

# MAN, Where Did He Come From: Heaven Or The Ground?



**Prayer:** Psalms 5:1-7 Give ear to my words, O LORD, consider my meditation. (2) Harken unto the voice of my cry, my King, and my God: for unto thee will I pray. (3) My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up. (4) For thou *art* not a God that hath pleasure in wickedness: neither shall evil dwell with thee. (5) The foolish shall not stand in thy sight: thou hatest all workers of iniquity. (6) Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man. (7) But as for me, I will come *into* thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.



Genesis 2:7-9, 16-17 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. 16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Dust + Breath = Living Soul
- There were three types of trees in the Garden of Eden:
  - Tree out of the ground = For food (fruit & nuts)
  - Tree of Life = JESUS
  - Tree of knowledge of good & evil = Satan
- Day = 1000 years

- No flesh & blood man can live beyond a 1000 years.

Genesis 3:1-7, 9-11, 17-19 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? (2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: (3) But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. (4) And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (6) And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. (7) And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. 9 And the LORD God called unto Adam, and said unto him, Where *art* thou? (10) And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. (11) And he said, Who told thee that thou *wast* naked? Hast thou eaten of the

tree, whereof I commanded thee that thou shouldst not eat? [17] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; (18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Notes:

- Adam & Eve ate (listened to) the fruit of lies from the serpent (Satan).
- Sweat of thy face = Working hard

Ecclesiastes 3:18-22 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. (19) For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity. (20) All go unto one place; all are of the dust, and all turn to dust again. (21) Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? (22) Wherefore I perceive that *there is* nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him?

Notes:

- Spirit = Breath of Life
- We are all 'beasts' until we seek God and walk in his Word. That is what separates us from people who believe not.



Ecclesiastes 12:1-2, 5-7 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; (2) While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain: [5] Also when they shall be afraid of *that which is* high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: (6) Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern. (7) Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Notes:

- Long home = Return to the ground from where he was taken.
- Spirit = Breath of Life (Oxygen).

Job 27:1-4 Moreover Job continued his parable, and said, (2) As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul; (3) All the while my breath is in me, and the spirit of God is in my nostrils; (4) My lips shall not speak wickedness, nor my tongue utter deceit.

Notes:

- Spirit of God in his nostrils = The Breath of Life.

Isaiah 2:5, 22 O house of Jacob, come ye, and let us walk in the light of the LORD. [22] Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?

Notes:

- Breath in your nostrils = The Breath of Life (The Spirit of God in your nostrils).

Job 34:12-15 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment. (13) Who hath given him a charge over the earth? or who hath disposed the whole world? (14) If he set his heart upon man, if he gather unto himself his spirit and his

breath; (15) All flesh shall perish together, and man shall turn again unto dust.

Notes:

- Man cannot live without the Breath of Life (His Spirit/breath/oxygen) that God gives him.

Psalms 104:21-29 The young lions roar after their prey, and seek their meat from God. (22) The sun ariseth, they gather themselves together, and lay them down in their dens. (23) Man goeth forth unto his work and to his labour until the evening. (24) O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches. (25) So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts. (26) There go the ships: *there is* that leviathan, *whom* thou hast made to play therein. (27) These wait all upon thee; that thou mayest give *them* their meat in due season. (28) That thou givest them they gather: thou openest thine hand, they are filled with good. (29) Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

Notes:

- We return to the dust because that's where we come from.

1 Corinthians 15:35-40, 44-47 But some *man* will say, How are the dead raised up? and with what body do they come? (36) Thou fool, that which thou sowest is not quickened, except it die: (37) And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*: (38) But God giveth it a body as it hath pleased him, and to every seed his own body. (39) All flesh is not the same flesh: but *there is one kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds. (40) There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the *glory* of the terrestrial is another. 44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual

body. (45) And so it is written, The first man Adam was made a living soul; the last Adam was *made* a quickening spirit. (46) Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. (47) The first man *is* of the earth, earthy: the second man *is* the Lord from heaven. (48) As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.

Notes:

- Quicken = To be made alive as an immortal
- Grain = Seed (body)
- Celestial = Heavenly (spiritual)
- Terrestrial = Earthly (physical/natural)
- It is sown a Natural body = Flesh & Blood
- It is raised a Spiritual body = Spirit body (immortal)
- The natural body came first, not the spiritual.
- The first man (made a living soul) is Earthly (Adam) and the second man (made a quickening spirit) is the Lord from heaven (Jesus).
- The Natural (physical) came first and then will come the Spiritual (becoming God), if we are so blessed to be in the resurrection.
- The only fully developed spirit that came from heaven and became man and died for our sins is Jesus.



John 3:25-28, 30-31, 13 Then there arose a question between some of John's disciples and the Jews about purifying. (26) And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him. (27) John answered and said, A man can receive nothing, except it be given him from heaven.

(28) Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. [30] He must increase, but I *must* decrease. (31) He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. [13] And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

Notes:

- Jesus came from heaven and he returned to heaven. None of us have gone to heaven and we didn't come from their either.

Ephesians 4:7-11 But unto every one of us is given grace according to the measure of the gift of Christ. (8) Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (9) (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? (10) He that descended is the same also that ascended up far above all heavens, that he might fill all things.) (11) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Notes:

- Captivity captive = Put an end to Death
- Gifts = Apostles, Prophets, Evangelists, Pastors and Teachers who tell the truth.



Psalms 68:7, 16-18 O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah [16] Why leap ye, ye high hills? *this is the hill which* God desireth to dwell in; yea, the LORD will dwell *in it* for ever. (17) The chariots of God are

twenty thousand, even thousands of angels: the Lord *is* among them, as *in* Sinai, in the holy *place*. (18) Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, *for* the rebellious also, that the LORD God might dwell *among them*.

Notes

- Jesus received gifts from the Father to give to man (male & female)
- Them = the Saints
- LORD God = The Father
  1. He and Jesus want to dwell on the earth with us.

2 Corinthians 12:1-4 It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. (2) I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. (3) And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) (4) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

Notes:

- There are 3 Heavens:
  1. Earth
  2. Sky/Stars/Space
  3. Above the waters/Father's throne
- Jesus is the one that was caught up to the third heaven (The Father's throne)
- Paul didn't know if he saw Jesus in a flesh & blood body or his spiritual body.

1 Timothy 6:13-16 I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; (14) That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: (15) Which in his times he shall shew, *who is* the blessed and only Potentate, the King of kings, and Lord of lords; (16) Who only hath immortality, dwelling in the light

which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

Notes

- Potentate = Ruler
- Jesus is the only one who was MAN, Died and Rose from the Dead to live FOREVER.

1 Corinthians 15:20-23, 51-54 But now is Christ risen from the dead, *and* become the firstfruits of them that slept. (21) For since by man *came* death, by man *came* also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. [51] Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal *must* put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Notes:

- Sleep = Die
- Last trumpet = the 7th Trumpet
- Changed = From a flesh & blood body to a Spirit being (God)
- Incorruption = to not decompose
- Immortality = to never die

1 Timothy 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

Notes:

- Jesus is the only person who walked in a flesh and blood body and now has immortality.

- The light that no man can approach unto and has never seen is the light where the Father & Jesus dwell (the 3rd heaven).
- Enoch has never been there.

Job 10:8-9, 20-22 Thine hands have made me and fashioned me together round about; yet thou dost destroy me. (9) Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again? [20] Are not my days few? cease *then*, and let me alone, that I may take comfort a little, (21) Before I go *whence* I shall not return, even to the land of darkness and the shadow of death; (22) A land of darkness, as darkness *itself*; and of the shadow of death, without any order, and *where* the light is as darkness.

Notes:

- Land of Darkness = The Grave
- Shadow of Death = No light dwells there (in the grave).

