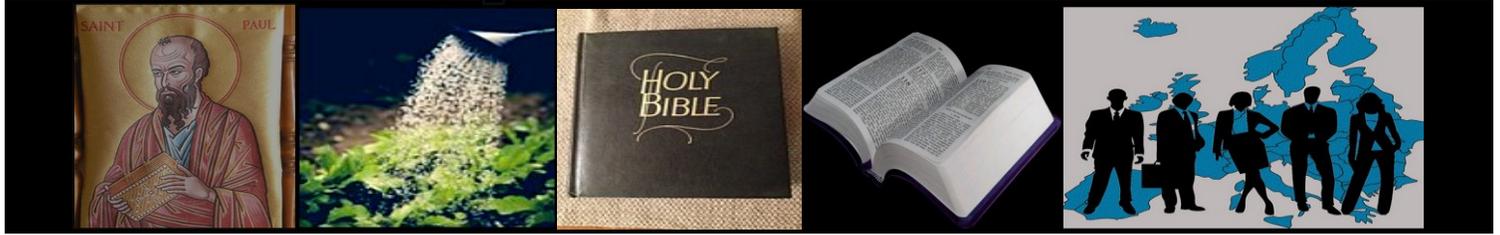


"The Dispensation of Paul"



Prayer: Psalms 50:16-23 But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth? (17) Seeing thou hatest instruction, and castest my words behind thee. (18) When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. (19) Thou givest thy mouth to evil, and thy tongue frameth deceit. (20) Thou sittest *and* speakest against thy brother; thou slanderest thine own mother's son. (21) These *things* hast thou done, and I kept silence; thou thoughtest that I was altogether *such an one* as thyself: *but* I will reprove thee, and set *them* in order before thine eyes. (22) Now consider this, ye that forget God, lest I tear *you* in pieces, and *there be* none to deliver.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. (10) For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: Isaiah 28:9-10

DISPENSATION

World Book Dictionary - The act of giving out, act of distributing, a thing given out or distributed.

GOSPEL

The Preaching of the Coming of the Kingdom of God

Mark 1:14-16 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, [15] And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. [16] Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

Notes:

- Repent = regret, be sorry, ask for forgiveness, be remorseful, penitent



Matthew 4:17-24 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. [18] And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. [19] And he saith unto them, Follow me, and I will make you fishers of men. [20] And they straightway left *their* nets, and followed him. [21] And going on from thence, he saw other two brethren, James *the son of* Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. [22] And they immediately left the ship and their father, and followed him. [23] And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. [24] And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

Notes:

- Kingdom of heaven = Kingdom of God

Matthew 3:1-4 In those days came John the Baptist, preaching in the wilderness of Judaea, [2] And saying, Repent ye: for the kingdom of heaven is at hand. [3] For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. [4] And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

Notes:

- John came in the spirit of Elijah to prepare the way for Jesus.

TWELVE

Matthew 10:1-9 And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. [2] Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James *the son* of Zebedee, and John his brother; [3] Philip, and Bartholomew; Thomas, and Matthew the publican; James *the son* of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; [4] Simon the Canaanite, and Judas Iscariot, who also betrayed him. [5] These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not: [6] But go rather to the lost sheep of the house of Israel. [7] And as ye go, preach, saying, The kingdom of heaven is at hand. [8] Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. [9] Provide neither gold, nor silver, nor brass in your purses,

Notes:

- 12 Disciples = 12 Apostles
- Unclean spirits = fallen angels
- Gentiles = Europeans/White people
- The 12 Disciples went to the lost tribes of Israel, not the Gentiles.

Luke 9:1-7, 11 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. [2] And he sent them to preach the kingdom of God, and to heal the sick. [3] And he said unto them, Take nothing for *your* journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece. [4] And whatsoever house ye enter into, there abide, and thence depart. [5] And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them. [6] And they departed, and went through the towns, preaching the gospel, and healing every where. [7] Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead; [11] And the people, when they knew *it*, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

Paul's Conversion

Acts 9:1-17 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, [2] And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. [3] And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: [4] And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? [5] And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *it is* hard for thee to kick against the pricks. [6] And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do. [7] And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. [8] And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus. [9] And he was three days without sight, and neither did eat nor drink. [10] And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord. [11] And the Lord *said* unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prayeth, [12] And hath seen in a vision a man named Ananias coming in, and putting *his* hand on him, that he might receive his sight. [13] Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: [14] And here he hath authority from the chief priests to bind all that call on thy name. [15] But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: [16] For I will shew him how great things he must suffer for my name's sake. [17] And Ananias went his way, and

entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

Notes:

- Saul = Paul
- Jesus sent Paul to distribute the Gospel of the kingdom to the Gentiles.
- Holy Ghost = Word of God

Matthew 16:13-19 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? [14] And they said, Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. [15] He saith unto them, But whom say ye that I am? [16] And Simon Peter answered and said, Thou art the Christ, the Son of the living God. [17] And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven. [18] And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. [19] And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Notes:

- Peter's name means 'Stone', not Rock.
- This Rock = JESUS
 - The Church is built upon him, not Peter.
- Peter brought in the first Gentile into the church (the body of Christ, the commonwealth of Israel).
- Keys are used to open and close. Since Peter was given the keys to the kingdom, it was his job to open the door for Paul to teach the Gentiles.

