

ARMAGEDDON



Prayer: Psalms 129:1-8 Many a time have they afflicted me from my youth, may Israel now say: (2) Many a time have they afflicted me from my youth: yet they have not prevailed against me. (3) The plowers plowed upon my back: they made long their furrows. (4) The LORD *is* righteous: he hath cut asunder the cords of the wicked. (5) Let them all be confounded and turned back that hate Zion. (6) Let them be as the grass *upon* the housetops, which withereth afore it groweth up: (7) Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom. (8) Neither do they which go by say, The blessing of the LORD *be* upon you: we bless you in the name of the LORD.



Cup of Fury

Jeremiah 25:1-4, 7-17, 26-38 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon; (2) The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying, (3) From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. (4) And the LORD hath sent unto you all his servants the prophets, rising early and sending *them*; but ye have not hearkened, nor inclined your ear to hear. ¶ Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt. (8) Therefore thus saith the LORD of hosts; Because ye have not heard my words, (9) Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. (10) Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. (11) And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years. (12) And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. (13) And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations. (14) For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands. (15) For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. (16) And they shall drink, and be moved, and be mad, because of the sword that I will send among them. (17) Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me: ¶ And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them. (27) Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you. (28) And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink. (29) For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. (30) Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his

voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth. (31) A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD. (32) Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. (33) And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. (34) Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel. (35) And the shepherds shall have no way to flee, nor the principal of the flock to escape. (36) A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture. (37) And the peaceable habitations are cut down because of the fierce anger of the LORD. (38) He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

Notes:

- Nebuchadnezzar was the first King of the Gentile Dynasty.
 - No Nation took down his kingdom. It was passed down to the Medes (Russians).
- Great Whirlwind = Russia and her allies
- King of Babylon = the Head of the European Union (the Rebirth of the Roman Empire).
 - He will be taken down by many nations (the Eastern Block consisting of Russia, China & their allies).
- Holy habitation/Covert = Third Heaven
- Oppressor = God



Matthew 24:1-6, 11-12, 15-31 And Jesus went out, and departed from the temple: and his disciples came to [him] for to shew him the buildings of the temple. (2) And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. (3) And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world? (4) And Jesus answered and said unto them, Take heed that no man deceive you. (5) For many shall come in my name, saying, I am Christ; and shall deceive many. (6) And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet. 11 And many false prophets shall rise, and shall deceive many. (12) And because iniquity shall abound, the love of many shall wax cold. 15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) (16) Then let them which be in Judaea flee into the mountains: (17) Let him which is on the housetop not come down to take any thing out of his house: (18) Neither let him which is in the field return back to take his clothes. (19) And woe unto them that are with child, and to them that give suck in those days! (20) But pray ye that your flight be not in the winter, neither on the sabbath day: (21) For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. (22) And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. (23) Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not. (24) For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect. (25) Behold, I have told you before. (26) Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not. (27) For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. (28) For wheresoever the carcase is, there will the eagles be gathered together. (29) Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be

shaken: (30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Notes:

- The Many that come in Jesus' name = the false prophets (from the Pope of Rome to Preachers)
 - They teach contrary to the Word of God.
- Abomination of Desolation = Pope of Rome
- Elect = Israel
- The Wailing Wall was not a part of the Temple. Titus laid Jerusalem even with the ground, leaving nothing standing.
- Tribes of the earth = People and nations.
 - They will mourn because they will see that God is real and His day of Wrath is upon them.



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Isaiah 34:1-8 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. (2) For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. (3) Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood. (4) And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree. (5) For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. (6) The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea. (7) And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. (8) For [it is] the day of the LORD'S vengeance, [and] the year of recompences for the controversy of Zion.

Notes:

- Idumea = People who call themselves Jews and are not, aka Edomites (children of Esau)
- Bozrah = One of Edom's sons
- Controversy of Zion = The fight between Ishmael (Arabs) and Edomites (So-called Jews) over who Jerusalem (Zion) belongs to.

Revelation 6:12-17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; (13) And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (14) And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (15) And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; (16) And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: (17) For the great day of his wrath is come; and who shall be able to stand?

Notes:

- Jesus is the one sitting on the throne and he is the Lamb.
- Great day = The Return of Jesus/Armageddon

Hebrews 10:1-5, 9-13 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (2) For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. (3) But in those *sacrifices there is* a remembrance again *made* of sins every year. (4) For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: [9] Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once [for all]. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool.

Notes:

- Perfect = to become God
- The Father prepared a body and the Holy Ghost (An Angel) implanted it into Mary. This is how Jesus was born into the family of Man.

Psalms 110:1-2, 5-6 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (2) The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. [5] The Lord at thy right hand shall strike through kings in the day of his wrath. (6) He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

Notes:

- The Lord = The Father
- My Lord/Lord at my right hand = Jesus
- Heathen = Nations



Revelation 7:1-4, 9-14 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. (2) And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, (3) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (4) And I heard the number of them which were sealed: [and there were] sealed an hundred [and] forty [and] four thousand of all the tribes of the children of Israel. [9] After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; (10) And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. (11) And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God, (12) Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen. (13) And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? (14) And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Notes:

- 4 Winds = The Gentile Dyansty (Babylon, Medo-Persia, Greece & Rome)
- Those in white robes are the people who repented and were converted during the Tribulation.



