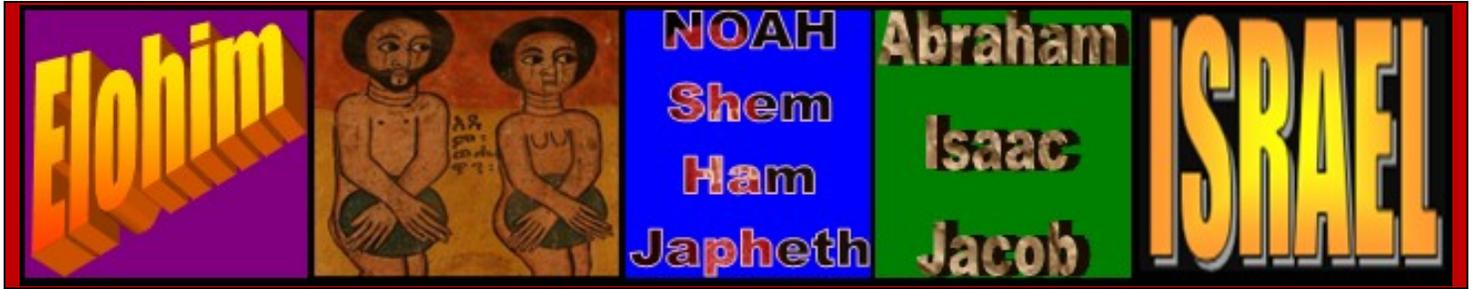


From ADAM To The JEW!

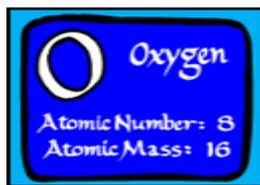


Prayer: Psalms 68:32-35 Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah: (33) To him that rideth upon the heavens of heavens, *which were* of old; lo, he doth send out his voice, *and that* a mighty voice. (34) Ascribe ye strength unto God: his excellency *is* over Israel, and his strength *is* in the clouds. (35) O God, *thou art* terrible out of thy holy places: the God of Israel *is* he that giveth strength and power unto *his* people. Blessed *be* God.

Genesis 1:26-28 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. [27] So God created man in his *own* image, in the image of God created he him; male and female created he them. [28] And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Notes:

- US = Elohim = God = The Father & Jesus
- Replenish = to refill, stock, reload
- Before Adam & Eve were all kinds of beasts such as the dinosaurs that no longer exist.



Breath of Life

Genesis 2:7-24 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. [8] And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. [9] And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. [10] And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. [11] The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah,

where *there is* gold; [12] And the gold of that land *is* good: there *is* bdellium and the onyx stone. [13] And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia. [14] And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates. [15] And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. [16] And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: [17] But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. [18] And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him. [19] And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof. [20] And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. [21] And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; [22] And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. [23] And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. [24] Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Notes:

- Dust + Breath = Living Soul
- Tree of Life = JESUS
 - Adam could freely eat (learn) from God
- Tree of Knowledge of Good & Evil = Satan

- Adam was not supposed to eat (learn) from him.
- Day = 1000 years
- God made Male & Female One and they are not to be separated.

Genesis 3:20 And Adam called his wife's name Eve; because she was the mother of all living.

Genesis 5:1-8, 21-24, 28-32 This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; [2] Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. [3] And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth: [4] And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: [5] And all the days that Adam lived were nine hundred and thirty years: and he died. [6] And Seth lived an hundred and five years, and begat Enos: [7] And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters: [8] And all the days of Seth were nine hundred and twelve years: and he died. [21] And Enoch lived sixty and five years, and begat Methuselah: [22] And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: [23] And all the days of Enoch were three hundred sixty and five years: [24] And Enoch walked with God: and he *was not*; for God took him. [28] And Lamech lived an hundred eighty and two years, and begat a son: [29] And he called his name Noah, saying, This *same* shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed. [30] And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters: [31] And all the days of Lamech were seven hundred seventy and seven years: and he died. [32] And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Notes:

- Cain is still disinherited and got his wives from among his sisters.
- Enoch never died, he was translated and is still among us to this day.



