

# The Shield Of Faith!



**Prayer:** 2 Chronicles 7:12-16 And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice. (13) If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; (14) If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. (15) Now mine eyes shall be open, and mine ears attent unto the prayer *that is made* in this place. (16) For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

Hebrews 11:1-6 Now faith is the substance of things hoped for, the evidence of things not seen. [2] For by it the elders obtained a good report. [3] Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. [4] By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. [5] By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. [6] But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

Notes:

- Faith = Belief
- Translated = To go from one thing to another.
- Enoch is still with us to this day but he is under chains of darkness just like the fallen angels. Neither can appear before us.

Galatians 3:1-2, 6-8, 10-11, 19-22 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth,

crucified among you? [2] This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? [6] Even as Abraham believed God, and it was accounted to him for righteousness. (7) Know ye therefore that they which are of faith, the same are the children of Abraham. (8) And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed. [10] For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them. [11] But that no man is justified by the law in the sight of God, *it is* evident: for, The just shall live by faith. [19] Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator. [20] Now a mediator is not *a mediator* of one, but God is one. [21] *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. [22] But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Notes:

- Heathen = Nations

- Spirit = Word of God
- Works of the law = Animal sacrifice
- The law = Animal sacrifice
- The law added because of sin = Animal sacrifice
- Transgressions = Sins
- Just = the Righteous
- Seed that came = Jesus
- Mediator = Jesus

Romans 3:28-31 Therefore we conclude that a man is justified by faith without the deeds of the law. [29] *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also: [30] Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith. [31] Do we then make void the law through faith? God forbid: yea, we establish the law.

Notes:

- Deeds of the law (of animal sacrifice)
- Law = The Commandments



Ephesians 6:11-17 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. [12] For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places]. [13] Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. [14] Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; [15] And your feet shod with the preparation of the gospel of peace; [16] Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. [17] And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Notes:

- Spiritual wickedness in high places = Satan and his ministers (fallen angels/false prophets/evil doers with high positions in government, media, education, etc.)
- We all have a choice to make, either
  - the Kingdom of God (New Jerusalem)
  - Or the Lake of Fire.

1 Thessalonians 5:2-6, 8 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. [3] For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. [4] But ye, brethren, are not in darkness, that that day should overtake you as a thief. [5] Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. [6] Therefore let us not sleep, as *do* others; but let us watch and be sober. [8] But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

Notes:

- Darkness/thief in the night = People who don't know God's Word.
- Day/Of the light = Servants of God



2 Timothy 4:1-8 I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; [2] Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. [3] For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; [4] And they shall turn away *their* ears from the truth, and shall be turned unto fables. [5] But watch thou

in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. [6] For I am now ready to be offered, and the time of my departure is at hand. [7] I have fought a good fight, I have finished *my* course, I have kept the faith: [8] Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Notes:

- Ready to be offered = Paul was ready to die because he kept the faith to the end.
- That day = Coming of the Lord
- Crown = Salvation
- Catholicism is Babylonian & Canaanite Doctrine.
- Fables = Lies
- The righteous will get their reward at Jesus' return.
- If you don't make the 1st Resurrection at Jesus' appearing, you will have to wait a thousand years before you are called out of the grave to be judged.

1 Peter 1:3-5. 9 Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, [4] To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, [5] Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. [9] Receiving the end of your faith, *even* the salvation of *your* souls.

Notes:

- Lively hope = Jesus' resurrection
  - It shows us that we too can rise and live forever if we obey.
- Incorruptible inheritance = Immortality
- End of your faith = Salvation of the soul (body)



Luke 7:36-50 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat. [37] And, behold, a woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster box of ointment, [38] And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment. [39] Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner. [40] And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. [41] There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. [42] And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? [43] Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged. [44] And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head. [45] Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. [46] My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. [47] Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little. [48] And he said unto her, Thy sins are forgiven. [49] And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins

also? [50] And he said to the woman, Thy faith hath saved thee; go in peace.

