

The Three Covenants!



Prayer: Psalms 125:1-5 They that trust in the LORD *shall be* as mount Zion, *which* cannot be removed, *but* abideth for ever. (2) As the mountains *are* round about Jerusalem, so the LORD is round about his people from henceforth even for ever. (3) For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity. (4) Do good, O LORD, unto *those that be* good, and to *them that are* upright in their hearts. (5) As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: *but* peace *shall be* upon Israel.

'Covenant'

An agreement made with two or more parties



The Law written on doorposts & fringes

Jeremiah 31:27-34 Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. (28) And it shall come to pass, *that* like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD. (29) In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge. (30) But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge. (31) Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: (32) Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: (33) But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. (34) And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Deuteronomy 5:1-4, 22-25, 27-29 And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may

learn them, and keep, and do them. (2) The LORD our God made a covenant with us in Horeb. (3) The LORD made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day. (4) The LORD talked with you face to face in the mount out of the midst of the fire, [22] These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me. (23) And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, *even* all the heads of your tribes, and your elders; (24) And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth. (25) Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. [27] Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear *it*, and do *it*. (28) And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. (29) O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

Notes:

- The Covenant made in Horeb = The Ten Commandments
- This Covenant was made with the Children of Israel, not our fathers (Abraham, Isaac & Jacob)
- This is also the law that Israel broke and God established a new one (second).

Hebrews 8:1-2, 6-13 Now of the things which we have spoken *this is* the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; (2) A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. [6] But

now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. (7) For if that first *covenant* had been faultless, then should no place have been sought for the second. (8) For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: (9) Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. (10) For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: (11) And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. (12) For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. (13) In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Notes:

- There was nothing wrong with the first covenant. God found fault with us, not his law, the Ten Commandments.
- The Second (NEW) Covenant (based on the same laws) is written in our hearts (minds), not on our doorposts or the fringes of our garments.



The New Testament (Covenant)

Matthew 26:17-19, 26-28 Now the first *day* of the *feast of unleavened bread* the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? (18) And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. (19) And the disciples did as Jesus had appointed them; and they made ready the passover. 26 And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body. (27) And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it; (28) For this is my blood of the new testament, which is shed for many for the remission of sins.

Notes:

- The New Covenant is still the Ten Commandments but we no longer sacrifice animals for the remission of sins because Jesus sacrificed himself and through his blood, we are justified.
- JESUS is our PASSOVER
 - Animal sacrifice was done away with at the time of Jesus' death.

- We keep the Passover now with Bread & Wine, not the sacrifice of a first-born male lamb without blemish.

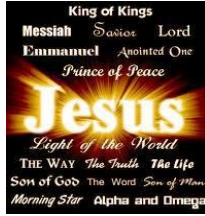


Zechariah 11:1-13 Open thy doors, O Lebanon, that the fire may devour thy cedars. (2) Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down. (3) *There is* a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled. (4) Thus saith the LORD my God; Feed the flock of the slaughter; (5) Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed *be* the LORD; for I am rich: and their own shepherds pity them not. (6) For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver *them*. (7) And I will feed the flock of slaughter, *even* you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock. (8) Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me. (9) Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another. (10) And I took my staff, *even* Beauty, and cut it asunder, that I might break my covenant which I had made with all the people. (11) And it was broken in that day: and so the poor of the flock that waited upon me knew that it *was* the word of the LORD. (12) And I said unto them, If ye think good, give *me* my price; and if not, forbear. So they weighed for my price thirty *pieces* of silver. (13) And the LORD said unto me, Cast it unto the potter: a goodly price that I was prized at of them. And I took the thirty *pieces* of silver, and cast them to the potter in the house of the LORD.