Genesis 6:5-14, 17-18 And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was*

only evil continually. [6] And it repented the LORD that he had made man on the earth, and it grieved him at his heart. [7] And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. [8] But Noah found grace in the eyes of the LORD. [9] These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* Noah walked with God. [10] And Noah begat three sons, Shem, Ham, and Japheth. [11] The earth also was corrupt before God, and the earth was filled with violence. [12] And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. [13] And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. [14] Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. [17] And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die. [18] But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Notes:

- Sons of God = Seth's sons
- Daughters of men = Cain's daughters
- My Spirit = Word of God
- Walked with God = Noah was faithful and obedient

Genesis 7:1-3, 10-14, 19-24 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. [2] Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female. [3] Of fowls also of the air by sevens, the male and the female; *to* keep seed alive upon the face of all the earth. [10] And it came to pass after seven days, that the waters of the flood were upon the earth. [11] In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. [12] And the rain was upon the earth forty days and forty nights. [13] In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; [14] They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. [19] And the waters

prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered. [20] Fifteen cubits upward did the waters prevail; and the mountains were covered. [21] And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: [22] All in whose nostrils *was* the breath of life, of all that *was* in the dry *land*, died. [23] And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained *alive*, and they that *were* with him in the ark. [24] And the waters prevailed upon the earth an hundred and fifty days.

Notes:

- Clean beasts were taken by 7's, which would equal 14 Clean beasts (7 males & 7 females)
- Unclean beasts were taken by 2's, which would equal 4 Unclean beasts (2 males & 2 females)
- Just as Man was destroyed by a flood and drowned, so were the dinosaurs before Man's creation.

Genesis 8:1-4, 20-21 And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged; [2] The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; [3] And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. [4] And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. [20] And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. [21] And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart *is* evil from his youth; neither will I again smite any more every thing living, as I have done.

Notes:

- Asswaged = Alleviate, lessen, ease, diminish
- Abated = Decreased, stopped, declined
- Mount Ararat is in Turkey.
- Sea shells, fish bones and even parts of Noah's Ark have been found on the Mount Ararat.

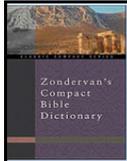


Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Genesis 10:1-20 Now these *are* the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. [2] The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. [3] And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. [4] And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. [5] By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations. [6] And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan. [7] And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan. [8] And Cush begat Nimrod: he began to be a mighty one in the earth. [9] He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD. [10] And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. [11] Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, [12] And Resen between Nineveh and Calah: the same *is* a great city. [13] And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, [14] And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim. [15] And Canaan begat Sidon his firstborn, and Heth, [16] And the Jebusite, and the Amorite, and the Girgasite, [17] And the Hivite, and the Arkite, and the Sinite, [18] And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad. [19] And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha. [20] These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

Notes:

- It is an error to say that Non-Jews are Gentiles.
- Gentiles are Europeans (White people).
- Ham's seed are Africans (Black)
- Israelites (Negroes) are also Black, but are not Hamites.



History Book: Zondervan's Compact Bible Dictionary

'Ham' - The youngest son of Noah, born probably about 96 years before the Flood; and one of eight persons to live through the Flood. He became the progenitor of the dark races; not the Negroes, but the Egyptians, Ethiopians, Libyans and Canaanites."

"NOT THE NEGROES"
The NEGROES are ISRAELITES and are BLACK and ALWAYS WILL BE.

Genesis 10:21-23, 32 Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born. [22] The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram. [23] And the children of Aram; Uz, and Hul, and Gether, and Mash. [32] These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

Notes:

- Everyone after the flood is Noah's seed and comes out of one of his sons.
- Before the Tower of Babel, all of Noah's son's children spoke the same language and new the laws of God.
- Shem's seed encompasses Israel (Blacks/Negroes), Ishmael (Arabs), Edom (so-called Jews), Midianites & Elamites.



Genesis 11:1-10, 26-30 And the whole earth was of one language, and of one speech. [2] And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. [3] And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar. [4] And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. [5] And the LORD came down to see the city and the tower, which the children of men builded. [6] And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. [7] Go to, let us go down, and there confound their language, that they may not understand one another's speech. [8] So the LORD

scattered them abroad from thence upon the face of all the earth: and they left off to build the city. [9] Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth. [10] These *are* the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood: [26] And Terah lived seventy years, and begat Abram, Nahor, and Haran. [27] Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. [28] And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees. [29] And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. [30] But Sarai was barren; she *had* no child.

Notes:

- One = the same mindset; way of thinking
- Confound = confuse, baffle, bewilder
- God created all languages even the English language with the letter 'J'.

