] For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

1 Corinthians 15:21, 52 For since by man *came* death, by man *came* also the resurrection of the dead. [52] In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Notes:

- 1st Man = Adam
- 2nd Man = Jesus
- Jesus is the man that lived, died for all of us, not just Israel, and resurrected to live forever.

John 11:49-51 And one of them, *named* Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, [50] Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. [51] And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;



1 Peter 1:18-19 Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers; [19] But with the precious blood of Christ, as of a lamb without blemish and without spot:

Notes:

- Silver and Gold = Money
- Without blemish = Without sin

Leviticus 17:11 For the life of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it *is* the blood *that* maketh an atonement for the soul.

Matthew 28:18-20 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. [19] Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: [20] Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

Notes:

- The name of the Father is JESUS
- The name of the Son is Jesus
- The Holy Ghost (Angel) comes in the name of Jesus



Leviticus 23:1-4 And the LORD spake unto Moses, saying, [2] Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts. [3] Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: *it is* the sabbath of the LORD in all your dwellings. [4] These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

Notes:

- Sabbath = The 7th day of the week, which is Friday at Sundown to Saturday at Sundown.

Hx. Book 'Zondervan's Compact Bible Dictionary' page 217 subtitle (Harvest)

The economy of the Israelites was strictly agricultural. Harvest time was a very significant event for them. They had three each year.

1. The barley reaping (Ruth 1:22) came in April-May;
2. The wheat harvest (Gen. 30:14) was about six weeks later in June-July, and
3. The ingathering of the fruits of the tree or vine took place in September-October.

The Lord fitted the three main religious feasts, which He prescribed for the people into this agricultural economy.

- The Passover came in the season of the barley harvest (Ex. 23:16)
- Seven weeks later at the time of the wheat harvest occurred the feast of Pentecost (Ex. 34:22)
- The feast of Tabernacles was observed the seventh month, which was the period of the fruit harvest (Ex. 34:22)

In the New Testament, most of the time the term harvest is used figuratively for the fathering in of the redeemed saints at the end of the age (Matt. 13:39)

Exodus 23:14-17 Three times thou shalt keep a feast unto me in the year. [15] Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) [16] And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, *which is* in the end of the year, when thou hast gathered in thy labours out of the field. [17] Three times in the year all thy males shall appear before the Lord GOD.

Notes:

- Feast of Unleavened Bread represents being without sin. It occurs after the Passover.
- Feast of Harvest/Firstfruits is the feast of Pentecost. This represents the year Jesus returns and the first resurrection.
- Feast of Ingathering is the feast of Tabernacles. This represents us going from flesh & blood to spirit beings.
- Labours = Your works/deeds



Matthew 13:1-11, 18-30, 34-43 The same day went Jesus out of the house, and sat by the sea side. [2] And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. [3] And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; [4] And when he sowed, some *seeds* fell by the way side, and the fowls came and devoured them up: [5] Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: [6] And when the sun was up, they were scorched; and because they had no root, they withered away. [7] And some fell among thorns; and the thorns sprung up, and choked them: [8] But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. [9] Who hath ears to hear, let him hear. [10] And the disciples came, and said unto him, Why speakest thou unto them in parables? [11] He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. [18] Hear ye therefore the parable of the sower. [19] When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way side. [20] But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; [21] Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. [22] He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. [23] But he that received seed into the good ground is he that heareth the word, and understandeth *it*; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. [24] Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: [25] But while men slept, his enemy came and sowed tares among the wheat, and went his way. [26] But when the blade was sprung up, and brought forth fruit, then appeared the tares also. [27] So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? [28] He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? [29] But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. [30] Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. [34] All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: [35] That it

might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. [36] Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. [37] He answered and said unto them, He that soweth the good seed is the Son of man; [38] The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; [39] The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. [40] As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. [41] The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; [42] And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. [43] Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Notes:

- Seed = Word of God
- Ground = People/Your mind
- Fruit = Works (good or bad)
- Sower/Householder = Jesus
- Anon = Soon or immediately
- Tares = Weeds/Children of the wicked one
- Wheat = The Righteous/Saints
- Wicked one/enemy = Satan, the devil
- Beareth fruit = bringing people into the Church, the body of Christ
- Harvest = The END of the world
- Reapers = Angels
- Barn = Kingdom of God
- Furnace of fire = Lake of fire

Leviticus 23:9-11, 14 And the LORD spake unto Moses, saying, [10] Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: [11] And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. [14] And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings.