Notes:

- O Lebanon = Land of Israel
- Cedars, Oaks = Jerusalem
- Young Lions = Children of Israel
- Pride of Jordan = Children of Israel
- Flock of the slaughter = Israel
- Possessors = the Gentiles, Ishmalites & Hamites
- Shepherds = priests, ministers & preachers
- 2 Staves:
 1. Beauty = Jesus
 - He was cut asunder = died on the cross
 - At his death the Covenant was broken
 2. Bands = Israel & Judah

- Three shepherds cut off in one month are:
 1. Jehoiakim
 2. Jehoiachin
 3. Zedekiah



Matthew 27:1-10, 35 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: (2) And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governor. (3) Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, (4) Saying, I have sinned in that I have betrayed the innocent blood. And they said, What *is that* to us? see thou *to that*. (5) And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. (6) And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. (7) And they took counsel, and bought with them the potter's field, to bury strangers in. (8) Wherefore that field was called, The field of blood, unto this day. (9) Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; (10) And gave them for the potter's field, as the Lord appointed me. ³⁵ And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

Hebrews 10:1-10 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (2) For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. (3) But in those *sacrifices there is* a remembrance again *made* of sins every year. (4) For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ *once for all*.

Notes:

- Law having a shadow of good things to come = the law of animal sacrifice.
 - It could never take away sin and was discontinued upon Jesus' death on the cross. It could not make us God either.
- Body = A body was prepared for Jesus to take over in order to die for our sins.
- The first (old) covenant was established by the blood of bulls & goats
- The second covenant is establish by the blood of Jesus Christ



Sprinkling of blood

Exodus 24:3-8 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do. (4) And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. (5) And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD. (6) And Moses took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar. (7) And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. (8) And Moses took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

Notes:

- The Covenant is established with blood.



Candlestick, Table & Shewbread, Ark of the Covenant

Hebrews 9:1-8, 11-22 Then verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary. (2) For there was a tabernacle made; the first, wherein *was* the candlestick, and the table, and the shewbread; which is called the sanctuary. (3) And after the second veil, the tabernacle which is called the Holiest of all; (4) Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; (5) And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. (6) Now when these things were thus ordained, the priests went always into the first tabernacle,

accomplishing the service of *God*. (7) But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people: (8) The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: [1] But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; (12) Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for* us. (13) For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: (14) How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? (15) And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance. (16) For where a testament *is*, there must also of necessity be the death of the testator. (17) For a testament *is* of force after men are dead: otherwise it is of no strength at all while the testator liveth. (18) Whereupon neither the first *testament* was dedicated without blood. (19) For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, (20) Saying, This is the blood of the testament which God hath enjoined unto you. (21) Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. (22) And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Notes:

- Because there was no man clean enough to die for our sins, Jesus offered himself, being without sin, perfect.
- The animals represented the testator until Jesus came and died. Afterward, he became the testator of the new covenant.
- Behind the veil is the holiest of all. Once a year the high priest goes behind the veil on the Day of Atonement.
- Enjoined = to direct or order to do something
- First Tabernacle = Temple, veil, priest & blood of animals.
- Second Tabernacle = Jesus (He is the temple, veil and blood of this Tabernacle)
- Eternal Inheritance = Eternal Life
- There is no remission of sins without the shedding of blood. Jesus did this for us.

Zechariah 9:9-11 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (10) And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall*

be from sea *even* to sea, and from the river *even* to the ends of the earth. (11) As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.

Notes:

- Pit wherein is no water = eternal death
- Jesus had to die to establish the new covenant

Romans 5:8-11 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. (9) Much more then, being now justified by his blood, we shall be saved from wrath through him. (10) For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. (11) And not only *so*, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Notes:

- Atonement = means the Lord has recovered you

1 Corinthians 15:12-17 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? (13) But if there be no resurrection of the dead, then is Christ not risen: (14) And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain. (15) Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. (16) For if the dead rise not, then is not Christ raised: (17) And if Christ be not raised, your faith *is* vain; ye are yet in your sins.

