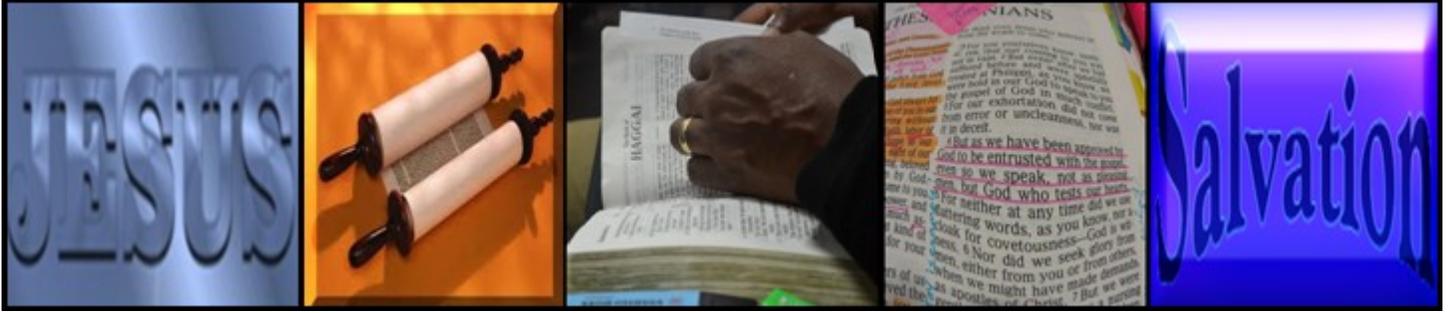


# "JESUS: Lord of Old & New"



**Prayer:** Psalms 100:1-5 Make a joyful noise unto the LORD, all ye lands. (2) Serve the LORD with gladness: come before his presence with singing. (3) Know ye that the LORD he is God: *it is he that* hath made us, and not we ourselves; *we are* his people, and the sheep of his pasture. (4) Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name. (5) For the LORD is good; his mercy is everlasting; and his truth *endureth* to all generations.

Matthew 24:1-5, 11-14 And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple. (2) And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. (3) And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world? (4) And Jesus answered and said unto them, Take heed that no man deceive you. (5) For many shall come in my name, saying, I am Christ; and shall deceive many. (6) And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet. (7) For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. (8) All these *are* the beginning of sorrows. (9) Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. (10) And then shall many be offended, and shall betray one another, and shall hate one another. [11] And many false prophets shall rise, and shall deceive many. (12) And because iniquity shall abound, the love of many shall wax cold. (13) But he that shall endure unto the end, the same shall be saved. (14) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

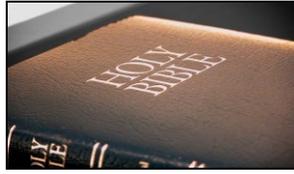
Notes:

- The Many that come in Jesus' name = the false prophets (from the Pope of Rome to Preachers)
  - They teach contrary to the Word of God.
- Abomination of Desolation = Pope of Rome
- Elect = Israel
- The Wailing Wall was not a part of the Temple. Titus (son of Justinian) laid Jerusalem even with the ground, leaving nothing standing.
- Tribes of the earth = People and nations.
  - They will mourn because they will see that God is real and His day of Wrath is upon them.

John 17:1-3 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: (2) As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. (3) And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

John 14:1, 13-17, 21-24 Let not your heart be troubled: ye believe in God, believe also in me. [13] And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. (14) If ye shall ask any thing in my name, I will do *it*. (15) If ye love me, keep my commandments. (16) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (17) *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. [21] He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. (22) Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? (23) Jesus

answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. (24) He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.



John 17:4-5, 15-17, 21-24 John 17:4-24 I have glorified thee on the earth: I have finished the work which thou gavest me to do. (5) And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. [15] I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil. (16) They are not of the world, even as I am not of the world. (17) Sanctify them through thy truth: thy word is truth. [21] That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (22) And the glory which thou gavest me I have given them; that they may be one, even as we are one: (23) I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. (24) Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

John 5:39-40 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. (40) And ye will not come to me, that ye might have life.

Notes:

- Scriptures = Genesis to Malachi
- Eternal life = Salvation

Luke 24:22-27, 30-32, 44-45 Yea, and certain women also of our company made us astonished, which were early at the sepulchre; (23) And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. (24) And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not. (25) Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: (26) Ought not Christ to have suffered these things, and to enter into his glory? (27) And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. [30] And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them. (31) And their eyes were opened, and they knew him; and he vanished out of their sight. (32) And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? [44] And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me. (45) Then opened he their understanding, that they might understand the scriptures,

Notes:

- Sepulchre = Grave
- When Jesus rose from the dead, his whole body rose and he went to be accepted by God, the Father.

Isaiah 48:1-2, 12-13 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, *but* not in truth, nor in righteousness. (2) For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts *is* his name. [12] Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last. (13) Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together.

Notes:

- Holy City = Jerusalem
- God of Israel = Jesus
- The first & the Last = Jesus
  - He is the first to die and come out of the grave to live forever.

