

The Dead, Where Are They? "Heaven" - "Hell" - or the "Grave"!



Prayer: Psalms 130:1-5 Out of the depths have I cried unto thee, O LORD. (2) Lord, hear my voice: let thine ears be attentive to the voice of my supplications. (3) If thou, LORD, shouldest mark iniquities, O Lord, who shall stand? (4) But *there is* forgiveness with thee, that thou mayest be feared. (5) I wait for the LORD, my soul doth wait, and in his word do I hope.

Luke 23:39-43 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. (40) But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? (41) And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. (42) And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. (43) And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

Notes:

- Jesus comes into his kingdom upon his return.
- At this time, he is in Heaven (the 3rd heaven) sitting at the right hand of the Father.
 - We were never promised the Father's Kingdom (3rd Heaven).
- Today means that Jesus was telling him that very day that when he comes into "HIS" kingdom (1000 years of Peace), the repentant malefactor will be with him in his kingdom on the earth at his appearing, not that he would go to heaven upon death.



He is risen

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1 Corinthians 15:12-15,20-23 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? (13) But if there be no resurrection of the dead, then is Christ not risen: (14) And if Christ be not risen, then is our preaching vain, and your faith is also vain. (15) Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. **20** But now is Christ risen from the dead, [and] become the firstfruits of them that slept. (21) For since by man [came] death, by man [came] also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

Notes:

- By One Man came death = Adam
- By One Man came the resurrection = Jesus
- No one will come out of the grave until Jesus returns.

Matthew 17:1-5 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, (2) And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. (3) And, behold, there appeared unto them Moses and Elias talking with him. (4) Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. (5) While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Notes:

- After six days = After Jesus made the statement about them not dying until they saw the kingdom of God (in a vision).
- Transfigured means that JESUS took upon the likeness of a 'SPIRIT' being taking back his original likeness, which is GOD.

Mark 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Mark 9:1-4 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power. (2) And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. (3) And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them. (4) And there appeared unto them Elias with Moses: and they were talking with Jesus.

Notes:

- Jesus showed them via a vision the Kingdom of Heaven.

John 3:11-13 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. (12) If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? (13) And no man hath ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.

Notes:

- MAN did not come from heaven nor is he going to heaven. Our home is EARTH and none of us since the creation have gone to heaven. Our 'Homecoming' is the Earth when we are placed in the ground.
- He that came down is JESUS.



Rich Man in the Lake of Fire

Luke 16:19-31 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: (20) And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, (21) And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. (22) And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; (23) And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. (24) And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. (25) But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. (26) And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence. (27) Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: (28) For I have five brethren; that he may testify unto them, lest they also come into this place of torment. (29) Abraham saith unto him, They have Moses and the prophets; let them hear them. (30) And he said, Nay, father Abraham: but if one went unto them from the

dead, they will repent. (31) And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Notes:

- When Lazarus died he was buried in the grave. Abraham's bosom just means that he was buried along with all who have died.
- Hell/Place of Torment/Flame = Lake of Fire
- Comforted = Risen from the dead becoming God in the first resurrection.
- When the rich man died he was buried, but when the judgment came he was cast into the lake of fire.
- The one who rose from the dead is JESUS. He died no more. Whereas those in the past who were risen from the dead died again and are still dead.
- Gulf = A chasm, gap, abyss, hollow

Isaiah 66:15-18, 23-24 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. (16) For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. (17) They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. (18) For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. [23] And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. (24) And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Notes:

- One tree in the midst = Satan
- Those that sanctify themselves are all those who call themselves Christians but don't do anything that the True and Living God has said through his Word.
- Carcasses of the men = the Beast & False Prophet

Genesis 25:7-10 And these [are] the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years. (8) Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people. (9) And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which [is] before Mamre; (10) The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

Notes:

- Gave up the ghost = Stopped breathing and died
- Gathered to his people = buried with all who have died
- Abraham's body is in the grave.



Returning to Dust

Ecclesiastes 3:18-22 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. (19) For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity. (20) All go unto one place; all are of the dust, and all turn to dust again. (21) Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? (22) Wherefore I perceive that *there is* nothing better, than that a man should rejoice in his own works; for that *is* his portion: for who shall bring him to see what shall be after him?

Notes:

- Spirit of Man = The breath of Life
- Dust = to die and decompose

Ecclesiastes 12:1-7 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; (2) While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain: (3) In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, (4) And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low; (5) Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: (6) Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern. (7) Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Notes:

- Find God while he can be found. Don't wait until you're old and have no pleasure nor strength to do the work of the Lord.
- Man's Long Home = The GRAVE!
- DUST = MAN, when we die we return to dust.
- SPIRIT = The BREATH OF LIFE, when we die our breath returns to God.
- Mourner's mourn = People mourn when someone dies.

Job 27:1-4 Moreover Job continued his parable, and said, (2) [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul; (3) All the while my breath [is] in me, and the spirit of God [is] in my nostrils; (4) My lips shall not speak wickedness, nor my tongue utter deceit.

Notes:

- The Spirit of God in our nostrils is the 'AIR WE BREATHE'.