Notes:

- Vain = hopeless, futile, useless, worthless



Two Goats

Leviticus 16:2-3, 5, 7-10, 21-22 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. (3) Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering. [5] And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering. [7] (8) And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat. (9) And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him *for* a sin offering. (10) But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, *and* to let him go for a scapegoat into the wilderness. [21] And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head

of the goat, and shall send *him* away by the hand of a fit man into the wilderness: (22) And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

Notes:

- Jesus represents both the goats:
 - One was for a sin offering, which Jesus was at his crucifixion.
 - He also represents the scapegoat because he was resurrected from the dead to live forevermore, taking the sins of the people with him.
 - Land uninhabited = Heaven

Hebrews 9:24-25, 28 For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us: (25) Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Notes:

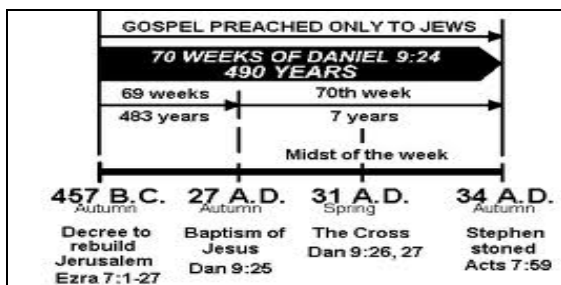
- Jesus went into the Most Holy Place (Heaven) just as Aaron did symbolically behind the veil.
- Put away sin = Jesus gave us a stop point to end willful sinning.

Hebrews 10:21, 24-27 And *having* an high priest over the house of God; (22) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

[24] And let us consider one another to provoke unto love and to good works: (25) Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting *one another*: and so much the more, as ye see the day approaching. (26) For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Notes:

- Conscience = principles, ethics
- Pure water = Word of God
- Fiery indignation = the lake of fire

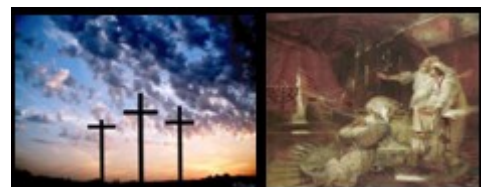


Daniel 9:1-3, 21-27 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; (2) In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the

prophet, that he would accomplish seventy years in the desolations of Jerusalem. (3) And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: [21] Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. (22) And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. (23) At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision. (24) Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. (25) Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. (26) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined. (27) And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Notes:

- Messiah the Prince = JESUS
- Cut off = killed
- People of the prince = the Romans
 - the prince = Satan
- Midst of the week = Wednesday and the middle of Jesus' 7 year ministry.
 - He has only ministered for 3 1/2 years and will finish the other 3 1/2 after his second coming in the wilderness.
- 70 Weeks of years = 490 years
- Sacrifice & Oblation = animal sacrifice
- The Desolate = the Children of Israel



Matthew 27:35, 45-51 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. [45] Now from the sixth hour there was darkness over all the land unto the ninth hour. (46) And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama

sabachthani? that is to say, My God, my God, why hast thou forsaken me? (47) Some of them that stood there, when they heard *that*, said, This *man* calleth for Elias. (48) And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink. (49) The rest said, Let be, let us see whether Elias will come to save him. (50) Jesus, when he had cried again with a loud voice, yielded up the ghost. (51) And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

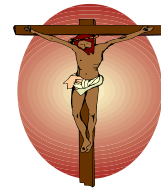
Notes:

- 6th hour = Noon
- 9th hour = 3 PM
- Yielded up the ghost = he died
- Twain = two
- The veil renting in two represents the end of the Old Covenant (administered by the Levitical priesthood and animal sacrifice).
- The Levitical & Melchizedec (Jesus') priesthods cannot coexist.
- When Jesus died and resurrected, the New Covenant began with Jesus being the High Priest (Melchizedec) and using bread and wine instead of the blood of bulls & goats.

Leviticus 4:1-6, 13-14, 17, 20 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD *concerning things* which ought not to be done, and shall do against any of them: (3) If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. (4) And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. (5) And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: (6) And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary. **13** And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are guilty; (14) When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. **17** And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail. **20** And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

Notes:

- Prior to Jesus' death, the only way to atone for a sin was through animal sacrifice, but now, because of Jesus' sacrifice & resurrection, we pray to the Father in Jesus' name for forgiveness of sins.



