

# Faith Without Works Is Dead!



**Prayer:** Psalms 98:1, 4, 6-9 O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory. 4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise. 6 With trumpets and sound of cornet make a joyful noise before the LORD, the King. (7) Let the sea roar, and the fulness thereof; the world, and they that dwell therein. (8) Let the floods clap *their* hands: let the hills be joyful together (9) Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.



Noah's Ark

Hebrews 11:1-9 Now faith is the substance of things hoped for, the evidence of things not seen. (2) For by it the elders obtained a good report. (3) Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. (4) By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. (5) By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. (6) But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him. (7) By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. (8) By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. (9) By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

Notes:

- By faith Noah built the ark

- Jesus is the one that drowned the whole earth except Noah and his family.
- By faith Abraham went into an unknown land.

Romans 10:9-13 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. (10) For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. (11) For the scripture saith, Whosoever believeth on him shall not be ashamed. (12) For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. (13) For whosoever shall call upon the name of the Lord shall be saved.

Mark 5:1-3, 6-13 And they came over unto the other side of the sea, into the country of the Gadarenes. (2) And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, (3) Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains: 6 But when he saw Jesus afar off, he ran and worshipped him, (7) And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not. (8) For he said unto him, Come out of the man, *thou* unclean spirit. (9) And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many. (10) And he besought him much that he would not send them away out of the country. (11) Now there was there nigh unto the mountains a great herd of swine feeding. (12) And all the devils besought him, saying, Send us into the swine, that we may enter into them. (13) And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the

swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

Notes:

- Unclean spirit = fallen angel
- An unclean spirit called on the name of Jesus; does that mean he will be saved? Of course not, in order to call upon Jesus you must also believe in him and his word and obey him.
- Sentence has already been passed on the fallen angels, there abode will be the Lake of fire, but man still has the opportunity to repent and be saved.
- The only war between good and evil is between our ears.

Romans 10:13-15, 17 For whosoever shall call upon the name of the Lord shall be saved. (14) How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? (15) And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! [17] So then faith *cometh* by hearing, and hearing by the word of God.

Ecclesiastes 12:9-12 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, and set in order many proverbs. (10) The preacher sought to find out acceptable words: and *that which was written was* upright, *even* words of truth. (11) The words of the wise *are* as goads, and as nails fastened by the masters of assemblies, *which* are given from one shepherd. (12) And further, by these, my son, be admonished: of making many books *there is* no end; and much study *is* a weariness of the flesh.

Notes:

- That which is written = Word of God
- Proverbs = Word of God
- Goads = encourages or drives you
- Masters of assemblies = Wise Preachers
- One Shepherd = JESUS, the Father
  - He gave his word to Jesus, the Son.

Jeremiah 3:14-15 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: (15) And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

Romans 10:1-8, 16 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ *is* the end of the law for righteousness to every one that believeth. (5) For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. (6) But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*;) (7) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) (8) But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach; [16] But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

Notes:

- Christ is the END of the LAW of Animal Sacrifice, not the Royal Law (Commandments).
- Word = Word of God (Genesis to Revelation)
- It = Word of God



Deuteronomy 30:1-3, 8, 11-14 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee, (2) And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; (3) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. [8] And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day. [11] For this commandment which I command thee this day, it *is* not hidden from thee, neither *is* it far off. (12) It *is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? (13) Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the sea

for us, and bring it unto us, that we may hear it, and do it? (14) But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

Notes:

- I = Jesus
  - He is the one talking through the mouth of Moses.
- It = The Word of God
- Heart = Mind
- Turn = Reverse
- Do It = Walk in the Word of God

Luke 8:16-21 No man, when he hath lighted a candle, covereth it with a vessel, or putteth *it* under a bed; but setteth *it* on a candlestick, that they which enter in may see the light. (17) For nothing is secret, that shall not be made manifest; neither *any thing* hid, that shall not be known and come abroad. (18) Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have. (19) Then came to him *his* mother and his brethren, and could not come at him for the press. (20) And it was told him *by certain* which said, Thy mother and thy brethren stand without, desiring to see thee. (21) And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

Matthew 21:28-32 But what think ye? A *certain* man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. (29) He answered and said, I will not: but afterward he repented, and went. (30) And he came to the second, and said likewise. And he answered and said, I *go*, sir: and went not. (31) Whether of them twain did the will of *his* father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. (32) For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

Notes:

- The parable of the husbandmen (Preachers)



1 John 2:1-6 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an

advocate with the Father, Jesus Christ the righteous: (2) And he is the propitiation for our sins: and not for ours only, but also for *the sins* of the whole world. (3) And hereby we do know that we know him, if we keep his commandments. (4) He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. (5) But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. (6) He that saith he abideth in him ought himself also so to walk, even as he walked.