Genesis 2:7 And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Notes:

- MAN (Male & Female) = SOUL
- Dust + Breath = Living Soul
- The Breath of Life is what mobilizes and keeps us alive. Without it we are Dead souls.

Psalms 104:21-29 The young lions roar after their prey, and seek their meat from God. (22) The sun ariseth, they gather themselves together, and lay them down in their dens. (23) Man goeth forth unto his work and to his labour until the evening. (24) O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches. (25) [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts. (26) There go the ships: [there is] that leviathan, [whom] thou hast made to play therein. (27) These wait all upon thee; that thou mayest give [them] their meat in due season. (28) [That] thou givest them they gather: thou openest thine hand, they are filled with good. (29) Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

James 2:26 For as the body without the spirit is dead, so faith without works is dead also.



Hebrews 11:1-13, 17, 32, 39-40 Now faith is the substance of things hoped for, the evidence of things not seen. (2) For by it the elders obtained a good report. (3) Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. (4) By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. (5) By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. (6) But without faith [it is] impossible to please [him]: for he that cometh

to God must believe that he is, and [that] he is a rewarder of them that diligently seek him. (7) By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. (8) By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. (9) By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: (10) For he looked for a city which hath foundations, whose builder and maker [is] God. (11) Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. (12) Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. (13) These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth. [17] By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, [32] And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets: [39] And these all, having obtained a good report through faith, received not the promise: (40) God having provided some better thing for us, that they without us should not be made perfect.

Notes:

- ALL of them who have died with a good report are in the grave. None of them have gone to heaven.
- Perfect = To become God

Acts 2:22-28 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: (24) Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. (25) For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: (26) Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: (27) Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. (28) Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Notes:

- David will be full of joy with the Lord's countenance (appearance) when he comes out of the grave during the first resurrection.
- He will have the same type of body that God has, which is Spirit.
- Hell = the Grave

Psalm 16:8-11 I have set the LORD always before me: because he is at my right hand, I shall not be moved. (9) Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. (10) For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. (11) Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.

Psalm 30:1-3 I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me. (2) O LORD my God, I cried unto thee, and thou hast healed me. (3) O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

Notes:

- Pit = the Grave, which is where people's bodies decompose.

Acts 2:29-35 Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; (31) He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. (32) This Jesus hath God raised up, whereof we all are witnesses. (33) Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. (34) For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, (35) Until I make thy foes thy footstool. {Ref. Psalm 110}

Notes:

- David is in the grave just like ALL who have died.



Job 14:1-15 Man [that is] born of a woman [is] of few days, and full of trouble. (2) He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not. (3) And dost thou open thine eyes upon such an one, and bringest me into judgment with thee? (4) Who can bring a clean [thing] out of an unclean? not one. (5) Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass; (6) Turn from him, that he may rest, till he shall accomplish, as an hireling, his day. (7) For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. (8) Though the root thereof wax old in the earth, and the stock thereof die in the ground; (9) [Yet] through the scent of water it will bud, and bring forth boughs like a plant. (10) But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he? (11) [As] the waters fail from the sea, and the flood decayeth and drieth up: (12) So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, nor be raised out of their sleep. (13) O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! (14) If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change come. (15) Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands. {Ref. Revelation 6}

Notes:

- Giveth up the GHOST means the person gave up the "BREATH OF LIFE" when they die.
- The dead will not come out of the grave until the Heavens are no more at the return of Jesus.
- CHANGE = Becoming God, a Spirit being.
- Call = Come up hither (Meeting the Lord in the air during the resurrection.)
- When the people come up in the first resurrection, the sun, moon and stars will be no more.

John 5:25-29 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. (26) For as the Father hath life in himself; so hath he given to the Son to have life in himself; (27) And hath given him authority to execute judgment also, because he is the Son of man. (28) Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, (29) And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.



Depiction of the Book of Life

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Daniel 12:1-4, 13 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. (2) And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt. (3) And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. (4) But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be

increased. [13] But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

Notes:

- Time of Trouble = The Great Tribulation
- Book = The Book of Life
- Everlasting Life = To become God
- Shame & everlasting contempt = Lake of fire
- Those who shine as the brightness of the firmament are those who have been saved and changed into spirit beings into the image of God.
- Rest = the Grave
- End of days = The 2nd Coming of Christ



The Second Coming of Jesus with all of his Holy Angels

John 6:35-40, 44, 54 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. (36) But I said unto you, That ye also have seen me, and believe not. (37) All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. (38) For I came down from heaven, not to do mine own will, but the will of him that sent me. (39) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. (40) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. [44] No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. [54] Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Notes:

- 4 times Jesus said that he would raise him (The Saints) at the last day. The last day is when he returns. No one who was born of a woman is in heaven other than Jesus. Everyone who has been born and died are in the GRAVE, not heaven.

John 11:14-15, 21, 23-24 Then said Jesus unto them plainly, Lazarus is dead. (15) And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. [21] Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. [23] Jesus saith unto her, Thy brother shall rise again. (24) Martha saith unto him, I know that he shall rise again in the *resurrection at the last day*.