Revelation 1:7-8, 10-13, 16-18 Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. (8) I am Alpha and Omega,

the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. [10] I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, (11) Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. (12) And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; (13) And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. [16] Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength. (17) And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: (18) I *am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Notes:

- Jesus is the member of the Godhead who took upon himself flesh and blood and died for our sins.
- He was pierced, not the Father.



Isaiah 48:16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me.

Notes:

- Lord God = the Father. He sent Jesus.
- His Spirit = Holy angel

Isaiah 66:1 Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Notes:

- My Rest = 1000 Years of Peace

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Notes:

- High and lofty place = 3rd Heaven
- Jesus dwells with him (the Father) in the 3rd Heaven.
- Spirit = Mind

John 6:33-35, 38-39, 51, 62-63 For the bread of God is he which cometh down from heaven, and giveth life unto the world. (34) Then said they unto him, Lord, evermore give us this bread. (35) And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. [38] For I came down from heaven, not to do mine own will, but the will of him that sent me. (39) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. [51] I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. [62] What and if ye shall see the Son of man ascend up where he was before? (63) It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

Notes:

- Bread = Jesus
- Last day = The Day Jesus returns

John 5:36-37 But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. (37) And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Notes:

- At no time has mankind seen the Father. We only have dealt with the Son, Jesus: the Spokesman for the Father.



Genesis 18:1-3, 16-25 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; (2) And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground, (3) And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: [16] And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. (17) And the LORD said, Shall I hide from Abraham that thing which I do; (18) Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? (19) For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. (20) And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; (21) I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. (22) And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD. (23) And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? (24) Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein? (25) That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

Notes:

- 3 visited Abraham:
  - The Lord
  - 2 Angels
- Judge of all the earth = Jesus

John 5:22-23, 25-27 For the Father judgeth no man, but hath committed all judgment unto the Son: (23) That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. [25] Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. (26) For as the Father hath life in himself; so hath he given to the Son to have life in himself; (27) And hath given him authority to execute judgment also, because he is the Son of man.

Notes:

- Jesus is the best judge since he walked in this flesh and blood body and knows what it is like.

Romans 14:10-11 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. (11) For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

John 8:56-59 Your father Abraham rejoiced to see my day: and he saw *it*, and was glad. (57) Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? (58) Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. (59) Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

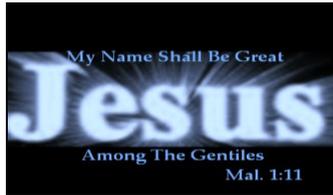
Notes:

- The 'I AM' is JESUS. He is the only God we have known.

John 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Notes:

- No flesh and blood person has ever seen the Father. Only Jesus, who came from heaven and became a man, has seen the Father.



Exodus 24:1-2, 9-12 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. (2) And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him. [9] Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: (10) And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness. (11) And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink. (12) And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Notes:

- The God they saw was Jesus, not the Father.
- Jesus Commandments are the Ten Commandments.

1 Corinthians 10:1-7, 9 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (5) But with many of them God was not well pleased: for they were overthrown in the wilderness. (6) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. (7) Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play. [9] Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Notes:

- It was Jesus who created everything, he was here before the foundation of the earth and he came in the flesh to save us.

Hosea 5:4, 9 They will not frame their doings to turn unto their God: for the spirit of whoredoms *is* in the midst of them, and they have not known the LORD. [9] Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

Hosea 12:9-10 And I *that am* the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast. (10) I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

Notes:

- Jesus brought Israel out of Egypt and he spoke to the prophets.

1 Peter 1:9-11 Receiving the end of your faith, *even* the salvation of *your* souls. (10) Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace *that should come* unto you: (11) Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

Notes:

- End of your faith = staying the course until you die or living to meet Jesus in the air when he returns and being in the first resurrection.

Isaiah 7:10-14 Moreover the LORD spake again unto Ahaz, saying, (11) Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above. (12) But Ahaz said, I will not ask, neither will I tempt the LORD. (13) And he said, Hear ye now, O house of David; *Is it* a small thing for you to weary men, but will ye weary my God also? (14) Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Notes:

- Virgin = Mary
  - She conceived without a man.
- Immanuel = God with us

Matthew 1:18-23 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. (19) Then Joseph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily. (20) But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. (21) And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, (23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Notes:

- Espoused = Promised to be wed
- Came together = Became intimate/intercourse
- Holy Ghost = Gabriel
  - He implanted the body into her that Jesus inhabited.

Luke 2:21, 25-26, 33-34 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb. [25] And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. (26) And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. [33] And Joseph and his mother marvelled at those things which were spoken of him. (34) And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

Notes:

- The name JESUS came from heaven but so many among Israel fight against it. He is the sign spoken against because they refuse to believe he is God as is the Father.
- Jesus is a stumbling block to both houses of Israel due to lack of understanding and faith among Israel.

Isaiah 9:6-7 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. (7) Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Notes:

- Jesus is Israel's father, not the FATHER.
- He will sit upon the throne of David in Jerusalem for a thousand years.



