

"DEATH" - A Tool Created & Used By GOD, Not Satan!



Prayer: Psalms 62:7-12 In God is my salvation and my glory: the rock of my strength, and my refuge, is in God. (8) Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah. (9) Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity. (10) Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them. (11) God hath spoken once; twice have I heard this; that power belongeth unto God. (12) Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.



The only war between good and evil is between our ears.

Genesis 2:7-9, 16-17 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. [16] And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Dust + Breath = Living Soul
- The Tree of Life is JESUS
- The Tree of the knowledge of good & evil is Satan

Genesis 3:1-6, 17-19, 22-24 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? (2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: (3) But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. (4) And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (6) And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. [17] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; (18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. [22] And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: (23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. (24) So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword

which turned every way, to keep the way of the tree of life.

Notes:

- Adam's sin brought death into existence because he could have reversed what Eve did but chose not to.
- Fruit = fruit of lies
- Ground = Grave
- Sweat of thy face = Working

Genesis 5:1-5 This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; (2) Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. (3) And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth: (4) And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: (5) And all the days that Adam lived were nine hundred and thirty years: and he died.

Notes:

- Adam died the same day he was created.
- No man has lived to 1000 years or beyond.
- The man that lived the longest was Methuselah, who lived to be 969 years old.
- Enoch was translated when he was 365 years old but he is not in the God family yet.

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

Romans 5:12-14 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (13) (For until the law sin was in the world: but sin is not imputed when there is no law. (14) Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Notes:

- One man = Adam
- Without sin, there would be no death.

Romans 6:12, 16, 23 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. ¹⁶ know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to

whom ye obey; whether of sin unto death, or of obedience unto righteousness? ²³ For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Psalms 82:1-2, 5-7 God standeth in the congregation of the mighty; he judgeth among the gods. (2) How long will ye judge unjustly, and accept the persons of the wicked? Selah. ⁵ They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. (6) I have said, Ye *are* gods; and all of you *are* children of the most High. (7) But ye shall die like men, and fall like one of the princes. (8) Arise, O God, judge the earth: for thou shalt inherit all nations.

Notes:

- Congregation of the mighty = Israel
- Gods = MAN
- Princes = Fallen Angels
- Persons of the wicked = Satan and his servants
- MAN was not supposed to die but because of sin, death entered.

Genesis 6:1-3, 5 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, (2) That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose. (3) And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years. ⁵ And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

Notes:

- Sons of God = Adam & Seth's sons
- Daughters of men = Cain's daughters
- Spirit = Word of God



Psalms 90:1, 4, 7-10 Lord, thou hast been our dwelling place in all generations. ⁴ For a thousand years in thy sight *are but* as yesterday when it is past, and *as* a watch in the night. ⁷ For we are consumed by thine anger, and by thy wrath are we troubled. (8)

Thou hast set our iniquities before thee, our secret *sins* in the light of thy countenance. (9) For all our days are passed away in thy wrath: we spend our years as a tale *that is told*. (10) The days of our years *are* threescore years and ten; and if by reason of strength *they be* fourscore years, yet *is* their strength labour and sorrow; for it is soon cut off, and we fly away.

Notes:

- Our years were cut down from 120 years to between 70 and 80. Only a few live beyond that and even less live over 120.
- Fly away = Die

Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment:

Notes:

- Judgment = White Throne Judgment
- Occurs after the 1000 years of Peace



Luke 22:31-32 And the Lord said, Simon, Simon, behold, Satan hath desired *to have* you, that he may sift *you* as wheat: (32) But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

1 Peter 5:6-10 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: (7) Casting all your care upon him; for he careth for you. (8) Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: (9) Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. (10) But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.

Notes:

- Humble = modest, meek

Job 1:1-19-22 There was a man in the land of Uz, whose name *was* Job; and that man was perfect and upright, and one that feared God, and eschewed evil. (2) And there were born unto him seven sons and

three daughters. (3) His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east. (4) And his sons went and feasted *in their* houses, every one his day; and sent and called for their three sisters to eat and to drink with them. (5) And it was so, when the days of *their* feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings *according* to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually. (6) Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. (7) And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. (8) And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? (9) Then Satan answered the LORD, and said, Doth Job fear God for nought? (10) Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. (11) But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. (12) And the LORD said unto Satan, Behold, all that he hath *is* in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD. (13) And there was a day when his sons and his daughters *were* eating and drinking wine in their eldest brother's house: (14) And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them: (15) And the Sabeans fell *upon them*, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee. (16) While he *was* yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. (17) While he *was* yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. (18) While he *was* yet speaking, there came also another, and said, Thy sons and thy daughters *were*

eating and drinking wine in their eldest brother's house: (19) And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee. (20) Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, (21) And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. (22) In all this Job sinned not, nor charged God foolishly.

Notes:

- Hedge = holy angel



Job 2:1-10 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD. (2) And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. (3) And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. (4) And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life. (5) But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. (6) And the LORD said unto Satan, Behold, he is in thine hand; but save his life. (7) So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown. (8) And he took him a potsherd to scrape himself withal; and he sat down among the ashes. (9) Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die. (10) But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Notes:

- Thine hand = God's hand
 - He is the one who runs everything.

- Satan doesn't operate on his own. He is a serving spirit and does what God tells him to do.
- Satan went to Job's wife to persuade him just like he did with Adam, going to Eve. The difference is that Job didn't listen to his wife's foolishness, whereas Adam did.



Psalms 2:1-7, 10-12 Why do the heathen rage, and the people imagine a vain thing? (2) The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, (3) Let us break their bands asunder, and cast away their cords from us. (4) He that sitteth in the heavens shall laugh: the Lord shall have them in derision. (5) Then shall he speak unto them in his wrath, and vex them in his sore displeasure. (6) Yet have I set my king upon my holy hill of Zion. (7) I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee. **10** Be wise now therefore, O ye kings: be instructed, ye judges of the earth. (11) Serve the LORD with fear, and rejoice with trembling. (12) Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.

Notes:

- Heathen = Nations
- The LORD = The Father
- His Anointed = The Messiah (Jesus)
- Adam took away our ability to live forever but Jesus gave it back by dying for our sins and being resurrected from the dead.

2 Samuel 24:1-2, 10-15 And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah. (2) For the king said to Joab the captain of the host, which *was* with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people. **10** And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away

the iniquity of thy servant; for I have done very foolishly. (11) For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying, (12) Go and say unto David, Thus saith the LORD, I offer thee three *things*; choose thee one of them, that I may *do it* unto thee. (13) So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me. (14) And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man. (15) So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.

1 Chronicles 21:1-2, 8-17, 27 And Satan stood up against Israel, and provoked David to number Israel. (2) And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know *it*. [8] And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly. (9) And the LORD spake unto Gad, David's seer, saying, (10) Go and tell David, saying, Thus saith the LORD, I offer thee three *things*: choose thee one of them, that I may *do it* unto thee. (11) So Gad came to David, and said unto him, Thus saith the LORD, Choose thee (12) Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh *thee*; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. (13) And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great *are* his mercies: but let me not fall into the hand of man. (14) So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men. (15) And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite. (16) And David lifted up his eyes, and saw

the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces. (17) And David said unto God, *Is it not I that* commanded the people to be numbered? even I it is that have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. [27] And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

Notes:

- God used Satan to punish Israel for their iniquity.



1 Kings 22:1-9, 13, 15-24, 29-30, 34-38 And they continued three years without war between Syria and Israel. (2) And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel. (3) And the king of Israel said unto his servants, Know ye that Ramoth in Gilead *is* ours, and we *be* still, and take it not out of the hand of the king of Syria? (4) And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I *am* as thou *art*, my people as thy people, my horses as thy horses. (5) And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day. (6) Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver *it* into the hand of the king. (7) And Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might enquire of him? (8) And the king of Israel said unto Jehoshaphat, *There is* yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. (9) Then the king of Israel called an officer, and said, Hasten hither Micaiah the son of Imlah. [13] And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy

word, I pray thee, be like the word of one of them, and speak *that which is good*. [15] So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver *it* into the hand of the king. (16) And the king said unto him, How many times shall I adjure thee that thou tell me nothing but *that which is true* in the name of the LORD? (17) And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace. (18) And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil? (19) And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left. (20) And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner. (21) And there came forth a spirit, and stood before the LORD, and said, I will persuade him. (22) And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade *him*, and prevail also: go forth, and do so. (23) Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. (24) But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? [29] So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead. (30) And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle. [34] And a *certain* man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. (35) And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot. (36) And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country. (37) So the king died, and was brought to Samaria;

and they buried the king in Samaria. (38) And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake.

Notes:

- The lying Sprit was a fallen angel in the mouth of all of Ahab's 400 prophets.

Exodus 7:1-4 And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. (2) Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land. (3) And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. (4) But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children of Israel, out of the land of Egypt by great judgments.

Notes:

- Lay my hand on Egypt = Destroy it
- God uses his angels (both good and bad) to carry out his will.



Exodus 12:12, 29-30 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. [29] And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of cattle. (30) And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for *there was* not a house where *there was* not one dead.

Notes:

- None of the Egyptians put the blood on their door posts, so there was one dead in every Egyptian household.

Psalms 78:42-51 They remembered not his hand, *nor* the day when he delivered them from the enemy.

(43) How he had wrought his signs in Egypt, and his wonders in the field of Zoan: (44) And had turned their rivers into blood; and their floods, that they could not drink. (45) He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them. (46) He gave also their increase unto the caterpillar, and their labour unto the locust. (47) He destroyed their vines with hail, and their sycomore trees with frost. (48) He gave up their cattle also to the hail, and their flocks to hot thunderbolts. (49) He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels *among them*. (50) He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence; (51) And smote all the firstborn in Egypt; the chief of *their* strength in the tabernacles of Ham:

Isaiah 57:1-2 The righteous perisheth, and no man layeth *it* to heart: and merciful men *are* taken away, none considering that the righteous is taken away from the evil *to come*. (2) He shall enter into peace: they shall rest in their beds, *each one* walking *in* his uprightness.

Notes:

- Peace = Resting in the grave
- Uprightness = Righteousness
- Beds = coffins

Romans 14:7-9 For none of us liveth to himself, and no man dieth to himself. (8) For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. (9) For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

Notes:

- God created us to live forever and it is up to us to decide where that will be.
- Either the Kingdom of God (New Jerusalem) or
- the Lake of Fire (Hell)



Deuteronomy 32:36, 39-40 For the LORD shall judge his people, and repent himself for his servants, when he seeth that *their* power is gone, and *there is* none

shut up, or left. [39] See now that I, *even* I, *am* he, and *there is* no god with me: I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand. (40) For I lift up my hand to heaven, and say, I live for ever.

Notes:

- This is Jesus talking. At that time to the present, he is the only God we know. We haven't seen the Father's shape nor heard his voice at any time.

Revelation 1:10-13, 17-18 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, (11) Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. (12) And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; (13) And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. [17] And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: (18) *I am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Notes:

- I am = Jesus
- He is the first and the last God man will deal with in our flesh & blood bodies. After the 1000 years of peace, we will all be spirit beings that will live forever, either in New Jerusalem or the Lake of Fire.
- God put death on the table in the Garden of Eden after man sinned. He will take it off the table on the 8th Day, when the Father comes down from Heaven.

1 Corinthians 15:21-26, 51-56 For since by man *came* death, by man *came* also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. (24) Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. (25) For he must reign, till he hath put all enemies under his feet. (26) The last

enemy *that* shall be destroyed *is* death. [51] Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal *must* put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. (55) O death, where *is* thy sting? O grave, where *is* thy victory? (56) The sting of death *is* sin; and the strength of sin *is* the law.

Extra Verses

1 Kings 21:17-29 And the word of the LORD came to Elijah the Tishbite, saying, (18) Arise, go down to meet Ahab king of Israel, which *is* in Samaria: behold, *he is* in the vineyard of Naboth, whither he is gone down to possess it. (19) And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. (20) And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found *thee*: because thou hast sold thyself to work evil in the sight of the LORD. (21) Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel, (22) And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked *me* to anger, and made Israel to sin. (23) And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel. (24) Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat. (25) But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up. (26) And he did very abominably in following idols, according to all *things* as did the Amorites, whom the LORD cast out before the children of Israel. (27) And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly. (28) And the word of the

LORD came to Elijah the Tishbite, saying, (29) Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: *but* in his son's days will I bring the evil upon his house.

Deuteronomy 23:21-23 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee. (22) But if thou shalt forbear to vow, it shall be no sin in thee. (23) That which is gone out of thy lips thou shalt keep and perform; *even* a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

Acts 5:1-10 But a certain man named Ananias, with Sapphira his wife, sold a possession, (2) And kept back *part* of the price, his wife also being privy *to it*, and brought a certain part, and laid *it* at the apostles' feet. (3) But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back *part* of the price of the land? (4) Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. (5) And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. (6) And the young men arose, wound him up, and carried *him* out, and buried *him*. (7) And it was about the space of three hours after, when his wife, not knowing what was done, came in. (8) And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. (9) Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and shall carry thee out. (10) Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying *her* forth, buried *her* by her husband.

Ecclesiastes 5:4-6 When thou vowest a vow unto God, defer not to pay it; for *he hath* no pleasure in fools: pay that which thou hast vowed. (5) Better *is it* that thou shouldest not vow, than that thou shouldest vow and not pay. (6) Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it *was* an error: wherefore should God be

angry at thy voice, and destroy the work of thine hands?

Matthew 10:28-31 And fear not them which kill the body, but are not able to kill the soul: but rather fear him that is able to destroy both soul and body in hell. (29) Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. (30) But the very hairs of your head are all numbered. (31) Fear ye not therefore, ye are of more value than many sparrows.

John 8:44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Luke 12:4-7 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. (5) But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. (6) Are not five sparrows sold for two farthings, and not one of them is forgotten before God? (7) But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

1 Kings 14:1-13, 17-18 At that time Abijah the son of Jeroboam fell sick. (2) And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there *is* Ahijah the prophet, which told me that *I should be* king over this people. (3) And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child. (4) And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age. (5) And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he *is* sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself *to be* another woman. (6) And it was *so*, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself *to be* another? for I *am* sent to thee *with* heavy tidings. (7) Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee

from among the people, and made thee prince over my people Israel, (8) And rent the kingdom away from the house of David, and gave it thee: and *yet* thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do *that* only *which was* right in mine eyes; (9) But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back: (10) Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, *and* him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone. (11) Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken *it*. (12) Arise thou therefore, get thee to thine own house: *and* when thy feet enter into the city, the child shall die. (13) And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found *some* good thing toward the LORD God of Israel in the house of Jeroboam. 17 And Jeroboam's wife arose, and departed, and came to Tirzah: *and* when she came to the threshold of the door, the child died; (18) And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.

Previous Dates: 2/12/05 Ps.119:41-48, 7/14/07 5/29/10 103:1-13, 5/4/13 106:1-3, 47-48

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