Genesis 16:1-12 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. [2] And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. [3] And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife. [4] And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes. [5] And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee. [6] But Abram said unto Sarai, Behold, thy maid *is* in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face. [7] And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur. [8] And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. [9] And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands. [10] And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude. [11] And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son,

and shalt call his name Ishmael; because the LORD hath heard thy affliction. [12] And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

Notes:

- Ishmael [God hears] is the father of the Arabs.
- Wild man = easily provoked, contentious

Covenant

Genesis 17:1-9, 15-21 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. [2] And I will make my covenant between me and thee, and will multiply thee exceedingly. [3] And Abram fell on his face: and God talked with him, saying, [4] As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. [5] Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. [6] And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. [7] And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. [8] And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. [9] And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. [15] And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name *be*. [16] And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a *mother* of nations; kings of people shall be of her. [17] Then Abraham fell upon his face, and laughed, and said in his heart, Shall a *child* be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? [18] And Abraham said unto God, O that Ishmael might live before thee! [19] And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him. [20] And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. [21] But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Notes:

- Ham = Many
- There is no 13th Arab State (Egypt). Egypt is on the African continent and belongs to Ham.

Genesis 21:1-5 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken. [2] For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. [3] And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac. [4] And Abraham circumcised his son Isaac being eight days old, as God had commanded him. [5] And Abraham was an hundred years old, when his son Isaac was born unto him.

Notes:

- God's covenant was made with Abran (Abraham) and then passed down to Isaac and Jacob.

Esau-Edom Jacob-Israel

Genesis 25:19-34 And these *are* the generations of Isaac, Abraham's son: Abraham begat Isaac: [20] And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. [21] And Isaac intreated the LORD for his wife, because she *was* barren: and the LORD was intreated of him, and Rebekah his wife conceived. [22] And the children struggled together within her; and she said, If *it be* so, why *am* I thus? And she went to enquire of the LORD. [23] And the LORD said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and *the one* people shall be stronger than *the other* people; and the elder shall serve the younger. [24] And when her days to be delivered were fulfilled, behold, *there were* twins in her womb. [25] And the first came out red, all over like an hairy garment; and they called his name Esau. [26] And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac *was* threescore years old when she bare them. [27] And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob *was* a plain man, dwelling in tents. [28] And Isaac loved Esau, because he did eat of *his* venison: but Rebekah loved Jacob. [29] And Jacob sod pottage: and Esau came from the field, and he *was* faint: [30] And Esau said to Jacob, Feed me, I pray thee, with that same red *pottage*; for I *am* faint: therefore was his name called Edom. [31] And Jacob said, Sell me this day thy birthright. [32] And Esau said, Behold, I *am* at the point to die: and what profit shall this birthright do to me? [33] And Jacob said,

Swear to me this day; and he swore unto him: and he sold his birthright unto Jacob. [34] Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised *his* birthright.

Notes:

- In Jerusalem there are two firstborn sons (Ishmael & Esau) fighting over the land they believe belongs to them, but God chose Jacob (Israel).

Genesis 35:1, 9-10 And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother. [9] And God appeared unto Jacob again, when he came out of Padanaram, and blessed him. [10] And God said unto him, Thy name *is* Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

Notes:

- This is when God adopted Jacob. He gave him, His name, which is Israel.
- Israel became a nation after 430 years in Egypt.
- Three kings (Saul, David & Solomon) ruled over the entire house of Israel before God split the nation into two.
 - Samaria (Israel)
 - Judah (Jerusalem)

Solomon

1 Kings 11:1-14, 26, 29-32, 40-43 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, *and* Hittites; [2] Of the nations *concerning* which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: *for* surely they will turn away your heart after their gods: Solomon clave unto these in love. [3] And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart. [4] For it came to pass, when Solomon was old, *that* his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as *was* the heart of David his father. [5] For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites. [6] And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as *did* David his father. [7] Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that *is* before Jerusalem, and for Molech, the abomination of the

children of Ammon. [8] And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods. [9] And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice, [10] And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded. [11] Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. [12] Notwithstanding in thy days I will not do it for David thy father's sake: *but* I will rend it out of the hand of thy son. [13] Howbeit I will not rend away all the kingdom; *but* will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen. [14] And the LORD stirred up an adversary unto Solomon, Hadad the Edomite: he *was* of the king's seed in Edom. [26] And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name *was* Zeruah, a widow woman, even he lifted up *his* hand against the king. [29] And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two *were* alone in the field: [30] And Ahijah caught the new garment that *was* on him, and rent it *in* twelve pieces: [31] And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee: [32] (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:) [40] Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon. [41] And the rest of the acts of Solomon, and all that he did, and his wisdom, *are* they not written in the book of the acts of Solomon? [42] And the time that Solomon reigned in Jerusalem over all Israel *was* forty years. [43] And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

Notes:

- Strange women = Non-Israelite women
- Thy Servant = Jeroboam (who came out of David's youngest son).
- Jeroboam ruled in Samaria and Rehoboam ruled in Judah.