## Moab & Ammon

2 Chronicles 20:1-4, 13-17, 20-24 It came to pass after this also, *that* the children of Moab, and the children of Ammon, and with them *other* beside the Ammonites, came against Jehoshaphat to battle. [2] Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they *be* in Hazazontamar, which *is* Engedi. [3] And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah. [4] And Judah gathered themselves together, to ask *help* of the LORD: even out of all the cities of Judah they came to seek the LORD. [13] And all Judah stood before the LORD, with their little ones, their wives, and their children. [14] Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation; [15] And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's. [16] To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel. [17] Ye shall not *need* to fight in this *battle*: set yourselves, stand ye *still*, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD *will be* with you. [20] And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper. [21] And when he had

consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy *endureth* for ever. [22] And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten. [23] For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy *them*: and when they had made an end of the inhabitants of Seir, every one helped to destroy another. [24] And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they *were* dead bodies fallen to the earth, and none escaped.

Notes:

- Ammon & Moab = Lot's Children
- Seir = Esau's Children
- Whatever battles we fight in the name of the Lord, the battle is not ours, it's his.

Luke 22:28-32 Ye are they which have continued with me in my temptations. [29] And I appoint unto you a kingdom, as my Father hath appointed unto me; [30] That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. [31] And the Lord said, Simon, Simon, behold, Satan hath desired *to have* you, that he may sift *you* as wheat: [32] But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

## Moses

Numbers 13:1-3, 25, 30-33 And the LORD spake unto Moses, saying, [2] Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them. [3] And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those

men *were* heads of the children of Israel. [25] And they returned from searching of the land after forty days. [30] And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it. [31] But the men that went up with him said, We be not able to go up against the people; for they *are* stronger than we. [32] And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, *is* a land that eateth up the inhabitants thereof; and all the people that we saw in it *are* men of a great stature. [33] And there we saw the giants, the sons of Anak, *which come* of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.



Numbers 14:1-4, 11-13, 19-21, 26-29, 33-34 And all the congregation lifted up their voice, and cried; and the people wept that night. [2] And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness! [3] And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? [4] And they said one to another, Let us make a captain, and let us return into Egypt. [11] And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? [12] I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they. [13] And Moses said unto the LORD, Then the Egyptians shall hear *it*, (for thou broughtest up this people in thy might from among them;) [19] Pardon, I beseech thee, the iniquity of this people

according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. [20] And the LORD said, I have pardoned according to thy word: [21] But *as truly as* I live, all the earth shall be filled with the glory of the LORD. [26] And the LORD spake unto Moses and unto Aaron, saying, [27] How long *shall I bear with* this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. [28] Say unto them, *As truly as* I live, saith the LORD, as ye have spoken in mine ears, so will I do to you: [29] Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, [33] And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness. [34] After the number of the days in which ye searched the land, *even* forty days, each day for a year, shall ye bear your iniquities, *even* forty years, and ye shall know my breach of promise.

Notes:

- Everyone 20 years of age and older died in the wilderness except for Joshua and Caleb.

## Day of Rest

Hebrews 3:7-12, 18-19 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, [8] Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: [9] When your fathers tempted me, proved me, and saw my works forty years. [10] Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways. [11] So I swear in my wrath, They shall not enter into my rest.) [12] Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. [18] And to whom swear he that they should not enter into his rest, but to them that believed not? [19] So we see that they could not enter in because of unbelief.

Notes:

- Day of Rest = 1000 years of peace
- Breach of promise = Breaking the covenant
- None of the people who died in the wilderness will enter into God's kingdom.
- Second death = Lake of fire



Hebrews 4:1-4, 11 Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. [2] For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*. [3] For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. [4] For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works. [11] Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Matthew 14:22, 25-31 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. [25] And in the fourth watch of the night Jesus went unto them, walking on the sea. [26] And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. [27] But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. [28] And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. [29] And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. [30] But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. [31] And immediately

Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Acts 14:8-10 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: [9] The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, [10] Said with a loud voice, Stand upright on thy feet. And he leaped and walked.