Ecclesiastes 9:3-6, 10 This is an evil among all *things* that are done under the sun, that *there* is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that *they* go to the dead. (4) For to him that is joined to all the living there is hope: for a living dog is better than a dead lion. (5) For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. (6) Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any *thing* that is done under the sun. [10] Whatsoever thy hand findeth to do, do *it* with thy might; for *there* is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Notes

- The DEAD sleep and know nothing, they don't think, they do nothing.
- It is pointless to pray for the DEAD because their works died with them.

- Whatever they did, they will be judged by and no prayers will change that.
- When the dead wake up out of their graves, the sun will be black.

Psalms 146:1-4 Praise ye the LORD. Praise the LORD, O my soul. (2) While I live will I praise the LORD: I will sing praises unto my God while I have any being. (3) Put not your trust in princes, *nor* in the son of man, in whom *there is* no help. (4) His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Notes

- Any being = Living
- The DEAD don't think, neither do they hear.



Job 14:1-15 Man *that is* born of a woman *is* of few days, and full of trouble. (2) He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not. (3) And dost thou open thine eyes upon such an one, and bringest me into judgment with thee? (4) Who can bring a clean *thing* out of an unclean? not one. (5) Seeing his days *are* determined, the number of his months *are* with thee, thou hast appointed his bounds that he cannot pass; (6) Turn from him, that he may rest, till he shall accomplish, as an hireling, his day. (7) For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. (8) Though the root thereof wax old in the earth, and the stock thereof die in the ground; (9) Yet through the scent of water it will bud, and bring forth boughs like a plant. (10) But man dieth, and wasteth away: yea, man giveth up the ghost, and where *is* he? (11) As the waters fail from the sea, and the flood decayeth and drieth up: (12) So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised

out of their sleep. (13) O that thou wouldst hide me in the grave, that thou wouldst keep me secret, until thy wrath be past, that thou wouldst appoint me a set time, and remember me! (14) If a man die, shall he live *again*? all the days of my appointed time will I wait, till my change come. (15) Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

Notes:

- Man will not rise out of the grave until the heavens are no more (This is when Jesus returns bringing about the first Resurrection.)
- Ghost = Wind/Breath
- Appointed time = Time in the grave
- Job is asking God to hide him in the grave from the Great Tribulation.
- Change = Going from MAN to GOD

John 5:25, 28-29 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. <sup>28</sup> Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, (29) And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Notes:

- Resurrection of life = to become immortals/Gods and dwell in the Kingdom of God:
  1. Jesus Kingdom  
(1000 years of peace)
  2. The Father's Kingdom  
(New Jerusalem)
- Resurrection of damnation = to become immortals and be cast into the Lake of Fire



Daniel 12:1-2, 8-13 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. (2) And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt. [8] And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things*? (9) And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end. (10) Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. (11) And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days. (12) Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days. (13) But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Notes:

- Time of trouble = the Great Tribulation
- The Book = the Book of Life
- Sleep in the dust = the dead
- Rest = Sleep in the grave/die
- End of days = the Last Day
- Contempt = Lake of fire

John 6:35, 38-40, 44, 54 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. [38] For I came down from heaven, not to do mine own will, but the will of him that sent me. (39) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. (40) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may

have everlasting life: and I will raise him up at the last day. [44] No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. [54] Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Notes:

- It = God's Servants (Male & Female)
- The Last Day = When Jesus' returns
- Draw him = In order to be drawn by the Father, you have to read the Word of God.

Isaiah 26:19-21 Thy dead *men* shall live, *together with* my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew *is* as the dew of herbs, and the earth shall cast out the dead. (20) Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. (21) For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Notes:

- Dwell in the dust = the grave
- Cast out the dead = at the First Resurrection
- Thy Chambers = Graves
- Indignation = The Great Tribulation

Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

The answer to the question is...

**"Man's Origin is the GROUND"**

**EXTRAS**

Deuteronomy 34:1-6, 10 And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over