Notes:

- Propitiation = Atonement sacrifice

Romans 3:19-25, 28-31 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. (20) Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin. (21) But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; (22) Even the righteousness of God *which* is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: (23) For all have sinned, and come short of the glory of God; (24) Being justified freely by his grace through the redemption that is in Christ Jesus: (25) Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; [28] Therefore we conclude that a man is justified by faith without the deeds of the law. (29) Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: (30) Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith. (31) Do we then make void the law through faith? God forbid: yea, we establish the law.

Notes:

- Before Jesus came; if you kept the commandments they would profit you nothing because the blood of bulls and goats couldn't take away sin.
- After Jesus came and died for our sins, keeping the Law (Commandments) with the blood of Christ profits us eternal life & the Kingdom of God.
- Keeping the law (commandments) without being under the blood of Jesus is vain.
- To establish the law is to keep the law.
- Grace is a free gift that we have to work (keep the commandments) in order to retain it.

- Once you have had your sins washed away in the blood of Jesus (Baptism), it is up to you to stay clean by keeping the Commandments of God.

James 1:21-27 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. (22) But be ye doers of the word, and not hearers only, deceiving your own selves. (23) For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: (24) For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. (25) But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. (26) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain. (27) Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.



Israelite is our Nativity/Origin  
Our Faith is Biblical Christianity,  
NOT  
Judaism, which is a religion that  
doesn't accept Jesus as the Messiah

Ezekiel 33:30-33 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD. (31) And they come unto thee as the people cometh, and they sit before thee *as* my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, *but* their heart goeth after their covetousness. (32) And, lo, thou *art* unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not. (33) And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

Notes:

- Covetousness = to serve your own will and fleshly desires and not the will of God (His Commandments).

Titus 1:10-11, 16 For there are many unruly and vain talkers and deceivers, specially they of the

circumcision: (11) Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. [16] They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

Notes:

- Circumcision = Israelites
- Reprobate = morally depraved, bad, unprincipled, or wicked

Romans 4:1-6 What shall we say then that Abraham our father, as pertaining to the flesh, hath found? (2) For if Abraham were justified by works, he hath *whereof* to glory; but not before God. (3) For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. (4) Now to him that worketh is the reward not reckoned of grace, but of debt. (5) But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. (6) Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

Notes:

- Faith (Belief) is counted for righteousness

Genesis 15:1-6 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward. (2) And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus? (3) And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. (4) And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. (5) And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. (6) And he believed in the LORD; and he counted it to him for righteousness.

Genesis 17:1-2, 15-19 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. (2) And I will make my covenant between me and thee, and will multiply thee exceedingly. [15] And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name *be*. (16) And I will bless her, and give thee a son also of her: yea, I will bless her, and she

shall be *a mother* of nations; kings of people shall be of her. (17) Then Abraham fell upon his face, and laughed, and said in his heart, Shall *a child* be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? (18) And Abraham said unto God, O that Ishmael might live before thee! (19) And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.

Notes:

- God made his covenant with Isaac, not Ishmael.
- No human being is perfect, but we are to strive to be so by keeping God's word and getting baptized in Jesus' name.

Genesis 22:1-3, 9-12, 15-18 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*. (2) And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. (3) And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. <sup>9</sup> And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I. (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. <sup>15</sup> And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*: (17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies; (18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Notes:

- God called Isaac Abraham's only son, because he was the son of the Covenant (agreement), not Ishmael.
- Thy Seed = Jesus

Hebrews 11:17-19 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten *son*, (18) Of whom it was said, That in Isaac shall thy seed be called: (19) Accounting that God *was* able to raise *him* up, even from the dead; from whence also he received him in a figure.

Notes:

- Abraham believed God and was going to sacrifice his son Isaac because he knew that God would raise him up from the dead. He also knew that God can't lie.
- The Covenant was passed from Abraham to Isaac.