Luke 1:26-27, 30-35 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. [30] And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. (34) Then said Mary unto the angel, How shall this be, seeing I know not a man? (35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Notes:

- Gabriel = Cherub Angel/Holy Spirit/Holy Ghost
- Highest = The Father
- Son of God = Jesus

Romans 1:1-5 Paul, a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God, (2) (Which he had promised afore by his prophets in the holy scriptures,) (3) Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; (4) And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: (5) By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

Notes:

- Grace = A free gift



Daniel 9:21-26 Yea, while I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. (22) And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. (23) At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision. (24) Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. (25) Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. (26) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Notes:

- 70 weeks of years = 490 years
- Messiah = Anointed one, Christ
- Covenant = the agreement (covenant) with Abraham
- Threescore and two weeks = 62 weeks
- Seven weeks, and threescore and two weeks = 69 weeks
- People of the prince (Satan) = the Romans
- Midst of the week = Wednesday and the prophetic midst of the week is the middle of 7 years, which is 3 1/2.
- Jesus taught for 3 1/2 years and was crucified. He will finish his 3 1/2 years of teaching when he returns.
- The ceasing of the sacrifice & oblation = the end of the law of animal sacrifice
- Make 'it' desolate = Make 'Jerusalem' desolate
- The Desolate = The Children of Israel
- Persian King Artaxerxes gave the commandment to rebuild the temple in Jerusalem.



Isaiah 64:4-6 For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, *what* he hath prepared for him that waiteth for him. (5) Thou meetest him that rejoiceth and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved. (6) But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Matthew 3:1-2, 7-8, 11-17 In those days came John the Baptist, preaching in the wilderness of Judaea, (2) And saying, Repent ye: for the kingdom of heaven is at hand. ☞ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the

wrath to come? (8) Bring forth therefore fruits meet for repentance: **[11]** I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire: (12) Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. (13) Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. (14) But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? (15) And Jesus answering said unto him, Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness. Then he suffered him. (16) And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: (17) And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Notes:

- Jesus commanded John to baptize him, therefore it is our duty to fulfill all righteousness as Jesus did and be baptized and keep the law (the commandments).
  - In addition, all men (and women) are supposed to be baptized and since Jesus took on the body of a man, he was baptized as well.
- When you are baptized, you are entering into a covenant with God.



Psalms 45:1-7 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer. (2) Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever. (3) Gird thy sword upon *thy* thigh, O *most* mighty, with thy glory and thy majesty. (4) And in thy majesty ride prosperously because of truth and meekness *and* righteousness; and thy right hand shall teach thee terrible things. (5) Thine arrows *are* sharp in the heart of the king's enemies; *whereby* the people fall under thee. (6) Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. (7) Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Notes:

- King = Jesus

Hebrews 1:1-9 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, (2) Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds; (3) Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; (4) Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. (5) For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? (6) And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. (7) And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. (8) But unto the Son *he saith*, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. (9) Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

Notes:

- Jesus is the one who created everything.
- At this time, Jesus is sitting at the right hand of the Father in Heaven.
- He and the Father look exactly alike.
- MAN was created in the whole image of the Godhead (the Father & Son).
- Firstbegotten = Jesus
- O God = Jesus
- Thy God = The Father
- Lord = Jesus

Acts 2:29-36 Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30) Therefore being a prophet, and knowing that God had

sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; (31) He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. (32) This Jesus hath God raised up, whereof we all are witnesses. (33) Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. (34) For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, (35) Until I make thy foes thy footstool. (36) Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Notes:

- David is not in heaven. No one is, only the Father, Jesus and the holy angels.
- Hell = the Grave
- Sepulcher = grave, tomb, resting place

Matthew 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Notes:

- Throne of his glory = the Throne of David

Psalms 110:1, 5-6 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. [5] The Lord at thy right hand shall strike through kings in the day of his wrath. (6) He shall judge among the heathen, he shall fill *the places* with the dead bodies; he shall wound the heads over many countries.

Notes:

- The Lord = The Father
- My Lord/Lord at my right hand = Jesus
- Heathen = Nations



Revelation 19:11-21 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. (13) And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. (14) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. (15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. (16) And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. (17) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; (18) That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men, both* free and bond, both small and great. (19) And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (21) And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

Notes:

- The person on the White Horse whose vesture was dipped in blood is JESUS.
- Armies in heaven = Holy Angels
- This is Jesus returning to the earth with his Angels to take over the world.
- Sword = Word of God
- The Beast = Head of the Western European Union aka the EU or the Ten.
- The False prophet = The Bishop of Rome



Lake of fire & the Mountain of God

Micah 4:1-4, 6-8 But in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. (2) And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. (3) And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. (4) But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it*. [6] In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; (7) And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever. (8) And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Notes:

- Mountain = Government
- Hills = Small governments
- Plowshares & Pruninghooks = Things that help people rather than destroy people.
- There will be no more war and the nations will not rise against each other again when the Father's Kingdom has come.

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## Notes:

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