

Food For Thought!



Prayer: Job 5:17-23 Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty: (18) For he maketh sore, and bindeth up: he woundeth, and his hands make whole. (19) He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee. (20) In famine he shall redeem thee from death: and in war from the power of the sword. (21) Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh. (22) At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth. (23) For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

Proverbs 6:16-20 These six *things* doth the LORD hate: yea, seven are an abomination unto him: [17] A proud look, a lying tongue, and hands that shed innocent blood, [18] An heart that deviseth wicked imaginations, feet that be swift in running to mischief, [19] A false witness *that* speaketh lies, and he that soweth discord among brethren. [20] My son, keep thy father's commandment, and forsake not the law of thy mother:

Proverbs 24:1-12, 15-21 Be not thou envious against evil men, neither desire to be with them. [2] For their heart studieth destruction, and their lips talk of mischief. [3] Through wisdom is an house builded; and by understanding it is established: [4] And by knowledge shall the chambers be filled with all precious and pleasant riches. [5] A wise man *is* strong; yea, a man of knowledge increaseth strength. [6] For by wise counsel thou shalt make thy war: and in multitude of counsellors *there is* safety. [7] Wisdom *is* too high for a fool: he openeth not his mouth in the gate. [8] He that deviseth to do evil shall be called a mischievous person. [9] The thought of foolishness *is* sin: and the scorner *is* an abomination to men. [10] *If* thou faint in the day of adversity, thy strength *is* small. [11] If thou forbear to deliver *them that are* drawn unto death, and *those that are* ready to be slain; [12] If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider *it?* and he that keepeth thy soul,

doth *not* he know *it?* and shall *not* he render to every man according to his works? [15] Lay not wait, O wicked *man*, against the dwelling of the righteous; spoil not his resting place: [16] For a just *man* falleth seven times, and riseth up again: but the wicked shall fall into mischief. [17] Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: [18] Lest the LORD see *it*, and it displease him, and he turn away his wrath from him. [19] Fret not thyself because of evil men, neither be thou envious at the wicked; [20] For there shall be no reward to the evil man; the candle of the wicked shall be put out. [21] My son, fear thou the LORD and the king: *and* meddle not with them that are given to change:

Notes:

- When bad things happen, it is for our good to strengthen us, not to break us.

Proverbs 22:24-29 Make no friendship with an angry man; and with a furious man thou shalt not go: [25] Lest thou learn his ways, and get a snare to thy soul. [26] Be not thou *one* of them that strike hands, or of them that are sureties for debts. [27] If thou hast nothing to pay, why should he take away thy bed from under thee? [28] Remove not the ancient landmark, which thy fathers have set. [29] Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men.

Notes:

- Mean men = Creditors

Proverbs 21:25-26 The desire of the slothful killeth him; for his hands refuse to labour. [26] He coveteth greedily all the day long: but the righteous giveth and spareth not.

Notes:

- Slothful = Lazy

2 Thessalonians 3:3-10 But the Lord is faithful, who shall stablish you, and keep you from evil. [4] And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. [5] And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. [6] Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. [7] For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; [8] Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: [9] Not because we have not power, but to make ourselves an ensample unto you to follow us. [10] For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

Notes

- The Apostles worked for a living as an example to all of us.



Proverbs 26:12-16 Seest thou a man wise in his own conceit? *there is more hope of a fool than of him.* [13] The slothful *man* saith, *There is a lion in the way; a lion is in the streets.* [14] As the door turneth upon his hinges, so *doth* the slothful upon his bed. [15] The slothful

hideth his hand in *his* bosom; it grieveth him to bring it again to his mouth. [16] The sluggard is wiser in his own conceit than seven men that can render a reason.

Notes

- Sluggard = lazy
- Wise in his own conceit = someone who thinks he's always right.

Proverbs 24:30-34 I went by the field of the slothful, and by the vineyard of the man void of understanding; [31] And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down. [32] Then I saw, and considered *it* well: I looked upon *it*, and received instruction. [33] Yet a little sleep, a little slumber, a little folding of the hands to sleep: [34] So shall thy poverty come as one that travelleth; and thy want as an armed man.

Notes:

- If you are lazy, you're going to suffer.

Proverbs 18:22 *Whoso* findeth a wife findeth a good *thing*, and obtaineth favour of the LORD.

Proverbs 31:10-15, 25-31 Who can find a virtuous woman? for her price *is* far above rubies. [11] The heart of her husband doth safely trust in her, so that he shall have no need of spoil. [12] She will do him good and not evil all the days of her life. [13] She seeketh wool, and flax, and worketh willingly with her hands. [14] She is like the merchants' ships; she bringeth her food from afar. [15] She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. [25] Strength and honour *are* her clothing; and she shall rejoice in time to come. [26] She openeth her mouth with wisdom; and in her tongue *is* the law of kindness. [27] She looketh well to the ways of her household, and eateth not the bread of idleness. [28] Her children arise up, and call her blessed; her husband *also*, and he praiseth her. [29] Many daughters have done virtuously, but thou excellest them all. [30] Favour *is* deceitful, and beauty *is* vain: *but* a woman *that* feareth the LORD, she shall be

praised. [31] Give her of the fruit of her hands; and let her own works praise her in the gates.

