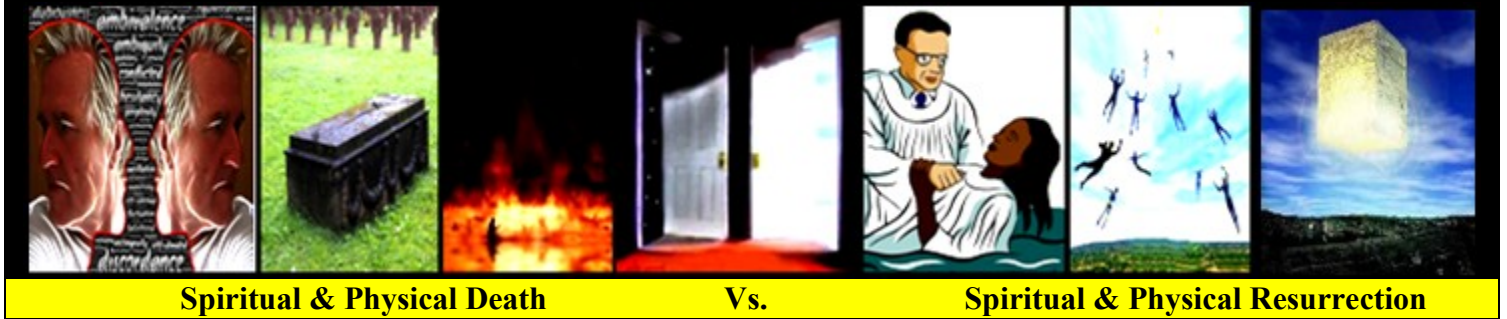


Death and Resurrection; Physical and Spiritual!



Spiritual & Physical Death

Vs.

Spiritual & Physical Resurrection

Prayer: Psalms 63:1-8 O God, thou *art* my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; (2) To see thy power and thy glory, so *as* I have seen thee in the sanctuary. (3) Because thy lovingkindness *is* better than life, my lips shall praise thee. (4) Thus will I bless thee while I live: I will lift up my hands in thy name. (5) My soul shall be satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips: (6) When I remember thee upon my bed, *and* meditate on thee in the *night* watches. (7) Because thou hast been my help, therefore in the shadow of thy wings will I rejoice. (8) My soul followeth hard after thee: thy right hand upholdeth me.



Altar of Incense

Revelation 6:9-14 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: (10) And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? (11) And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled. (12) And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; (13) And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (14) And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

Notes:

- 'Souls under the altar' is symbolic of the blood of those who died for the Word of God seeking vengeance.
- Rest = dead
 - The Dead do not speak or do anything.

Genesis 4:1-10 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. (2) And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of

the ground. (3) And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. (4) And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: (5) But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. (6) And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? (7) If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him. (8) And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. (9) And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper? (10) And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Notes:

- Knew = Adam slept with his wife Eve and she conceived.
- God's commandments have always been around, thus Cain would not have lied to God about killing Abel.
- Iniquity is sin and God found it in Satan, which is why he was cast out of Heaven.
- Cain slew his brother Abel and was disinherited. He married one of his sisters.

Hebrews 11:1-4 Now faith is the substance of things hoped for, the evidence of things not seen. (2) For by it the elders obtained a good report. (3) Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. (4) By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness

that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Notes:

- Abel's 'works' are what speaketh, not his blood.

Genesis 2:7-9, 16-17 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. [16] And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Dust + Breath = Living Soul
- There were 3 types of Trees in the Garden of Eden:
 - The Tree of Life = JESUS
 - The Tree of the Knowledge of Good & Evil = Satan
 - Trees for food
- A Day to God is 1000 years. Neither Adam, nor Eve or any other human has lived to be 1000 years old.

Genesis 3:4-12, 17-19 And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. (7) And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons. (8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. (9) And the LORD God called unto Adam, and said unto him, Where *art* thou? (10) And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. (11) And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? (12) And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. [17] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; (18) Thorns also and thistles shall it bring forth to

thee; and thou shalt eat the herb of the field; (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

Notes:

- Adam & Eve ate the 'fruit' of lies, not an apple.
- Eve listened to Satan and took his lies to Adam.
- Snakes & apples don't talk. Satan (that old serpent) told them they were naked.
- Ever since Adam and Eve sinned, all human beings return to the dust (ground) from whence they came.