Blood of Jesus

Hebrews 10:11-20 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool. (14) For by one offering he hath perfected for ever them that are sanctified. (15) Whereof the Holy Ghost also is a witness to us: for after that he had said before, (16) This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; (17) And their sins and iniquities will I remember no more. (18) Now where remission of these *is*, *there is* no more offering for sin. (19) Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; (21) And *having* an high priest over the house of God;

Notes:

- Holy Ghost = Scripture
- Jesus died once for us, he will not die again.
- Jesus is the veil now.

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease,

Notes:

- Confirm = verify, authenticate, validate

Romans 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises *made* unto the fathers:

Notes:

- Circumcision = the Children of Israel
- Fathers = Abraham, Isaac & Jacob

Covenant

Genesis 17:1-7, 9-14, 19 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. (2) And I will make my covenant between me and thee, and will multiply thee exceedingly. (3) And Abram fell on his face: and God talked with him, saying, (4) As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. (5) Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. (6) And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. (7) And I

will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. [9] And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. (10) This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. (11) And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. (12) And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed. (13) He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. (14) And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. [19] And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Notes:

- Stranger = non-Israelite
- Abraham kept the covenant and it was passed down to his son Isaac.
- God made his covenant with Abraham and it was confirmed with Isaac and Jacob.

Genesis 22:1-3, 6-18 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*. (2) And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. (3) And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. [6] And Abraham took the wood of the burnt offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. (7) And Isaac spake unto Abraham his father, and said, My father: and he said, Here *am I*, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? (8) And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together. (9) And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am I*. (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. (13) And Abraham lifted up his eyes, and looked, and behold behind *him* a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up

for a burnt offering in the stead of his son. (14) And Abraham called the name of that place Jehovahjireh: as it is said *to this day*, In the mount of the LORD it shall be seen. (15) And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*: (17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; (18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Notes:

- Abraham's son Isaac is referred to as his only son because he is the son of the covenant, not Ishmael.
- If you are not a part of the covenant, God doesn't know you.
- 2 Seeds came out of Abraham:
 - The Children of Israel
 - The seed that all nations will be blessed by, which is JESUS.



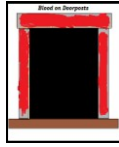
Priest of the Most High God

Galatians 3:6-9, 13-18 Even as Abraham believed God, and it was accounted to him for righteousness. (7) Know ye therefore that they which are of faith, the same are the children of Abraham. (8) And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed. (9) So then they which be of faith are blessed with faithful Abraham. [13] Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: (14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. (15) Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. (16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. (17) And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. (18) For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

Notes:

- Faith = Belief (in the Word of God)
- Children of Abraham are those who are faithful to the Word of God and keep his commandments and the testimony of Jesus Christ.
- Curse of the law = death
- Promise of the Spirit = eternal life

- The Law that came 430 years after & the Schoolmaster = animal sacrifice
- Heathen = Nations
- Thy Seed/One Seed = JESUS
- Mediator = JESUS



Exodus 12:1-3, 5-8, 43-44, 48-49 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: [5] Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. (8) And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it. [43] And the LORD said unto Moses and Aaron, This *is* the ordinance of the passover: There shall no stranger eat thereof: (44) But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. [48] And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. (49) One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Notes:

- When I see the blood = the blood of Christ that we wear once we have repented and are baptized in Jesus' name. It is his blood that saves us.
- The ordinance of the Passover is that every male must be circumcised in order to partake of the bread and wine, which represent Jesus' body and blood.
- Passover means to bypass, avoid, overlook
- Passover is celebrated at Sundown on the 14th day of the 1st month.
- Token = symbol
- Memorial = to commemorate, observe
- The Lamb must be perfect.
 - He represents Jesus who was without sin and thus perfect.
- Unleavened = without sin

1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Notes:

- Old leaven = old sin
- New lump = new man
- Unleavened = without sin
- Christ is our Passover because he became the sacrificial lamb, dying for our sins.

Galatians 3:26-29 For ye are all the children of God by faith in Christ Jesus. (27) For as many of you as have been baptized into Christ have put on Christ. (28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (29) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Notes:

- Everyone who repents and gets baptized in Jesus' name are Abraham's seed and heirs of the promises made to him by God and are under the New Covenant.