Proverbs 9:13-18 A foolish woman is clamorous: *she is* simple, and knoweth nothing. [14] For she sitteth at the door of her house, on a seat in the high places of the city, [15] To call passengers who go right on their ways: [16] Whoso *is* simple, let him turn in hither: and *as for* him that wanteth understanding, she saith to him, [17] Stolen waters are sweet, and bread eaten in secret is pleasant. [18] But he knoweth not that the dead *are* there; *and that* her guests *are* in the depths of hell.

Notes:

- Clamorous = big mouth, loud
- Wanteth understanding = lacking understanding
- Stolen waters = adultery/fornication
- Anything that is stolen belongs to someone else.

Proverbs 6:23-35 For the commandment is a lamp; and the law *is* light; and reproofs of instruction *are* the way of life: [24] To keep thee from the evil woman, from the flattery of the tongue of a strange woman. [25] Lust not after her beauty in thine heart; neither let her take thee with her eyelids. [26] For by means of a whorish woman *a man is brought* to a piece of bread: and the adulteress will hunt for the precious life. [27] Can a man take fire in his bosom, and his clothes not be burned? [28] Can one go upon hot coals, and his feet not be burned? [29] So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent. [30] *Men* do not despise a thief, if he steal to satisfy his soul when he is hungry; [31] But *if* he be found, he shall restore sevenfold; he shall give all the substance of his house. [32] *But* whoso committeth adultery with a woman lacketh understanding: he *that* doeth it destroyeth his own soul. [33] A wound and dishonour shall he get; and his reproach shall not be wiped away. [34] For jealousy is the rage of a man: therefore he will not spare in the day of vengeance. [35] He will not regard any ransom; neither will he rest content, though thou givest many gifts.

Notes:

- Strange woman = A woman that is not your wife.



1 Corinthians 6:15-18 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid. [16] What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. [17] But he that is joined unto the Lord is one spirit. [18] Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

Notes:

- Fornication = Adultery

Genesis 2:23-24 And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. [24] Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Notes:

- When you lay with a woman, you have made her your wife.

Proverbs 28:4-5, 9-10 They that forsake the law praise the wicked: but such as keep the law contend with them. [5] Evil men understand not judgment: but they that seek the LORD understand all *things*. [9] He that turneth away his ear from hearing the law, even his prayer *shall be* abomination. [10] Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good *things* in possession.

Proverbs 26:17-28 He that passeth by, *and* meddleth with strife *belonging* not to him, *is like* one that taketh a dog by the ears. [18] As a mad *man* who casteth firebrands, arrows,

and death, [19] So is the man *that* deceiveth his neighbour, and saith, Am not I in sport? [20] Where no wood is, *there* the fire goeth out: so where *there is* no talebearer, the strife ceaseth. [21] As coals *are* to burning coals, and wood to fire; so is a contentious man to kindle strife. [22] The words of a talebearer *are* as wounds, and they go down into the innermost parts of the belly. [23] Burning lips and a wicked heart *are like* a potsherd covered with silver dross. [24] He that hateth dissembleth with his lips, and layeth up deceit within him; [25] When he speaketh fair, believe him not: for *there are* seven abominations in his heart. [26] Whose hatred is covered by deceit, his wickedness shall be shewed before the *whole* congregation. [27] Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him. [28] A lying tongue hateth *those that are* afflicted by it; and a flattering mouth worketh ruin.

Notes:

- Someone that meddles with strife = Someone who is always in someone else's business.
- Talebearers = Someone that tells someone else's business whether true or not.

Romans 16:17-18 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. [18] For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

Proverbs 14:15-18, 23, 29 The simple believeth every word: but the prudent *man* looketh well to his going. [16] A wise *man* feareth, and departeth from evil: but the fool rageth, and is confident. [17] *He that is* soon angry dealeth foolishly: and a man of wicked devices is hated. [18] The simple inherit folly: but the prudent are crowned with knowledge. [23] In all labour there is profit: but the talk of the lips *tendeth* only to penury. [29] *He that is* slow to wrath is of great understanding: but *he that is* hasty of spirit exalteth folly.

Notes:

- Prudent = wise, discreet, careful
- Penury = destitute, poverty
- Hasty of spirit = Snap judgment or acting without thinking first.

Proverbs 15:1-4 A soft answer turneth away wrath: but grievous words stir up anger. [2] The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness. [3] The eyes of the LORD *are* in every place, beholding the evil and the good. [4] A wholesome tongue *is* a tree of life: but perverseness therein *is* a breach in the spirit.

Notes:

- Wholesome tongue = Someone who speaks the truth; speaks the Word
- Breach = to violate, break
- Breach in the spirit = speaking lies
- Eyes of the Lord = 7 Angels who report back to God our deeds.