Seven Trumpets

Revelation 8:1-3, 6-7, 12-13 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. (2) And I saw the seven angels which stood before God; and to them were given seven trumpets. (3) And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne. [6] And the seven angels which had the seven trumpets prepared themselves to sound. (7) The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. [12] And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. (13) And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!



Revelation 9:1-6, 11-16 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. (2) And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. (3) And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. (4) And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. (5) And to them it was given that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man. (6) And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. [11] And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon. (12) One woe is past; [and], behold, there come two woes more hereafter. (13) And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, (14) Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. (15) And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. (16) And the number of the army of the horsemen [were] two hundred thousand thousand: and I heard the number of them.

Notes:

- Star = Satan
- Bottomless pit = European Union
- Locusts = Military tanks/vehicles
- The 5 months of torment will affect the people of Eastern Europe (Russia, China and their allies) via chemical or germ warfare from Western Europe (European Union).
- The King over them is Satan.
- Abaddon and Apollyon mean destroyer.
- WOE # 1 is the Great Tribulation and the revival of the Holy Roman Empire as the European Union.
- WOE # 2 is WW3 between West and Eastern Europe.
- The Euphrates River separates the Eastern Europe from the Western Europe.
- 200 thousand, thousand = 200 million soldiers



Megiddo

Revelation 16:12-16 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. (13) And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. (14) For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (15) Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. (16) And he gathered them together into a place called in the Hebrew tongue Armageddon.

Notes:

- 3 unclean spirits = Words of war
 - Dragon = Satan
 - Beast = the Head of the European Union
 - False Prophet = the Pope of Rome
- WOE #3 is Armageddon
- Megiddo, an ancient city in N Israel, on the plain of Esdraelon: site of many battles; often identified with the Biblical Armageddon.

Joel 3:1-2, 9-13 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, (2) I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land. [9] Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: (10) Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong. (11) Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD. (12) Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. (13) Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness [is] great.

Notes:

- Plowshares and pruning hooks are symbolic for social programs, i.e. welfare, social security, etc.
- The Weak are small nations who desire to have nuclear weapons.
- Gentiles = Europeans, White People, Japheth's Children
- Valley of Jehoshaphat = The Valley where Jehovah (JESUS) will judge. The World is preparing the people to fight against God by making them believe that ALIENS are attacking the planet, when in actuality, it will be the Lord Jesus Christ, his holy Angels and the Saints.



Sickle

Revelation 14:14-20 And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. (15) And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. (16) And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. (17) And another angel came out of the temple which is in heaven, he also having a sharp sickle. (18) And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. (19) And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and

cast [it] into the great winepress of the wrath of God. (20) And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

Notes:

- Son of Man = Jesus
- Harvest of the Earth = The Destruction of People during Armageddon
- Grapes = People
- 1 thousand [and] six hundred furlongs = 200 Miles

Joel 3:14-16 Multitudes, multitudes in the valley of decision: for the day of the LORD [is] near in the valley of decision. (15) The sun and the moon shall be darkened, and the stars shall withdraw their shining. (16) The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

Notes:

- Valley of Decision = Armageddon
- Zion = Heavenly Zion
- It will be decided then and there who will run the Earth; God or Man.

Revelation 19:11-21 And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself. (13) And he [was] clothed with a vesture dipped in blood: and his name is called The Word of God. (14) And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean. (15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. (16) And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. (17) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; (18) That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great. (19) And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (21) And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

Notes:

- This is Jesus returning to the earth with his Angels to take over the world.
- Sword = Word of God



Habakkuk 3:1-7, 11-12, 16 A prayer of Habakkuk the prophet upon Shigionoth. (2) O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. (3) God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. (4) And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power. (5) Before him went the pestilence, and burning coals went forth at his feet. (6) He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting. (7) I saw the tents of Cushan in affliction: [and] the curtains of the land of Midian did tremble. 11 The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear. (12) Thou didst

march through the land in indignation, thou didst thresh the heathen in anger. ¹⁶ When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

Notes:

- Holy One = JESUS
- Teman = ESAU (Edomites, so-called Jews)
- Paran = ISHMAEL (Arabs)
- Horns = Power
- Day of trouble = Coming of Jesus with his troops
- Troops = Holy Angels and the Saints
- Rest = Dead in the grave



2 Thessalonians 1:6-9 Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you; (7) And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, (8) In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: (9) Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;



Lake of Fire

Isaiah 66:15-24 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. (16) For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. (17) They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. (18) For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. (19) And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. (20) And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. (21) And I will also take of them for priests [and] for Levites, saith the LORD. (22) For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. (23) And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. (24) And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Notes:

- One tree in the midst = Satan
- Those that sanctify themselves are all those who call themselves Christians but don't anything that the True and Living God has said through his Word.
- Carcasses of the men = the Beast & False Prophet

Jude 1:14-15 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, (15) To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

Notes:

- Saints = Those in the first Resurrection

1 Thessalonians 4:14-17 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (15) For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep. (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (17) Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Notes:

- There is no such thing as the rapture. What people have called the Rapture is really the 2nd Coming of Jesus Christ. He will descend and the Saints will ascend meeting the Lord in the air and then all will come down to Earth to do battle with the Kings of the earth. This is Armageddon.