James 2:1, 9-26 My brethren, have not the faith of our Lord Jesus Christ, *the Lord* of glory, with respect of persons. <sup>9</sup> But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. (10) For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all. (11) For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. (12) So speak ye, and so do, as they that shall be judged by the law of liberty. (13) For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment. (14) What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him? (15) If a brother or sister be naked, and destitute of daily food, (16) And one of you say unto them, Depart in peace, be *ye* warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit? (17) Even so faith, if it hath not works, is dead, being alone. (18) Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. (19) Thou believest that there is one God; thou doest well: the devils also believe, and tremble. (20) But wilt thou know, O vain man, that faith without works is dead? (21) Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? (22) Seest thou how faith wrought with his works, and by works was faith made perfect? (23) And the scripture was fulfilled which saith, Abraham believed God, and

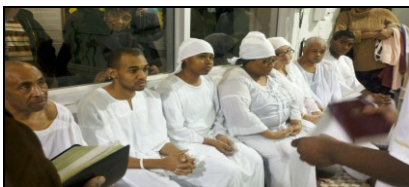
it was imputed unto him for righteousness: and he was called the Friend of God. (24) Ye see then how that by works a man is justified, and not by faith only. (25) Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent *them* out another way? (26) For as the body without the spirit is dead, so faith without works is dead also.

Notes:

- Body (Soul)
- Spirit (Breath of Life, Air you breathe)
- Faith (Belief)
- Works (Good deeds)

Romans 2:9-16 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; (10) But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: (11) For there is no respect of persons with God. (12) For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; (13) (For not the hearers of the law are just before God, but the doers of the law shall be justified. (14) For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: (15) Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) (16) In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

Titus 3:1-2, 7-8 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, (2) To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men. 7 That being justified by his grace, we should be made heirs according to the hope of eternal life. (8) *This is a faithful saying*, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

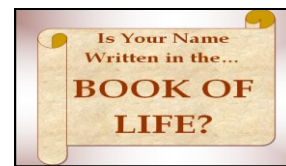


Matthew 16:24-28 Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and

take up his cross, and follow me. (25) For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. (26) For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? (27) For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. (28) Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Notes:

- We can't come to God as we are, we must repent and change our ways first, then come to God the way he wants us to.
- Lose his life =
  1. To give up things and people that interfere with serving God
  2. or death



Revelation 20:11-15 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (12) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works. (13) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (14) And death and hell were cast into the lake of fire. This is the second death. (15) And whosoever was not found written in the book of life was cast into the lake of fire.

Notes:

- Books = the Bible (A binding of books)
- Another book = Book of Life

John 12:44, 47-48 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. 47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. (48) He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

Notes:

- Him that sent me = The Father
- Last day = the 8th day/the White Throne Judgment

### EXTRA VERSES

Romans 12:1-2 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service. (2) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

Notes:

- Living Sacrifice = Alive in Christ and Dead to sin.

Zechariah 9:9-11 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (10) And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth. (11) As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein *is* no water.

Notes:

- Pit = Eternal death

1 Corinthians 15:12-16 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? (13) But if there be no resurrection of the dead, then is Christ not risen: (14) And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain. (15) Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. (16) For if the dead rise not, then is not Christ raised:

Isaiah 29:13-16 Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: (14) Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid. (15) Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? (16) Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

Matthew 7:15, 20-23 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. [20] Wherefore by their fruits ye shall know them. (21) Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. (22) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? (23) And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Deuteronomy 32:8-9, 15-20 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. (9) For the LORD'S portion *is* his people; Jacob *is* the lot of his inheritance. [15] But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness*; then he forsook God *which* made him, and lightly esteemed the Rock of his salvation. (16) They provoked him to jealousy with strange *gods*, with abominations provoked they him to anger. (17) They sacrificed unto devils, not to God; to gods whom they knew not, to new *gods that* came newly up, whom your fathers feared not. (18) Of the Rock *that* begat thee thou art unmindful, and hast forgotten God that formed thee. (19) And when the LORD saw *it*, he abhorred *them*, because of the provoking of his sons, and of his daughters. (20) And he said, I will hide my face from them, I will see what their end *shall be*: for they *are* a very froward generation, children in whom *is* no faith.

Hebrews 3:1-2, 7-12, 16-19 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; (2) Who was faithful to him that appointed him, as also Moses *was faithful* in all his house. [7] Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, (8) Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: (9) When your fathers tempted me, proved me, and saw my works forty years. (10) Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways. (11) So I swore in my wrath, They shall not enter into my rest.) (12) Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. [16] For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. (17) But with whom was he grieved forty years? *was it* not with them that had sinned, whose carcasses fell in the wilderness? (18) And to whom swore he that they should not enter into his rest, but to them that believed not? (19) So we see that they could not enter in because of unbelief.

Hebrews 4:1-2, 6-11 Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. (2) For unto us was the gospel