The Three Covenants are:

1. The **Old Covenant made with Abraham and God**, which is the circumcision and in thy seed shall all of the nations be blessed.
2. The **2nd Covenant made with the House of Israel & Judah** established with the blood of bulls & goats (animal sacrifice law)
3. The **New Covenant made with the children of Israel and all the sons of Adam** and written in our hearts (minds).

Extra Verses

2 Peter 1:1-10 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: (2) Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, (3) According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue: (4) Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. (5) And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; (6) And to knowledge temperance; and to temperance patience; and to patience godliness; (7) And to godliness brotherly kindness; and to brotherly kindness charity. (8) For if these things be in you, and abound, they make *you that ye shall* neither *be* barren nor unfruitful in the knowledge of our Lord Jesus Christ. (9) But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. (10) Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Notes:

- Divine Nature = A Spirit Being

- VIRTUE - Moral excellence, righteousness
- KNOWLEDGE - Awareness, understanding gained through experience or study.
- TEMPERANCE - Moderation, self restraint
- PATIENCE - The capacity of calm endurance
- GODLINESS - Having reverence for God, Pious, devout, divine
- BROTHERLY KINDNESS - Quality or state of being sympathetic, concerned
- CHARITY - Help or alms giving to the poor

Hebrews 6:13-20 For when God made promise to Abraham, because he could swear by no greater, he swore by himself, (14) Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. (15) And so, after he had patiently endured, he obtained the promise. (16) For men verily swear by the greater: and an oath for confirmation is to them an end of all strife. (17) Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: (18) That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: (19) Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; (20) Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

Notes:

- Immutability = unchangeable, unalterable, changeless, ageless
- Hope = expectation of eternal life

Acts 13:32-34, 38-39 And we declare unto you glad tidings, how that the promise which was made unto the fathers, (33) God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. (34) And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. [38] Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: (39) And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Notes:

- Jesus is the high priest and lives forever.
 - He is Melchizedec.
- Sure mercies of David = Jesus
- We could not be justified by the Law of Moses because the blood of bulls & goats established it and the children of Israel broke it.

Psalms 110:1-4 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (2) The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. (3) Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. (4) The LORD hath sworn, and

will not repent, Thou art a priest for ever after the order of Melchizedek.

Hebrews 5:1-6 For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: (2) Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. (3) And by reason hereof he ought, as for the people, so also for himself, to offer for sins. (4) And no man taketh this honour unto himself, but he that is called of God, as was Aaron. (5) So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. (6) As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

Ezekiel 20:32-38 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. (33) As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: (34) And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. (35) And I will bring you into the wilderness of the people, and there will I plead with you face to face. (36) Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. (37) And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: (38) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Acts 2:12-16, 32-38 And they were all amazed, and were in doubt, saying one to another, What meaneth this? (13) Others mocking said, These men are full of new wine. (14) But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: (15) For these are not drunken, as ye suppose, seeing it is but the third hour of the day. (16) But this is that which was spoken by the prophet Joel; [32] This Jesus hath God raised up, whereof we all are witnesses. (33) Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. (34) For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, (35) Until I make thy foes thy footstool. (36) Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. (37) Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? (38) Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Romans 6:1-5 What shall we say then? Shall we continue in sin, that grace may abound? (2) God forbid. How shall we, that are dead to sin, live any longer therein? (3) Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? (4) Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. (5) For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his resurrection*:

Hebrews 7:11, 21-25 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? [21] (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou *art* a priest for ever after the order of Melchisedec:) (22) By so much was Jesus made a surety of a better testament. (23) And they truly were many priests, because they were not suffered to continue by reason of death: (24) But this *man*, because he continueth ever, hath an unchangeable priesthood. (25) Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Zechariah 6:9-13 And the word of the LORD came unto me, saying, (10) Take of *them of* the captivity, *even of* Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah; (11) Then take silver and gold, and make crowns, and set *them* upon the head of Joshua the son of Josedech, the high priest; (12) And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: (13) Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Previous Dates:

4/28/01, 10/18/03, 5/21/05, 9/06/08, 9/10/11
Ps.47, 52:1-9, 147:1-11, 5:1-5, 34:15-19.21

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Notes