Samaria & Judah

1 Kings 12:1-5, 12-15, 19-24 And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king. [2] And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;) [3] That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying, [4] Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee. [5] And he said unto them, Depart yet for three days, then come again to me. And the people departed. [12] So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day. [13] And the king answered the people roughly, and forsook the old men's counsel that they gave him; [14] And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions. [15] Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat. [19] So Israel rebelled against the house of David unto this day. [20] And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only. [21] And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon. [22] But the word of God came unto Shemaiah the man of God, saying, [23] Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying, [24] Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

2 Kings 16:1-7 In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of

Judah began to reign. [2] Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not *that which* was right in the sight of the LORD his God, like David his father. [3] But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel. [4] And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree. [5] Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome *him*. [6] At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day. [7] So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I *am* thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

Notes:

- This is the first time the word 'JEWS' is introduced in the Bible.
- Heathen = Nations
- Jeroboam fired the Levites and they returned to Judah.
- There were 3 tribes in Judah (Judah, Levi & Benjamin)
- And the other 9 tribes in Samaria.
- Assyrians are Cushites (One of Ham's children).



2 Kings 17:1-2, 5-6, 22-24 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years. [2] And he did *that which* was evil in the sight of the LORD, but not as the kings of Israel that were before him. [5] Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years. [6] In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes. [22] For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them; [23] Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day. [24] And the king of Assyria brought *men* from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed *them* in

the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

Notes:

- The Assyrians drove out the 9 Tribes from Samaria (Israel).
- Medes = Russians
- At this point and even today, the Children of Israel are referred to as 'JEWS' by the nations, but the real Israelites refer to ourselves as Israelites, not 'JEWS' because there are 12 Tribes, not 1.

2 Chronicles 36:11-13, 17, 20-23 Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem. [12] And he did *that which was* evil in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet *speaking* from the mouth of the LORD. [13] And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel. [17] Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave *them* all into his hand. [20] And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: [21] To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: *for* as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. [22] Now in the first year of Cyrus king of Persia, that the word of the LORD *spoken* by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying, [23] Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is there* among you of all his people? The LORD his God *be* with him, and let him go up.

Notes:

- King Zedekiah, the priests and Levites as well as the people, rebelled against the Lord.
- The last three kings Israel had were, Jehoiakim, Jehoiachin and Zedekiah.
- Persia = Iran



Ezra 1:1-5 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying, [2] Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which *is* in Judah. [3] Who *is there* among you of all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel, (he *is* the God,) which *is* in Jerusalem. [4] And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that *is* in Jerusalem. [5] Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all *them* whose spirit God had raised, to go up to build the house of the LORD which *is* in Jerusalem.

Notes:

- The Assyrians took out the original Babylonians who were Hamites and brought in Gentiles (Europeans) to occupy the land of Samaria.
- Nebuchadnezzar was a Gentile, not a Hamite.
- 3 Tribes of Israel (Judah, Levi & Benjamin) returned to Jerusalem to build the 2nd Temple.

Ezra 2:1, 64 Now these *are* the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; [64] The whole congregation together was forty and two thousand three hundred *and* threescore,

History Books

Grolier Ency. Vol. 3 pg. 380 Cyrus the great, King of Persia (reigned 550-539 BC) gave the command for the Jews to return to Jerusalem to rebuild the temple. In 537 BC, 40,000 captive Jews went back to rebuild Jerusalem.

Notes:

- The bible has 42,360 Jews returned, but the history books recorded 40,000.

Atlas of the Bible pages 148, 150, & 160 'Edomites'

Notes:

- Nabateans are Arabs
- Herod was king over Idumea & Judea
- Edom was driven into southern Judah (Negev/Hebron) by the Nabateans.
- A Levite, John Hyrcanus was a Hasmonean (Maccabean) leader of the 2nd century BCE (born 164 BCE, reigned from 134 BCE until his death in 104 BCE). forced the Edomites to convert to Judaism.
 - They became 'JEWS' by conversion, not by birth.

Great People of the Bible and How They Lived pg. 314 'Herod'

Notes:

- Herod's ancestors were forced to convert to Judaism.
- He wasn't a 'true Jew' but an Idumean (Edomite).
- He and his people call themselves 'Jews'.



Luke 19:41-44 And when he was come near, he beheld the city, and wept over it, [42] Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes. [43] For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, [44] And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Notes:

- The Wailing Wall in Jerusalem is not a part of the 2nd Temple. It is a remnant of fort Antonia. The Antonia Fortress was a military barracks built over the Hasmonean Baris by Herod the Great.

Luke 21:20-24 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. [21] Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. [22] For these be the days of vengeance, that all things which are written may be fulfilled. [23] But woe unto them that are with child, and to them that give suck, in

those days! for there shall be great distress in the land, and wrath upon this people. [24] And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Notes:

- This people = Children of Israel
- Armies = The Roman Armies
- Days of Vengeance = The Fall of Jerusalem in 70 AD
- Gentiles = Europeans/White people
 - Russia, Western Europe, America, Canada & Australia
- Times of the Gentiles = the amount of time God gave the Gentiles to rule the world
- Men's hearts failing = the Great Tribulation
- Israel will not return to the Land of Jerusalem until Jesus returns.

History Books

*Last 2 Million Years, Pg. 87 "Faith Survives The Dispersion" "The crucifixion of Jesus about *AD 30 did not end Jewish resistance to the Roman occupation. In 70, when the country was again in a state of revolt, Jerusalem, the holy city, became the core of the resistance to the Romans. Titus, the son of Emperor Vespasian, proceeded to lay siege to Jerusalem. The city fell, and the inhabitants were enslaved in their thousands and dispersed throughout the Mediterranean world."*

Notes:

- * The correct year of Jesus' crucifixion is 28 1/2 AD, not 30 A.D.
- Israel is still in captivity until the time of the Gentiles ends.
- Israel has been scattered throughout the world because everywhere the Gentiles went they brought us with them as slaves.

World Scope Ency. Vol. 4 'Edom/Esau'

Notes:

- Edom (meaning RED) dropped off the face of the earth in 70 AD.
- This is when Israel went into captivity and Jerusalem was left empty.
- Edom went in and took over the land calling themselves 'JEWS' proclaiming Israel is back.
- Edom went in and changed the land of Judah to Idumea and then back to Judah and took our culture by claiming that they are the real Jews.

Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy

of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Notes:

- Israel is rich because we have the oracles (answers) of God.

Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Psalms 83:1-6 Keep not thou silence, O God: hold not thy peace, and be not still, O God. [2] For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. [3] They have taken crafty counsel against thy people, and consulted against thy hidden ones. [4] They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance. [5] For they have consulted together with one consent: they are confederate against thee: [6] The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Notes:

- Hidden ones = Children of Israel
- No one knows us (Negroes/Blacks) as the children of Israel.
- Edom = Esau/Synagogue of Satan/So-called Jew
- Moab = Amman, Jordan
 - Both of Lot's sons (Moab & Ammon) live there.

Ezekiel 37:15-24 The word of the LORD came again unto me, saying, [16] Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and *for* all the house of Israel his companions: [17] And join them one to another into one stick; and they shall become one in thine hand. [18] And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou *meanest* by these? [19] Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall be one in mine hand. [20] And the sticks whereon thou writest shall be in thine hand before their eyes. [21] And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: [22] And I will make them one nation in the land upon the mountains of Israel;

and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: [23] Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. [24] And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

Notes:

- The whole house of Israel is spiritually dead except for the few who know the truth.
- Jesus will reunite both houses of the children of Israel when He returns and David will have risen from the grave to be our king forever.
- Sanctify = to set apart
- God's sanctuary will be in Jerusalem on the Earth.
- In Jesus' kingdom, flesh & blood people will still be having babies. The Saints will be Immortals.
- One Shepherd = Jesus

EXTRAS

Genesis 4:1-5, 8-13, 25-26 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. [2] And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. [3] And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. [4] And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: [5] But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. [6] And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. [9] And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper? [10] And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. [11] And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; [12] When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. [13] And Cain said unto the LORD, My punishment *is* greater than I can bear. [25] And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew. [26] And to Seth, to him also