Ezekiel 18:1-4, 20 The word of the LORD came unto me again, saying, (2) What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? (3) *As* I live, saith the Lord GOD, ye shall not have *occasion* any more to use this proverb in Israel. (4) Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. [20] The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Notes:

- Soul = Body (the sum total of Man)
 - It dies because it is flesh & blood, not spirit.
- The Spirit in the soul's nostrils is the breath of life.
 - It returns to God when a person dies.

John 3:11-13 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. (12) If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? (13) And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

Notes:

- Only Jesus has ascended up to heaven because that's where he came from.

1 Corinthians 15:12, 20-23, 45-48 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? [20] But now is Christ risen from the dead, *and* become the firstfruits of them that slept. (21) For since by man *came* death, by man *came* also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. [45] And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit. (46) Howbeit that *was* not first which is spiritual, but thFPat which is natural; and afterward that which is spiritual. (47) The first man *is* of

the earth, earthy: the second man *is* the Lord from heaven. (48) As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.

Notes:

- Firstfruit = No one before Jesus has died and risen again to live forever.
- Last man Adam = Jesus
- Quickening spirit = living spirit

Psalms 30:1-3 I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me. (2) O LORD my God, I cried unto thee, and thou hast healed me. (3) O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

Notes:

- Pit = Grave



Ecclesiastes 9:3-7, 10 This *is* an evil among all *things* that are done under the sun, that *there is* one event unto all: yea, also the heart of the sons of men is full of evil, and madness *is* in their heart while they live, and after that *they go* to the dead. (4) For to him that is joined to all the living there is hope: for a living dog is better than a dead lion. (5) For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. (6) Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any *thing* that is done under the sun. (7) Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. [10] Whatsoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Notes:

- The dead sleep in their graves until Jesus returns. Therefore they know nothing and have no portion in anything done under the SUN. When Jesus returns the SUN will be no more.

Psalms 146:1-4 Praise ye the LORD. Praise the LORD, O my soul. (2) While I live will I praise the LORD: I will sing praises unto my God while I have any being. (3) Put not your trust in princes, *nor* in the son of man, in whom *there is* no help. (4) His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Job 14:1-2, 10-15 Man *that is* born of a woman *is* of few days, and full of trouble. (2) He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not. [10] But man dieth, and wasteth away: yea, man giveth up the ghost, and where *is* he? (11) As the waters fail from the sea, and the flood decayeth and drieth up: (12) So man lieth down, and riseth not: till the heavens *be* no more, they shall not awake, nor be raised out of their sleep. (13) O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! (14) If a man die, shall he live *again*? all the days of my appointed time will I wait, till my change come. (15) Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

Notes:

- Giveth up the ghost = died
- No one who has died since Adam has risen out of their grave to live forever other than Jesus.
- Sleep = death

Matthew 8:19-22 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. (20) And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head. (21) And another of his disciples said unto him, Lord, suffer me first to go and bury my father. (22) But Jesus said unto him, Follow me; and let the dead bury their dead.

Notes:

- Let the spiritually dead bury the physically dead.

Hosea 13:1-2, 6, 12-14 When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died. (2) And now they sin more and more, and have made them molten images of their silver, *and* idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves. [6] According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me. [12] The iniquity of Ephraim *is* bound up; his sin *is* hid. (13) The sorrows of a travailing woman shall come upon him: he *is* an unwise son; for he should not stay long in *the place of* the breaking forth of children. (14) I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

Notes:

- Ephraim (Israel) offended in Baal (Pagan god) and died (spiritually).
- The spiritually dead know nothing.
- They have forgotten God and know nothing about how to get salvation.

Romans 8:1-11 There *is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. (2) For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. (3) For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: (4) That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (5) For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. (6) For to be carnally minded *is* death; but to be spiritually minded *is* life and peace. (7) Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be. (8) So then they that are in the flesh cannot please God. (9) But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. (10) And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness. (11) But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Notes:

- Enmity = hatred
- The Law that is weak through the flesh is the Animal Sacrifice law.
- Quicken = To Make Alive with a new way of thinking; to clean up your mind.
- Righteousness of the Law (The Commandments).
- Spirit that dwelleth in you = The Word of God



John 6:47-56, 60-68 Verily, verily, I say unto you, He that believeth on me hath everlasting life. (48) I am that bread of life. (49) Your fathers did eat manna in the wilderness, and are dead. (50) This is the bread which cometh down from heaven, that a man may eat thereof, and not die. (51) I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat? (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. (55) For my flesh is meat

indeed, and my blood is drink indeed. (56) He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. [60] Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it? (61) When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? (62) What and if ye shall see the Son of man ascend up where he was before? (63) It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. (64) But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. (65) And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. (66) From that *time* many of his disciples went back, and walked no more with him. (67) Then said Jesus unto the twelve, Will ye also go away? (68) Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Notes:

- Bread of Life = JESUS
- Bread = The Word of God
- Jesus' flesh & blood = The Word of God
 - To eat it means to 'read' it.
- Obeying God's Word will get you eternal life.