1 Thessalonians 3:12-13 And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you: (13) To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

Notes:

- The Saints will meet the Lord as he descends from heaven.



Eyes & Tongue Consumed

(Screen caps from the movie "Raiders of the Lost Ark" - No copyright infringement intended, used for teaching purposes only)

Zechariah 14:1-5, 12-16 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. (2) For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. (3) Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. (4) And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. (5) And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. [12] And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. (13) And it shall come to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. (14) And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. (15) And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague. (16) And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Notes:

- The Mount of Olives is the last place Jesus stood upon before returning to heaven.

- Russia and her allies will cross the Euphrates River and kill, rape, etc. the people in Jerusalem before they head to the European Union.
- Jesus with the holy Angels will meet the Saints in the air and all will come down to take over the earth. Jesus and the Saints will rule forever.

2 Chronicles 20:1-4, 13-24 It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle. (2) Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi. (3) And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah. (4) And Judah gathered themselves together, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD. ^[13] And all Judah stood before the LORD, with their little ones, their wives, and their children. (14) Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation; (15) And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's. (16) To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel. (17) Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you. (18) And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD. (19) And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high. (20) And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper. (21) And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever. (22) And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten. (23) For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another. (24) And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

Notes:

- Spirit of the Lord = Word of God
- Ammon & Moab are the children of Lot.
 - They are Israel's first cousins
- Mt Seir is Esau/Edom.
 - They are Israel's twin brother

History Book References:

- *Last 2 Million Years* pg.56 - "Assyrians" A Plague (1 Angel) killed Senaacharib's army.
- *World Scope Ency. Vol. 1* - "Assyrians" A Pestilence (1 Angel) killed Senaacharib's men in 681 B.C.

Isaiah 37:21-23, 33, 35-36 Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: (22) This *is* the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. (23) Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against the Holy One of Israel. ^[33] Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it. ^[35] For I will defend this city to save it for mine own sake, and for my servant David's sake. (36) Then the angel of the LORD went forth, and smote in the

camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

Notes:

- One Angel killed 185,000 soldiers in Sennacherib's army.



Zephaniah 3:6-10, 14-15, 20 I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant. (7) I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, *and* corrupted all their doings. (8) Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. (9) For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. (10) From beyond the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall bring mine offering. **14** Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. (15) The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more. **20** At that time will I bring you *again*, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Notes:

- Pure Language = One that has never been used before
- God is taking us back to before the Tower of Babel when all human beings spoke one language.
- All the people of the Earth will no longer look down upon Israel, but will rejoice and praise us.

IN CONCLUSION

As we can see, there are several events that must take place before the war that will be fought in the valley of Megiddo (Armageddon). Therefore, the gathering of the American and British army's around Iraq and Afghanistan are simply wars and rumors of wars. This is the beginning of sorrows, but the end is not yet. Let's take one more look at the events that will take place before this war is fought.

1. Third Temple built in Jerusalem
2. Animal sacrifices being re-instituted (1010 days or 2 years 9 months and 6 days.)
3. Stoppage of the daily sacrifices by the abomination of desolation and his army. (30 days/1 month)
4. Abomination of desolation in the temple.
5. The Church (Israelites both spiritual and physical who keep the law) fleeing into the wilderness.
6. Great tribulation (1260 days or 3 ½ years)
7. Sun being darkened, the moon not giving her light and the stars falling.
8. The first resurrection.

Fear God and keep His commandments!

EXTRA VERSES:

Isaiah 18:1-7 Woe to the land shadowing with wings, which [is] beyond the rivers of Ethiopia: (2) That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden

down, whose land the rivers have spoiled! (3) All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. (4) For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest. (5) For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches. (6) They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. (7) In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Notes:

- Sprigs = People (Men & Women fighting against the Lord at Megiddo)
- Branches = Kings of the Earth (Gathered to fight the Lord at Megiddo)
- Pruning hook = Sickle
- Rivers = Nations
- Present = Children of Israel
- Everyone that fights against the Lord will die. Not one soldier will make it out of Megiddo. There will be so many dead that the birds and the beasts will have to eat them.

Revelation 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Joel 2:1-6, 10-11, 30-32 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand; (2) A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations. (3) A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. (4) The appearance of them [is] as the appearance of horses; and as horsemen, so shall they run. (5) Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. (6) Before their face the people shall be much pained: all faces shall gather blackness. ¹⁰ The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: (11) And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? ³⁰ And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. (31) The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. (32) And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Zechariah 12:9-10 And it shall come to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem. (10) And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

Revelation 1:7 Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Previous Lessons: 3/16/02, 9/04/04, 2/17/07, 10/31/09, 10/13/12 Ps.44:1-8, 20:1-9, 52:1-5, 145:8-13, 27:1-4