Notes:

- Sleepeth = Dead
- Rise again = Resurrection
- Last day = When Jesus returns
- Never die = Never die spiritually

2 Timothy 4:1-3, 6-8 I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; (2) Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. (3) For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; [6] For I am now ready to be offered, and the time of my departure is at hand. (7) I have fought a good fight, I have finished *my* course, I have kept the faith: (8) Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Notes:

- NO one is rewarded until JESUS returns.

Isaiah 26:19-21 Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead. (20) Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. (21) For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Notes:

- Dwell in the Dust = The Earth/Grave
- Chambers = Coffins
- Indignation = The Great Tribulation
- His place = Heaven
- Disclose her dead = The Resurrection

Genesis 3:17-19 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; (18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

Notes:

- Sweat of thy face = to work, make a living

EXTRAS

Matthew 16:27-28 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. (28) Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

1 Timothy 6:13-16 I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession; (14) That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: (15) Which in his times he shall shew, [who is] the blessed and only Potentate, the King of kings, and Lord of lords; (16) Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

Notes:

- Quickeneth = To make ALIVE
- JESUS is the only person who lived as a MAN, died and now hath immortality.
- That LIGHT is referring to the Light of HEAVEN (The Father's Kingdom).

1 Thessalonians 4:13-18 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (15) For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep. (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (17) Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. (18) Wherefore comfort one another with these words.

Notes:

- Shout = Come up hither
- Trump of God = 7th Trumpet
- As Jesus descends from Heaven, those that have been found worthy of salvation will meet him in the air and ALL will come down to the earth to INVADE it and destroy the wicked out of it.

Zechariah 14:3-5 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. (4) And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. (5) And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

Notes:

- When Jesus returns, he will descend from Heaven and the Saints (living and dead) will meet him in the air and ALL will come down upon the Mt. of Olives. There is no rapture of the Lord's Church. What is believed to be the rapture is really the first resurrection.

John 20:1-2, 9-17 The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (2) Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. ¶ For as yet they knew not the scripture, that he must rise again from the dead. (10) Then the disciples went away again unto their own home. (11) But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre, (12) And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. (13) And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. (14) And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. (15) Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. (16) Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. (17) Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

Notes:

- Jesus awakened after three days and stated that he had not ascended to his Father, so where does that leave the repentant malefactor? In the grave, not heaven.

Matthew 16:28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Notes:

- This is talking about them seeing Jesus coming into his kingdom in a vision, not literally. Of course all of them tasted of death, but in a vision, they saw Jesus returning.

Ephesians 4:7-10 But unto every one of us is given grace according to the measure of the gift of Christ. (8) Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (9) (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? (10) He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

Notes:

- Only JESUS has descended and ascended into HEAVEN who was one of the family of MAN when he came in the flesh. No one else has of the family of MAN has done this.

Psalms 146:1-4 Praise ye the LORD. Praise the LORD, O my soul. (2) While I live will I praise the LORD: I will sing praises unto my God while I have any being. (3) Put not your trust in princes, [nor] in the son of man, in whom [there is] no help. (4) His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Psalms 6:4-5 Return, O LORD, deliver my soul: oh save me for thy mercies' sake. (5) For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?

Ecclesiastes 9:1-18 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them. (2) All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath. (3) This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. (4) For to him that is joined to all the living there is hope: for a living dog is better than a dead lion. (5) For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. (6) Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun. (7) Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. (8) Let thy garments be always white; and let thy head lack no ointment. (9) Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun. (10) Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. (11) I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. (12) For man also knoweth not

his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. (13) This wisdom have I seen also under the sun, and it [seemed] great unto me: (14) [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it: (15) Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man. (16) Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard. (17) The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools. (18) Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

Job 33:4, 14 The Spirit of God hath made me, and the breath of the Almighty hath given me life. 14 For God speaketh once, yea twice, [yet man] perceiveth it not.

Notes:

- Spirit of God = Angel
- Breath of the Almighty = The air that we breathe
- Without the breath of the Almighty (spirit in our nostrils, ghost) we are dead souls.

Philippians 3:20-21 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (21) Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

1 Corinthians 15:50-56 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal [must] put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. (55) O death, where [is] thy sting? O grave, where [is] thy victory? (56) The sting of death [is] sin; and the strength of sin [is] the law.

Notes:

- Kingdom of God = The Father's Kingdom in New Jerusalem
- Flesh and Blood will not exist in the Father's kingdom.
- During Jesus' 1000 year reign, there will still be flesh and blood people along with those who made the first resurrection and are now spirit beings in the image of God.

Revelation 20:1-15 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (4) And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (5) But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection. (6) Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (7) And when the thousand years are expired, Satan shall be loosed out of his prison, (8) And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea. (9) And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. (10) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever. (11) And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (12) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works. (13) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (14) And death and hell were cast into the lake of fire. This is the second death. (15) And whosoever was not found written in the book of life was cast into the lake of fire.

Previous Lesson Dates: 8/'99, 10/2/04, 3/17/07, 12/05/09, 11/17/12 - Ps.51:1-7, 133-134, 119:130-136, 127:1-5