Psalms 119:33-40, 49-50, 92-94 Teach me, O LORD, the way of thy statutes; and I shall keep it *unto* the end. (34) Give me understanding, and I shall keep thy law; yea, I shall observe it with *my* whole heart. (35) Make me to go in the path of thy commandments; for therein do I delight. (36) Incline my heart unto thy testimonies, and not to covetousness. (37) Turn away mine eyes from beholding vanity; *and* quicken thou me in thy way. (38) Stablish thy word unto thy servant, who *is* devoted to thy fear. (39) Turn away my reproach which I fear: for thy judgments *are* good. (40) Behold, I have longed after thy precepts: quicken me in thy righteousness. [49] Remember the word unto thy servant, upon which thou hast caused me to hope. (50) This *is* my comfort in my affliction: for thy word hath quickened me. [92] Unless thy law *had been* my delights, I should then have perished in mine affliction. (93) I will never forget thy precepts: for with them thou hast quickened me. (94) I *am* thine, save me; for I have sought thy precepts.

Notes:

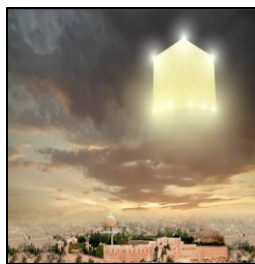
- Quicken thou me in thy way = Give me understanding, teach me thy ways.
- Keeping God's Word will quicken (make you alive) spiritually.
- Mine affliction = hard times. sickness, pain, etc.

God's Mind	Satan's Mind
<ul style="list-style-type: none"> • Obedience • Man to become God • Humble • To be spiritually minded • To dwell with Man on the Earth • Keep the Commandments • Sabbath Keeper (Saturday) 	<ul style="list-style-type: none"> • Rebellious • Wants to be like God • Pride • Wants MAN to be condemned like he is • To go back to heaven • Wants to be exalted and worshipped • Sun-Worshipper (Sunday)

Ephesians 2:1-8 And you *hath he quickened*, who were dead in trespasses and sins; (2) Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: (3) Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. (4) But God, who is rich in mercy, for his great love wherewith he loved us, (5) Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) (6) And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus: (7) That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus. (8) For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

Notes:

- Quickened = To start keeping the law (Commandments).
- Prince of the power of the air = Satan
- Heavenly places = Thinking like God



John 5:22-26 For the Father judgeth no man, but hath committed all judgment unto the Son: (23) That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. (24) Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (25) Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. (26) For as the Father hath life in himself; so hath he given to the Son to have life in himself;

Notes:

- Condemnation = The Lake of Fire
- Death = Spiritually dead
- Life = To Live forever as a Spirit being (God)
- HEAR:
 - Understanding the Word of God
 - Coming up out of the grave when Jesus calls at his second coming.

1 John 3:11-14 For this is the message that ye heard from the beginning, that we should love one another. (12) Not as Cain, *who* was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. (13) Marvel not, my brethren, if the world hate you. (14) We know that we have passed from death unto life, because we love the brethren. He that loveth not *his* brother abideth in death.

Romans 8:11-15 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. (12) Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. (13) For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. (14) For as many as are led by the Spirit of God, they are the sons of God. (15) For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Notes:

- Spirit of God = The Word of God
- Sons of God
 - Those in the Resurrection (Physical)
 - Those walking in Righteousness (Spiritual)
- Creature = Us, the Creation
- Mortify the deeds of the flesh = Stop sinning
- Bondage = Sin
- All Israel = Adopted Israel (All Saved Nations of the Sons of Adam).

John 1:1-4, 10-12 In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made. (4) In him was life; and the life was the light of men. 10 He was in the world, and the world was made by him, and the world knew him not. (11) He came unto his own, and his own received him not. (12) But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

Notes:

- Jesus is the only member of the Godhead to speak to Man. He is the spokesman for the Father.
- No human being has heard the Father's voice nor seen his shape.