Notes:

- The sheaf and the priests represent Jesus.
- Morrow after the Sabbath = Sunday
 - Pentecost is always on a Sunday.

Exodus 34:26 The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Notes:

- Seethe = Boil
- Kid = A young Goat
- Don't boil an animal that isn't weaned, such as veal.

Jesus was in the grave for 3 DAYS			Days	1	2	3
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 PASSOVER	5 High Sabbath	6	7 Weekly Sabbath
There is no such thing as Good Friday in the Bible. It came from Rome as well as changing the Day of Rest to Sunday instead of God's Sabbath day, the 7th Day.			JESUS was Crucified on Passover in the MIDST of the week	1st Day of the Feast of Unleavened Bread	Good Friday is a LIE.	Jesus was resurrected just before the END of the Sabbath, not on Sunday
Jesus was in the grave for 3 NIGHTS		Nights	1	2	3	

Matthew 28:1, 5-6 In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre. [5] And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. [6] He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

John 20:15-17 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. [16] Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. [17] Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and *to* my God, and your God.

1 Corinthians 15:20 But now is Christ risen from the dead, *and* become the firstfruits of them that slept.

Notes:

- Them that slept = the Dead

Revelation 1:5 And from Jesus Christ, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Notes:

- First begotten of the dead = the first to come out of the grave to live forever.

Leviticus 23:15-17 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: [16] Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. [17] Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; *they are* the firstfruits unto the LORD.

Notes:

- 50 = Pentecost

Galatians 6:7-10 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. [8] For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. [9] And let us not be weary in well doing: for in due season we shall reap, if we faint not. [10] As we have therefore opportunity, let us do good unto all *men*, especially unto them who are of the household of faith.

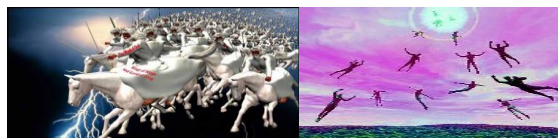
Notes:

- Corruption = Lake of fire
- Life Everlasting = Eternal life
- Household of faith = Body of Christ

1 Corinthians 15:22-23, 35-38, 42-44, 49 For as in Adam all die, even so in Christ shall all be made alive. [23] But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. [35] But some *man* will say, How are the dead raised up? and with what body do they come? [36] *Thou* fool, that which thou sowest is not quickened, except it die: [37] And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*: [38] But God giveth it a body as it hath pleased him, and to every seed his own body. [42] So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption: [43] It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: [44] It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. [49] And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Notes:

- The people in the first resurrection will no longer be flesh & blood; they will be spirit beings in the family of God.
- No one is going to heaven and no flesh and blood person is in heaven.
- No one will get eternal life until Jesus returns.
- Earthy = Flesh & Blood
- Heavenly = Spirit



Hebrews 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Notes:

- That Rest = 1000 Years of Peace/Jesus' kingdom

Revelation 14:13 And I heard a voice from heaven saying unto me, Write, Blessed *are* the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

Notes:

- You don't want to die outside of God's Grace (Repentance). Get baptized in Jesus' name and walk in his word until the end (the day of your death or the day of his return).

Hebrews 11:1-2, 13, 39-40 Now faith is the substance of things hoped for, the evidence of things not seen. [2] For by it the elders obtained a good report. [13] These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth. [39] And these all, having obtained a good report through faith, received not the promise: [40] God having provided some better thing for us, that they without us should not be made perfect.

Notes:

- Perfect = to become God
- No one gets that promise until Jesus returns.

Revelation 6:9-11 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: [10] And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? [11] And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled.

Notes:

- 'Souls under the altar' is symbolic of the blood of those who died for the Word of God during the great Tribulation.
- Rest = dead
 - The Dead do not speak nor do anything.

Revelation 20:4-6 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. [5] But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. [6] Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Notes:

- A Thousand years = 1 day
- Death will be abolished, which means no more eating meat. Both MAN & Beasts will all be herbivores.
- Those in the 1st Resurrection will be judges sitting on thrones in the temple of God.
- Second death = Lake of fire
 - It doesn't come into existence until Jesus returns.

Leviticus 23:33-36, 39-42 And the LORD spake unto Moses, saying, [34] Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD. [35] On the first day *shall be* an holy convocation: ye shall do no servile work *therein*. [36] Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it *is* a solemn assembly; *and* ye shall do no servile work *therein*. [39] Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath. [40] And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. [41] And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month. [42] Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

Notes:

- Holy convocations = holy gatherings
- Servile = slavishly submissive or obsequious; fawning, working on a job.