Matthew 9:27-30 And when Jesus departed thence, two blind men followed him, crying, and saying, *Thou* Son of David, have mercy on us. [28] And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. [29] Then touched he their eyes, saying, According to your faith be it unto you. [30] And their eyes were opened; and Jesus straitly charged them, saying, See *that* no man know *it*.



Fiery serpent

Numbers 21:5-9 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for *there is* no bread, neither *is there any* water; and our soul loatheth this light bread. [6] And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. [7] Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. [8] And the LORD said unto Moses, Make thee a fiery

serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. [9] And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

Genesis 17:1-2, 5, 15-21 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. [2] And I will make my covenant between me and thee, and will multiply thee exceedingly. [5] Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. [15] And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name *be*. [16] And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a *mother* of nations; kings of people shall be of her. [17] Then Abraham fell upon his face, and laughed, and said in his heart, Shall a *child* be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? [18] And Abraham said unto God, O that Ishmael might live before thee! [19] And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him. [20] And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. [21] But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Notes:

- Ham = many

Genesis 22:1-3, 9-12 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here* I *am*. [2] And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah;

and offer him there for a burnt offering upon one of the mountains which I will tell thee of. [3] And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. [9] And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. [10] And Abraham stretched forth his hand, and took the knife to slay his son. [11] And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I. [12] And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.

Notes:

- Isaac is referred to as Abraham's 'ONLY' son because he is the son of the covenant, not Ishmael.

## Covenant

Hebrews 11:17-19 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten *son*, [18] Of whom it was said, That in Isaac shall thy seed be called: [19] Accounting that God *was* able to raise *him* up, even from the dead; from whence also he received him in a figure.

Notes:

- If you are not in a covenant (under the blood of Jesus through baptism) God doesn't know you.

James 2:14, 17-18, 21-23, 26 What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him? [17] Even so faith, if it hath not works, is dead, being alone. [18] Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee

my faith by my works. [21] Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? [22] Seest thou how faith wrought with his works, and by works was faith made perfect? [23] And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.



Joshua 10:1-14 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; [2] That they feared greatly, because Gibeon *was* a great city, as one of the royal cities, and because it *was* greater than Ai, and all the men thereof *were* mighty. [3] Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying, [4] Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel. [5] Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it. [6] And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. [7] So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour. [8] And the LORD said unto Joshua, Fear them not: for I have delivered

them into thine hand; there shall not a man of them stand before thee. [9] Joshua therefore came unto them suddenly, *and* went up from Gilgal all night. [10] And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah. [11] And it came to pass, as they fled from before Israel, *and* were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: *they were* more which died with hailstones than *they* whom the children of Israel slew with the sword. [12] Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. [13] And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. *Is* not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. [14] And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.



Exodus 12:1-13 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, [2] This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you. [3] Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: [4] And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb. [5] Your lamb shall be



without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats: [6] And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. [7] And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. [8] And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it. [9] Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof. [10] And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. [11] And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: *it is* the LORD'S passover. [12] For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. [13] And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.

Notes:

- Jesus is our Passover and it is his blood that the Father sees in us (if we have been baptized), not that we are Israelites or church goers.

## The Ten Commandments

1 John 5:1-4 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. [2] By this we know that we love the children of God, when we love God, and keep his commandments. [3] For this is the love of God, that we keep his commandments: and his commandments are not grievous. [4] For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

\*The WAR is between our EARS! \*

The JUST shall live by his or her FAITH!

### EXTRA VERSES

Exodus 17:8-13 Then came Amalek, and fought with Israel in Rephidim. [9] And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. [10] So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. [11] And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed. [12] But Moses' hands *were* heavy; and they took a stone, and put *it* under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. [13] And Joshua discomfited Amalek and his people with the edge of the sword.

Habakkuk 2:4 Behold, his soul *which* is lifted up is not upright in him: but the just shall live by his faith.

Notes:

- Lifted up = puffed up, prideful

Previous Lesson Date - 7-10-10, Ps. 105:1-7, 7-06-13 Ps. 149:1-6

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### Notes

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