Peter's Vision

Acts 10:1-29 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian *band*, [2] *A* devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. [3] He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. [4] And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. [5] And now send men to Joppa, and call for *one* Simon, whose surname is Peter: [6] He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. [7] And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually; [8] And when he had declared all *these* things unto them, he sent them to Joppa. [9] On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: [10] And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, [11] And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: [12] Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. [13] And there came a voice to him, Rise, Peter; kill, and eat. [14] But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. [15] And the voice *spake* unto him again the second time, What God hath cleansed, *that* call not thou common. [16] This was done thrice: and the vessel was received up again into heaven. [17] Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate, [18] And called, and asked whether Simon, which was surnamed Peter, were lodged there. [19] While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. [20] Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. [21] Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what *is* the cause wherefore ye are come? [22] And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. [23] Then called he them in, and lodged *them*. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. [24] And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. [25] And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him*. [26] But Peter took him up, saying, Stand up; I myself also am a man. [27] And as he talked with him, he went in, and found many that were come together. [28] And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of

another nation; but God hath shewed me that I should not call any man common or unclean. [29] Therefore came I *unto you* without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

Notes:

- Spirit = Holy Angel
- The four-footed beasts, wild beasts, creeping things and fowls represented the Gentiles, not food.
- Peter understood that God used the vision to show him that Gentiles also can be saved, not just Israel.

Acts 13:1-4, 13-33, 42-49 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. [2] As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. [3] And when they had fasted and prayed, and laid *their* hands on them, they sent *them* away. [4] So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. [13] Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. [14] But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. [15] And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, *Ye men and brethren*, if ye have any word of exhortation for the people, say on. [16] Then Paul stood up, and beckoning with *his* hand said, Men of Israel, and ye that fear God, give audience. [17] The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it. [18] And about the time of forty years suffered he their manners in the wilderness. [19] And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot. [20] And after that he gave *unto them* judges about the space of four hundred and fifty years, until Samuel the prophet. [21] And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years. [22] And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the *son* of Jesse, a man after mine own heart, which shall fulfil all my will. [23] Of this man's seed hath God according to *his* promise raised unto Israel a Saviour, Jesus: [24] When John had first preached before his coming the baptism of repentance to all the people of Israel. [25] And as John fulfilled his course, he said, Whom think ye that I am? I am not *he*. But, behold, there cometh one after me, whose shoes of *his* feet I am not worthy to loose. [26] Men *and brethren*, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. [27] For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled *them* in condemning *him*. [28] And though they found no cause of death *in him*, yet desired they Pilate that he should be slain. [29] And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a sepulchre. [30] But God raised him from the dead: [31] And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. [32] And we declare unto you glad tidings, how that the promise which was made unto the fathers, [33] God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. [42] And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. [43] Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. [44] And the next sabbath day came almost the whole city together to hear the word of God. [45] But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. [46] Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. [47] For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. [48] And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. [49] And the word of the Lord was published throughout all the region.

Notes:

- Holy Ghost = Holy Angel
- Barnabas & Saul (Paul) were sent to the Gentiles to teach the Gospel.
- Paul's sermon was spoken to the children of Israel.
- The Gentiles wanted the same words taught them the next Sabbath day, not Sunday.
- At this time the whole world kept the Sabbath (7th day), not Sunday (1st day) as the day of rest.
- In 321 AD, Emperor Constantine changed the day of rest to the first day of the week, which is Sunday.

ISRAEL

Romans 11:1-6, 8-14 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin. [2] God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, [3] Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. [4] But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of* Baal. [5] Even so then at this present time also there is a remnant according to the election of grace. [6] And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work. [8] (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. [9] And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them: [10] Let their eyes be darkened, that they may not see, and bow down their back alway. [11] I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy. [12] Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? [13] For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: [14] If by any means I may provoke to emulation *them which are* my flesh, and might save some of them.

Notes:

- Paul is talking to the Romans (Italians)
- Baal = Pagan god
- Spirit of slumber = Spiritual darkness/blindness

Galatians 2:1-9 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with *me* also. [2] And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. [3] But neither Titus, who was with me, being a Greek, was compelled to be circumcised: [4] And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: [5] To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you. [6] But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed *to be somewhat* in conference added nothing to me: [7] But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as *the gospel* of the circumcision *was* unto Peter; [8] (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) [9] And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that *we should go* unto the heathen, and they unto the circumcision.

Notes:

- The Uncircumcision = The Gentiles
- Circumcision = The Children of Israel
- Heathen = Nations
- What was given to Paul and Barnabas was the ministry of the kingdom to the heathen.

