

"Thy Kingdom Come"



Prayer: 1 Chronicles 29:11-13 Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine*; thine *is* the kingdom, O LORD, and thou art exalted as head above all. (12) Both riches and honour *come* of thee, and thou reignest over all; and in thine hand *is* power and might; and in thine hand *it is* to make great, and to give strength unto all. (13) Now therefore, our God, we thank thee, and praise thy glorious name.

Kingdom = a state or government having a king or queen as its head.



Genesis 1:1, 26-28 In the beginning God created the heaven and the earth. [26] And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. [27] So God created man in his *own* image, in the image of God created he him; male and female created he them. [28] And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Notes:

- Us = The Father & The Son
- We are made in the image (appearance) of God but not after his kind (God/Spirit).
- Dominion = Power, authority or control
- God gave dominion over everything on the earth to MAN (Male & Female).

Psalms 8:1-9 O LORD our Lord, how excellent *is* thy name in all the earth! who hast set thy glory above the heavens. [2] Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger. [3] When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; [4] What is man, that thou art mindful of him? and the son of man, that thou visitest him? [5] For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. [6] Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet: [7] All sheep and oxen, yea, and the beasts of the field; [8] The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas. [9] O LORD our Lord, how excellent *is* thy name in all the earth!

Notes:

- God is not a vain (useless) God. Everything he does has a purpose.
- God's name is JESUS.



John 15:17-24 These things I command you, that ye love one another. [18] If the world hate you, ye know that it hated me before *it hated* you. [19] If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. [20] Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. [21] But all these things will they do unto you for my name's sake, because they know not him that sent me. [22] If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. [23] He that hateth me hateth my

Father also. [24] If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

Notes:

- Love = the fulfillment of the Law (The Commandments)/Keeping the Law.

Romans 3:19, 10, 23 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. [10] As it is written, There is none righteous, no, not one: [23] For all have sinned, and come short of the glory of God;

Notes:

- Law = The Ten Commandments
- It is for the lawless, not the obedient.
- No one on earth is righteous. All we can do is walk in God's righteousness to the best of our faith.



John 14:1-3, 6-7 Let not your heart be troubled: ye believe in God, believe also in me. [2] In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you. [3] And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also. [6] Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. [7] If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Notes:

- There are two members of the Godhead: The Father and Jesus.
- The Father, Jesus and the holy Angels dwell in the 3rd Heaven.
- Jesus and the Father are ONE, which means they are on ONE ACCORD. They think the same way.

John 18:28, 33, 36 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. [33] Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? [36] Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Notes:

- My kingdom = 1000 years of peace/the Day of Rest

2 Corinthians 4:1-4 Therefore seeing we have this ministry, as we have received mercy, we faint not; [2] But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. [3] But if our gospel be hid, it is hid to them that are lost: [4] In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Notes:

- Faint = to give up/to walk away from God
- Prophecy = to read that which is written.
- God of this world = Satan
- Gospel of Christ = The Coming of the Kingdom of God



2 Corinthians 11:2-4, 13-15 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present *you as* a chaste virgin to Christ. [3] But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so

your minds should be corrupted from the simplicity that is in Christ. [4] For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*. [13] For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ. [14] And no marvel; for Satan himself is transformed into an angel of light. [15] Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Notes:

- Espoused = Take up, adopted, supported, advocated
- Beguiled = Enticed, lured, wooed, captivated, memorized
- Subtilty = deception, ruse, trickery, slyness in design, cunning, artifice
- Adam & Eve ate the fruit of lies from the tree of the knowledge of good and evil, which is Satan.
- Another Jesus = Worldly Jesus who was born on December 25th and died on Good Friday and rose on Easter Sunday.
- Another Gospel = Doctrine outside the Holy Bible.
- All false prophets are ministers of Satan.

Ephesians 1:1-6 Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: [2] Grace *be* to you, and peace, from God our Father, and *from* the Lord Jesus Christ. [3] Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ: [4] According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: [5] Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, [6] To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Notes:

- Disciple = Student
- Apostle = Graduate
- God doesn't procreate (marry and have children), he creates; therefore, he will adopt his children (the Saints) at the appointed time (1st or 2nd Resurrections).