Romans 8:16-19, 22-23, 29 The Spirit itself beareth witness with our spirit, that we are the children of God: (17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together. (18) For I reckon that the sufferings of this present time *are* not worthy to be compared with the glory which shall be revealed in us. (19) For the earnest expectation of the creature waiteth for the manifestation of the sons of God. [22] For we know that the whole creation groaneth and travaileth in pain together until now. (23) And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. [29] For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Notes:

- Creature = People
- Sons of God = Becoming god/spiritual beings
- Firstborn = the first to die and resurrect to live forever.
- Many brethren = Everyone in the resurrection

Ephesians 1:3-5 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ: (4) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: (5) Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Psalms 82:1-2, 5-7 God standeth in the congregation of the mighty; he judgeth among the gods. (2) How long will ye judge unjustly, and accept the persons of the wicked? Selah. [5] They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. (6) I have said, Ye *are* gods; and all of you *are* children of the most High. (7) But ye shall die like men, and fall like one of the princes.

Notes:

- Congregation of the mighty = Us
- Gods = Us
- Princes = Angels
- As long as we are spiritual sons and daughters of God we could change and stop serving him because we are still flesh and blood beings.

John 10:23-25, 30-37 And Jesus walked in the temple in Solomon's porch. (24) Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. (25) Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. [30] I and *my* Father are one. (31) Then the Jews took up stones again to stone him. (32) Jesus answered them, Many good

works have I shewed you from my Father; for which of those works do ye stone me? (33) The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. (34) Jesus answered them, Is it not written in your law, I said, Ye are gods? (35) If he called them gods, unto whom the word of God came, and the scripture cannot be broken; (36) Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? (37) If I do not the works of my Father, believe me not.

Notes:

- I and my Father are ONE = They think the SAME.

Hebrews 2:1-3, 6-8 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let *them* slip. (2) For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; (3) How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*; [6] But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? (7) Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: (8) Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him.

Extra Verses

Psalms 6:4-5 Return, O LORD, deliver my soul: oh save me for thy mercies' sake. (5) For in death *there is* no remembrance of thee: in the grave who shall give thee thanks?

1 Samuel 28:3-8, 11-19 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land. (4) And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa. (5) And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled. (6) And when Saul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets. (7) Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, *there is* a woman that hath a familiar spirit at Endor. (8) And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me *him* up, whom I shall name unto thee. [11] Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel. (12) And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou *art* Saul. (13) And the king said unto her, Be not afraid: for what sawest thou? And the woman

said unto Saul, I saw gods ascending out of the earth. (14) And he said unto her, What form *is* he of? And she said, An old man cometh up; and he *is* covered with a mantle. And Saul perceived that it *was* Samuel, and he stooped with *his* face to the ground, and bowed himself. (15) And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do. (16) Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy? (17) And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, *even* to David: (18) Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day. (19) Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow *shalt* thou and thy sons *be* with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

Notes:

- Heart = Mind
- Familiar spirits = Fallen (Evil) Angels
- Gods ascending out of the earth = Fallen (Evil) Angels
- Urim = Light and Perfection
- With me = Dead

1 Chronicles 10:1-4, 6, 13-14 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa. (2) And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul. (3) And the battle went sore against Saul, and the archers hit him, and he was wounded of the archers. (4) Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it. ⁶ So Saul died, and his three sons, and all his house died together. ¹³ So Saul died for his transgression which he committed against the LORD, *even* against the word of the LORD, which he kept not, and also for asking *counsel* of *one that had* a familiar spirit, to enquire *of it*; (14) And enquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of Jesse.

Colossians 3:1-2, 15-16 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. (2) Set your affection on things above, not on things on the earth. ¹⁵ And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. (16) Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Notes:

- Things Above = The Kingdom of God, Obeying God's Word.
- Things On The Earth = Riches, Fame, Power, etc.

Job 14:13-15 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou

wouldest appoint me a set time, and remember me! (14) If a man die, shall he live *again*? all the days of my appointed time will I wait, till my change come. (15) Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

Notes:

- Remember me = To call him out of the grave
- Appointed time = All the years he's in the grave
- Change = Becoming God

John 5:28-29 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, (29) And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Notes:

- Resurrection of Life = Eternal Life
- Resurrection of Damnation = Lake of Fire

Job 19:22-27 Why do ye persecute me as God, and are not satisfied with my flesh? (23) Oh that my words were now written! oh that they were printed in a book! (24) That they were graven with an iron pen and lead in the rock for ever! (25) For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* upon the earth: (26) And *though* after my skin *worms* destroy this *body*, yet in my flesh shall I see God: (27) Whom I shall see for myself, and mine eyes shall behold, and not another; *though* my reins be consumed within me.

Notes:

- Jesus will stand upon the Earth on the Mt. of Olives when he returns and everyone who died with a good report when they come out of their graves, along with those of us who are still living that have a good report and are changed into spirit beings will meet the Lord in the air.

1 John 1:1-2 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (2) (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

Proverbs 31:10, 31 Who can find a virtuous woman? for her price *is* far above rubies. ³¹ Give her of the fruit of her hands; and let her own works praise her in the gates.

Psalms 88:10-12 Wilt thou shew wonders to the dead? shall the dead arise *and* praise thee? Selah. (11) Shall thy lovingkindness be declared in the grave? *or* thy faithfulness in destruction? (12) Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

Notes:

- Land of forgetfulness = The Grave

2 Samuel 23:1-3 Now these *be* the last words of David. David the son of Jesse said, and the man *who was* raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, (2) The Spirit of the LORD spake by me, and his word *was* in my tongue. (3) The God of Israel said, the Rock of Israel spake to me, He that ruleth over men *must be* just, ruling in the fear of God.

Psalms 115:17 The dead praise not the LORD, neither any that go down into silence.

Notes:

- Silence = The Grave

Isaiah 38:1-5, 9-10, 17-19 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live. (2) Then Hezekiah turned his face toward the wall, and prayed unto the LORD, (3) And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done *that which is good* in thy sight. And Hezekiah wept sore. (4) Then came the word of the LORD to Isaiah, saying, (5) Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. [9] The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness: (10) I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years. [17] Behold, for peace I had great bitterness: but thou hast in love to my soul *delivered it* from the pit of corruption: for thou hast cast all my sins behind thy back. (18) For the grave cannot praise thee, death can *not* celebrate thee: they that go down into the pit cannot hope for thy truth. (19) The living, the living, he shall praise thee, as I *do* this day: the father to the children shall make known thy truth.

Notes:

- Pit = The Grave

John 11:11-14, 21-26 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. (12) Then said his disciples, Lord, if he sleep, he shall do well. (13) Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. (14) *Then said Jesus unto them plainly, Lazarus is dead.* [21] Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. (22) But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee. (23) Jesus saith unto her, Thy brother shall rise again. (24) Martha saith unto him, I know that he shall rise again in the resurrection at the last day. (25) Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: (26) And whosoever liveth and believeth in me shall never die. Believest thou this?

Notes:

- Sleepeth = Dead
- Rise again = Resurrection
- Last day = When Jesus returns
- Never die = Never die spiritually

Romans 11:1-5, 7, 13-15, 25-27 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, *of the tribe of Benjamin.* (2) God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, (3) Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. (4) But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of Baal.* (5) Even so then at this present time also there is a remnant according to the election of grace. [7] What then? Israel

hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded [13] For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: (14) If by any means I may provoke to emulation *them which are my flesh*, and might save some of them. (15) For if the casting away of them *be* the reconciling of the world, what *shall* the receiving of *them be*, but life from the dead? [25] For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. (26) And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: (27) For this *is* my covenant unto them, when I shall take away their sins.

Notes:

- Remnant = Israelites who have never practiced paganism or worshipped a false god.
- The children of Israel are blind (spiritually dead, don't know the truth) in part (measurement) until Jesus returns.

2 Kings 13:20-21 And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year. (21) And it came to pass, as they were burying a man, that, behold, they spied a band *of men*; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet. Psalms 80:17-19 Let thy hand be upon the man of thy right hand, upon the son of man *whom* thou madest strong for thyself. (18) So will not we go back from thee: quicken us, and we will call upon thy name. (19) Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

Colossians 2:8-13 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. (9) For in him dwelleth all the fulness of the Godhead bodily. (10) And ye are complete in him, which is the head of all principality and power: (11) In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: (12) Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead. (13) And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Notes:

- When you are baptized, the old you (the Sinner) dies and when you come up out of the water you are risen with Christ spiritually (In the mind, you have a new way of thinking which is based on the Word of God).
- Quickening = Having the mind of God

1 Peter 3:18-20 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: (19) By which also he went and preached unto the spirits in prison; (20) Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

Notes:

- Spirits in prison = The Fallen Angels