James 3:1-13 My brethren, be not many masters, knowing that we shall receive the greater condemnation. [2] For in many things we offend all. If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body. [3] Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. [4] Behold also the ships, which though *they be* so great, and *are* driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. [5] Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! [6] And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. [7] For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: [8] But the tongue can no man tame; *it is* an unruly evil, full of deadly poison. [9] Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. [10] Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not

so to be. [11] Doth a fountain send forth at the same place sweet water and bitter? [12] Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh. [13] Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

Notes:

- Course of nature = Starts wars and strife/anger

Ecclesiastes 5:1-6 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. [2] Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few. [3] For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words. [4] When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed. [5] Better is it that thou shouldst not vow, than that thou shouldst vow and not pay. [6] Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

Ananias & Sapphira

Acts 5:1-10 But a certain man named Ananias, with Sapphira his wife, sold a possession, [2] And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. [3] But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? [4] Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied

unto men, but unto God. [5] And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. [6] And the young men arose, wound him up, and carried him out, and buried him. [7] And it was about the space of three hours after, when his wife, not knowing what was done, came in. [8] And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. [9] Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. [10] Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

Notes:

- Gave up the ghost = died
- Spirit of the Lord = Holy Angel
- We are not dealing with flesh & blood. We are dealing with spiritual wickedness in high places.
- You can't fool these angels, be they good or evil.
- Sisters, don't follow your husband into the lake of fire if he chooses to disobey God. Remember, you can only save yourself.

Another Jesus

Acts 19:11-16 And God wrought special miracles by the hands of Paul: [12] So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. [13] Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. [14] And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so. [15] And the evil spirit answered and said, Jesus I know,

and Paul I know; but who are ye? [16] And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

Notes:

- Just because someone calls upon the name of Jesus, does not necessarily mean they are calling the Jesus of the Bible.
- Today people are calling upon that *other* Jesus (not from the Bible) who was born on Dec. 25th, who will take everyone to Heaven, rose on Sunday, etc.
- Sceva = Left handed
- Chief Priest = High Priest

Proverbs 18:4-7, 21 The words of a man's mouth *are* as deep waters, *and* the wellspring of wisdom as a flowing brook. [5] *It is* not good to accept the person of the wicked, to overthrow the righteous in judgment. [6] A fool's lips enter into contention, and his mouth calleth for strokes. [7] A fool's mouth *is* his destruction, and his lips *are* the snare of his soul. [21] Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.

Notes:

- Strokes = beatings

1 Samuel 31:1-5 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa. [2] And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, Saul's sons. [3] And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers. [4] Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it. [5] And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

Notes:

- Abuse me = kill him slowly/torture
- Saul committed suicide.

2 Samuel 1:1-10, 13-16 Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag; [2] It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance. [3] And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped. [4] And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also. [5] And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead? [6] And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him. [7] And when he looked behind him, he saw me, and called unto me. And I answered, Here *am* I. [8] And he said unto me, Who *art* thou? And I answered him, I *am* an Amalekite. [9] He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life *is* yet whole in me. [10] So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord. [13] And David said unto the young man that told him, Whence *art* thou? And he answered, I *am* the son of a stranger, an Amalekite. [14] And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed? [15] And David called one of the young men, and said, Go near, *and* fall upon him. And he smote him that he died. [16] And David said unto him, Thy blood be upon thy head; for thy

mouth hath testified against thee, saying, I have slain the LORD'S anointed.

Notes:

- There are many lying in the name of God for illicit gain, deliberately twisting the Word.

Matthew 12:22-26, 30-35 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. [23] And all the people were amazed, and said, Is not this the son of David? [24] But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils. [25] And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: [26] And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? [30] He that is not with me is against me; and he that gathereth not with me scattereth abroad. [31] Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the Holy Ghost shall not be forgiven unto men. [32] And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come. [33] Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit. [34] O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. [35] A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Notes:

- Blaspheme the Holy Ghost (Word of God) = to deliberately speak against the Word of God, telling lies about God's word/teaching lies to the flock.

Reprobate

Romans 1:18-22-28 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; [19] Because that which may be known of God is manifest in them; for God hath shewed *it* unto them. [20] For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: [21] Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. [22] Professing themselves to be wise, they became fools, [23] And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. [24] Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: [25] Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. [26] For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: [27] And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. [28] And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

Notes:

- Holding the truth in unrighteousness is an unforgiveable sin.
- Godhead = The Father & The Son

NOTES:

- Since the beginning, there have only been two members in the Godhead, not three.
- Vile affections = homosexuality (Man + Man / Woman + Woman)
- Natural use = heterosexuality (Man + Woman)
- Reprobate = degenerate, good-for-nothing, no-good, troublemaker
- Reprobate mind = believing one's own lies and being cut off from the salvation of God.

Matthew 12:36-37 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. [37] For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

EXTRAS:

Proverbs 8:13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

Ecclesiastes 9:17-18 The words of wise *men are* heard in quiet more than the cry of him that ruleth among fools. [18] Wisdom is better than weapons of war: but one sinner destroyeth much good.

Deuteronomy 23:21-23 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee. [22] But if thou shalt forbear to vow, it shall be no sin in thee. [23] That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

Previous Lesson Dates: 9/29/02 Ps.37:1-9, 8/04/07 Ps.121:1-8, 6/12/10 Ps.7:8-11, 6/22/13 Ps. 146:5-9

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