Genesis 2:1-3, 7-9 Thus the heavens and the earth were finished, and all the host of them. [2] And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. [3] And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. [7] And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. [8] And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. [9] And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Notes:

- The Sabbath Day is the only day of the week that God named and sanctified (set apart).
- Soul = Body
- Breath of Life = Oxygen/the air we breathe
- The Soul without the breath of life is a dead soul.
- Tree of life = Jesus

Daniel 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Notes:

- Days of these kings = End time
- These kings = The European Union
- Jesus will destroy all of those kingdoms at his appearing.

Luke 12:1, 14-21, 28-30 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. [14] And he said unto him, Man, who made me a judge or a divider over you? [15] And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. [16] And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: [17] And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? [18] And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. [19] And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry. [20] But God said unto him, *Thou* fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? [21] So *is* he that layeth up treasure for himself, and is not rich toward God. [28] If then God so clothe the grass, which is to day in the field, and to morrow is

cast into the oven; how much more *will he clothe* you, O ye of little faith? [29] And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. [30] For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

Notes:

- Leaven = Sin
- Leaven of the Pharisees = False doctrine
- Parable = Story, tale
- Put your trust in God and don't worry about anything.



Hebrews 11:1-3, 6, 8-10, 13-16, 39-40 Now faith is the substance of things hoped for, the evidence of things not seen. [2] For by it the elders obtained a good report. [3] Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. [6] But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him. [8] By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. [9] By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: [10] For he looked for a city which hath foundations, whose builder and maker *is* God. [13] These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth. [14] For they that say such things declare plainly that they seek a country. [15] And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned. [16] But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. [39] And these all, having obtained a good report through faith, received not the promise: [40] God having provided some better thing for us, that they without us should not be made perfect.

Notes:

- A City = New Jerusalem
- Perfect = to become God

1 John 2:1-2, 15-17 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: [2] And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world. [15] Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him. [16] For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. [17] And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

Notes:

- Sin = the transgression of the Law (The Ten Commandments)
- Propitiation = the act of appeasing wrath and conciliating the favor of an offended person; the act of making propitious.
- The Ten Commandments are for life, liberty, justice and peace.

James 1:26-27, 19-25 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain. [27] Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world. [19] Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: [20] For the wrath of man worketh not the righteousness of God. [21] Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. [22] But be ye doers of the word, and not hearers only, deceiving your own selves. [23] For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: [24] For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. [25] But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Notes:

- Religious = Spiritual, devout
- Bridleth = Curb, restrain, hold back, rein in, control

- Heart = Mind
- Unspotted from the world = As sin free as possible
- Wrath of man = Emotions
- Hearer of the Word and not a doer of the Word is someone who is lukewarm.
- Perfect law of liberty = The Ten Commandments
- All the Catholic and Protestant churches share the same day (Sunday) and holidays (Christmas, Easter, etc.)

WISDOM

James 3:13-15, 5-6, 8-9, 17 Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. [14] But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. [15] This wisdom descendeth not from above, but *is* earthly, sensual, devilish. [5] Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! [6] And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. [8] But the tongue can no man tame; *it is* an unruly evil, full of deadly poison. [9] Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. [17] But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Matthew 5:1-12 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: [2] And he opened his mouth, and taught them, saying, [3] Blessed *are* the poor in spirit: for theirs is the kingdom of heaven. [4] Blessed *are* they that mourn: for they shall be comforted. [5] Blessed *are* the meek: for they shall inherit the earth. [6] Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled. [7] Blessed *are* the merciful: for they shall obtain mercy. [8] Blessed *are* the pure in heart: for they shall see God. [9] Blessed *are* the peacemakers: for they shall be called the children of God. [10] Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. [11] Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake. [12] Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

Notes:

- Kingdom of heaven = Kingdom from heaven, which is New Jerusalem

Acts 14:1-16, 19-22 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. [2] But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. [3] Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. [4] But the multitude of the city was divided: and part held with the Jews, and part with the apostles. [5] And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use *them* despitefully, and to stone them, [6] They were ware of *it*, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: [7] And there they preached the gospel. [8] And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: [9] The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, [10] Said with a loud voice, Stand upright on thy feet. And he leaped and walked. [11] And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. [12] And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. [13] Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. [14] *Which* when the apostles, Barnabas and Paul, heard *of*, they rent their clothes, and ran in among the people, crying out, [15] And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: [16] Who in times past suffered all nations to walk in their own ways. [19] And there came thither *certain* Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew *him* out of the city, supposing he had been dead. [20] Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. [21] And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and *to* Iconium, and Antioch, [22] Confirming the souls of the disciples, *and* exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Notes:

- Paul and Barnabas are upset because the people began calling them by the names of pagan gods named after the planets.
- Much tribulations = many problems, troubles, woes



Matthew 13:24-30, 36-43, 47-52 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: [25] But while men slept, his enemy came and sowed tares among the wheat, and went his way. [26] But when the blade was sprung up, and brought forth fruit, then appeared the tares also. [27] So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? [28] He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? [29] But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. [30] Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. [36] Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. [37] He answered and said unto them, He that soweth the good seed is the Son of man; [38] The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*; [39] The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. [40] As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. [41] The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; [42] And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. [43] Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. [47] Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: [48] Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. [49] So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, [50] And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. [51] Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. [52] Then said he unto them, Therefore every scribe *which is* instructed unto the kingdom of heaven is like unto a man *that is* an householder, which bringeth forth out of his treasure *things* new and old.

Notes:

- Tares = Weeds
 - They are in church every Sunday and are also in church on the Sabbath day. You will know them by the fruits they bear.
- Wheat = True servants of God
- Iniquity = Sin
- Furnace of fire = Lake of fire
- Enemy = the Devil

Romans 14:1, 7-9, 16-19 Him that is weak in the faith receive ye, *but* not to doubtful disputations. [7] For none of us liveth to himself, and no man dieth to himself. [8] For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. [9] For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. [16] Let not then your good be evil spoken of: [17] For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. [18] For he that in these things serveth Christ *is* acceptable to God, and approved of men. [19] Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

Notes:

- Doubtful disputations = Unsure debates
- Always seek peace and not wrath as a servant of God.

Revelation 20:1-7, 10-15 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. [2] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, [3] And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. [4] And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their

foreheads, or in their hands; and they lived and reigned with Christ a thousand years. [5] But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. [6] Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. [7] And when the thousand years are expired, Satan shall be loosed out of his prison, [10] And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever. [11] And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. [12] And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works. [13] And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. [14] And death and hell were cast into the lake of fire. This is the second death. [15] And whosoever was not found written in the book of life was cast into the lake of fire.

Notes:

- Hell = Grave
- A Thousand years = 1 day
- Camp of the saints = Jesus and the people with him.
- Books = The Bible & the Book of Life
- Death will be abolished, which means no more eating meat. Both MAN & Beasts will all be herbivores (vegetarians).
- Those in the 1st Resurrection will be judges sitting on thrones in the temple of God.
- Second death = Lake of fire
 - It doesn't come into existence until Jesus returns.
- Jesus will have 6 1/2 months (prophetically speaking) after the 1000 years of peace for Satan to be loosed from his prison and the people come up to Jerusalem to try to overthrow it. The Father will put an end to him and the people who come against Jerusalem at his coming.



Leviticus 26:1-4, 6, 9-12 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up *any* image of stone in your land, to bow down unto it: for I *am* the LORD your God. [2] Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD. [3] If ye walk in my statutes, and keep my commandments, and do them; [4] Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. [6] And I will give peace in the land, and ye shall lie down, and none shall make *you* afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land. [9] For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you. [10] And ye shall eat old store, and bring forth the old because of the new. [11] And I will set my tabernacle among you: and my soul shall not abhor you. [12] And I will walk among you, and will be your God, and ye shall be my people.

Revelation 21:1-4 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. [2] And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. [3] And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. [4] And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Notes:

- God's ministers teach that the Kingdom is coming down to us and that God will dwell with us, which is what is written.
- Satan's ministers teach that the people are going up to the kingdom to dwell with God, which is not written.

2 Peter 1:1-10 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: [2] Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, [3] According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue: [4] Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. [5] And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; [6] And to