Acts 19:1-9 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, [2] He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. [3] And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. [4] Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. [5] When they heard *this*, they were baptized in the name of the Lord Jesus. [6] And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. [7] And all the men were about twelve. [8] And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. [9] But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

Notes:

- Holy Ghost = Understanding the Word of God
- Tongues = Another language

Acts 20:16-26 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. [17] And from Miletus he sent to Ephesus, and called the elders of the church. [18] And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, [19] Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: [20] *And* how I kept back nothing that was profitable *unto you*, but have shewed you, and have taught you publickly, and from house to house, [21] Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. [22] And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: [23] Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. [24] But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. [25] And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. [26] Wherefore I take you to record this day, that I *am* pure from the blood of all *men*.

Notes:

- Paul taught the same Gospel of the kingdom of God to the Gentiles that was taught to Israel.

Acts 28:17-24 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men *and* brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. [18] Who, when they had examined me, would have let *me* go, because there was no cause of death in me. [19] But when the Jews spake against *it*, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of. [20] For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that for the hope of Israel I am bound with this chain. [21] And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee. [22] But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. [23] And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and *out of* the prophets, from morning till evening. [24] And some believed the things which were spoken, and some believed not.

Notes:

- This sect = The teachings of Jesus

Hebrews 2:1-6 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let *them* slip. [2] For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; [3] How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*; [4] God also bearing *them* witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? [5] For unto the angels hath he not put in subjection the world to come, whereof we speak. [6] But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

Notes:

- The kingdom to come (Jesus' kingdom) will be in the hands of the Saints, not Angels.



Luke 1:26-34 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, [27] To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. [28] And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed *art* thou among women. [29] And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be. [30] And the angel said unto her, Fear not, Mary: for thou hast found favour with God. [31] And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. [32] He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: [33] And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. [34] Then said Mary unto the angel, How shall this be, seeing I know not a man?

Notes:

- The name 'Jesus' came from heaven. It is the Father's name.
- David's throne was in Jerusalem. This is where Jesus will rule from when he returns.
- Jesus' kingdom is the 1000 years of peace on the earth. Once this time is finished, he will hand the kingdom over to the Father.

Isaiah 9:6-8 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. [7] Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. [8] The Lord sent a word into Jacob, and it hath lighted upon Israel.

Notes:

- Child/Son = Jesus
- Everlasting father = Jesus is Israel's father, not the Father.



Revelation 11:15-19 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever. [16] And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, [17] Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. [18] And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. [19] And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.



Revelation 20:1-15 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. [2] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, [3] And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. [4] And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. [5] But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. [6] Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. [7] And when the thousand years are expired, Satan shall be loosed out of his prison, [8] And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. [9] And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. [10] And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever. [11] And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. [12] And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged

out of those things which were written in the books, according to their works. [13] And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. [14] And death and hell were cast into the lake of fire. This is the second death. [15] And whosoever was not found written in the book of life was cast into the lake of fire.

Notes:

- During the 1000 years of peace (the Day of Rest), which is Jesus' Sabbath, the rest breaker (Satan) will be in the bottomless pit.
- No one is going to heaven. The Saints will be on the earth with Jesus.
- Beast = Head of the European Union
- False prophet = Religious head of the Catholic Church
- Both of these men will be cast into the lake of fire. They will be there a thousand years before Satan and his angels are cast into it.
- The Second Resurrection takes place after the 1000 years of peace.
- Gog & Magog = Russia
 - The Father will destroy them when he comes down from Heaven.
- Second death = Lake of fire
- Faith without works is dead. Let no one tell you that you don't have to do any works. Your works are writing the script of where you will dwell: Salvation in the kingdom of God or Damnation (hell) in the kingdom of God.

1 Corinthians 15:20-29 But now is Christ risen from the dead, *and* become the firstfruits of them that slept. [21] For since by man *came* death, by man *came* also the resurrection of the dead. [22] For as in Adam all die, even so in Christ shall all be made alive. [23] But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. [24] Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. [25] For he must reign, till he hath put all enemies under his feet. [26] The last enemy *that* shall be destroyed *is* death. [27] For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him. [28] And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. [29] Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

Notes:

- Them that slept = the Dead
- Death is an enemy to God because man was not supposed to die.
- In the Father's kingdom there will only 'Spirit Beings', no flesh and blood people will exist.



Revelation 21:1-6 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. [2] And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. [3] And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. [4] And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. [5] And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. [6] And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

John 3:1-4 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: [2] The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. [3] Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. [4] Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Notes:

- Rabbi = Master
- Born Again = to go from flesh and blood to spirit being (god)
- Flesh and blood cannot see the Father's kingdom because only Spirits (the Saints and the Holy Angels) will be there along with the Father and Jesus.

Ephesians 3:1-9 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, [2] If ye have heard of the dispensation of the grace of God which is given me to you-ward: [3] How that by revelation he made known unto me the mystery; (as I wrote afore in few words, [4] Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) [5] Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; [6] That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: [7] Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. [8] Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; [9] And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Notes:

- Paul's dispensation was to teach the Gentiles the Word of God and the coming of the kingdom of God.
- Minister = Servant
- The mystery = that the Gentiles will be fellow heirs with the children of Israel.

Colossians 1:25-28 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; [26] *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: [27] To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: [28] Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Notes:

- The Children of Israel thought that only they would be saved, but now we know that salvation is open to all who take hold of the covenant.
- Perfect = to become god

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Notes:
