

Death and Resurrection, Plain and Simple!



Death

Mental Resurrection

2nd Coming

Dead Rising

Living Rising

Prayer: Psalms 28:2-4, 6 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle. (3) Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts. (4) Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert. 6 Blessed be the LORD, because he hath heard the voice of my supplications.



Luke 23:33, 39-43 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. 39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. (40) But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? (41) And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. (42) And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. (43) And Jesus said unto him, Verily I say unto thee To day shalt thou be with me in paradise.

Notes:

- Jesus was telling the malefactor at that moment that when he comes into his kingdom, he would be with him, not that he would ascend into heaven. Even Jesus didn't ascend into heaven when he died.
- Jesus' kingdom isn't here yet, therefore the malefactor is in the grave, besides, Jesus is coming to the Earth to dwell and no one is going to heaven.

John 20:1-2, 9-11, 15-17 The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (2) Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. 9 For as yet they knew not the scripture, that he must rise again from the dead. (10) Then the disciples went away again unto their own home. (11) But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, 15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. (16) Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. (17) Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

Notes:

- The first day of the week is 'SUNDAY'
- Jesus rose at the END of the Sabbath, not Sunday morning.

- Jesus did not go immediately to heaven.
- Many modern day Christians are Sun-worshippers because they watch the Sun rise on Easter Sunday (a Pagan ritual), which is not the time Jesus rose from the dead.
- Mary couldn't touch Jesus because he was the first born (first fruit of them that are dead) and hadn't been accepted by the Father yet.

Luke 23:44-46 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. (45) And the sun was darkened, and the veil of the temple was rent in the midst. (46) And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Notes:

- Sixth hour = 12 PM
- Ninth hour = 3 PM
- Midst = Middle (The Veil was torn down the middle)
- My spirit = Breath of Life
- Gave up the ghost = Died



Luke 8:41-42, 49-56 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: (42) For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him. [49] While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. (50) But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole. (51) And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. (52) And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. (53) And they laughed him to scorn, knowing that she was dead. (54) And he put them all out, and took her by the hand, and called, saying, Maid, arise. (55) And her spirit came again, and she arose straightway: and he commanded to give her meat. (56) And her parents were astonished: but he charged them that they should tell no man what was done.

Notes:

- Believe only = Have faith
- Sleep (death) is only an interruption in life.
- Her spirit = The breath of life returned

Job 27:1-4 Moreover Job continued his parable, and said, (2) As God liveth, *who* hath taken away my judgment; and the Almighty, *who* hath vexed my soul; (3) All the while my breath *is* in me, and the spirit of God *is* in my nostrils; (4) My lips shall not speak wickedness, nor my tongue utter deceit.

Notes:

- Spirit in your nostrils = Breath of life

Genesis 2:7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Notes:

- Without the breath of life, Man is a dead Soul (Body).



Psalms 104:23, 28-29 Man goeth forth unto his work and to his labour until the evening. ²⁸ That thou givest them they gather: thou openest thine hand, they are filled with good. (29) Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

Notes:

- Without the breath of life we can't live.

James 2:26 For as the body without the spirit is dead, so faith without works is dead also.

Notes:

- Body without the spirit = Body without the breath of life.

Job 33:1-6, 14-15 Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words. (2) Behold, now I have opened my mouth, my tongue hath spoken in my mouth. (3) My words *shall be* of the uprightness of my heart: and my lips shall utter knowledge clearly. (4) The Spirit of God hath made me, and the breath of the Almighty hath given me life. (5) If thou canst answer me, set *thy words* in order before me, stand up. (6) Behold, I *am* according to thy wish in God's stead: I also am formed out of the clay. ¹⁴ For God speaketh once, yea twice, yet man perceiveth it not. (15) In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

Notes:

- Spirit of God = A Holy Angel
- Breath of the Almighty = Air we breathe



Depiction of the Tree of Knowledge of Good & Evil AND the Tree of Life

Genesis 2:8-9, 16-17 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. ¹⁶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Tree of Life = JESUS
- Tree of Knowledge of Good & Evil = Satan (the Serpent)



Genesis 3:1-11, 17-19 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? (2) And the

woman said unto the serpent, We may eat of the fruit of the trees of the garden: (3) But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. (4) And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. (7) And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons. (8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. (9) And the LORD God called unto Adam, and said unto him, Where *art* thou? (10) And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. (11) And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? [17] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; (18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

Notes:

- Satan told Eve a lie and she believed him. Adam was not present. She told Adam and he listened rather than rebuking her, which is why we are dying to this day.
 - They ate the 'FRUIT' of LIES, not an apple.

Ecclesiastes 12:1, 5, 7 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; [5] Also *when* they shall be afraid of *that which is* high, and fears *shall be* in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: [7] Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Notes:

- Dust = People
- Earth = Ground
- Spirit = Breath of life
- Long home = Grave/Earth/Ground

Psalms 146:1-4 Praise ye the LORD. Praise the LORD, O my soul. (2) While I live will I praise the LORD: I will sing praises unto my God while I have any being. (3) Put not your trust in princes, *nor* in the son of man, in whom *there is* no help. (4) His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Notes:

- Only the living can praise God, the dead cannot.
- The dead can't think, hear or do anything.
- If someone claims to talk to the dead, they are really talking to fallen angels, not the dead.

Ecclesiastes 9:3-7, 9-10 This *is* an evil among all *things* that are done under the sun, that *there is* one event unto all: yea, also the heart of the sons of men is full of evil, and madness *is* in their heart while they live, and after that *they go* to the dead. (4) For to him that is joined to all the living there is hope: for a living dog is better than a dead lion. (5) For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. (6) Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any *thing* that is done under the sun. (7) Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. [9] Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that *is* thy portion in *this* life, and in thy labour which thou takest under the sun. (10) Whatsoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Job 14:1-2, 10-13 Man *that is* born of a woman *is* of few days, and full of trouble. (2) He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not. 10 But man dieth, and wasteth away: yea, man giveth up the ghost, and where *is* he? (11) As the waters fail from the sea, and the flood decayeth and drieth up: (12) So man lieth down, and riseth not: till the heavens *be* no more, they shall not awake, nor be raised out of their sleep. (13) O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! {Ref. Revelation Chapter 6}

Notes:

- Before the first Resurrection, the Heavens will be no more.
 - The sun will turn black, the moon red and the stars will be gone.
- Ghost = Breath of life
- Wrath = Great Tribulation & Armageddon
- Set time = the Return of Jesus at the 1st Resurrection

1 Thessalonians 4:13-17 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (15) For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep. (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (17) Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Notes:

- Descend = to come 'DOWN'
- Asleep = dead
- Meet = to meet up, to gather in one place

Zechariah 14:1-5 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. (2) For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. (3) Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. (4) And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. (5) And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee.

Notes:

- Day of Battle = When God (Jesus) fought for us in Egypt and set us free.
- The Mount of Olives is on the EARTH, not in Heaven.
- The SAINTS will meet the LORD in the 'AIR' at his coming.
- There is no 'RAPTURE'.
 - Some Christians mistake the first Resurrection for this but God doesn't need to sneak his Church off the Earth.



1 Thessalonians 3:12-13 And the Lord make you to increase and abound in love one toward another, and toward all *men*, even as we *do* toward you: (13) To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

Notes:

- Jesus never promised us HEAVEN. He promised us to be with him in his Kingdom on the Earth in Jerusalem.

Job 14:14 If a man die, shall he live *again*? all the days of my appointed time will I wait, till my change come.

Notes:

- Appointed time = time in the grave
- Change = to become GOD

Philippians 3:20-21 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (21) Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.



1 Corinthians 15:35-38, 40-54 But some *man* will say, How are the dead raised up? and with what body do they come? (36) Thou fool, that which thou sowest is not quickened, except it die: (37) And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*: (38) But God giveth it a body as it hath pleased him, and to every seed his own body. [40] There *are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another. (41) There *is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory. (42) So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption: (43) It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: (44) It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. (45) And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit. (46) Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual. (47) The first man *is* of the earth, earthy: the second man *is* the Lord from heaven. (48) As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly. (49) And as we have borne the image of the earthy, we shall also bear the image of the heavenly. (50) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal *must* put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Notes:

- Quicken = to make Alive
- Natural Body = Mortal (Man & Beasts)
- Spiritual Body = Immortal (God & Angels)
- 1st Adam = living Soul
- Last Adam = Spirit
- Kingdom of God = The Father's Kingdom
- No Flesh & Blood people will dwell there, ONLY SPIRIT.
- Last trump = The 7th Trump

Job 14:15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

Notes:

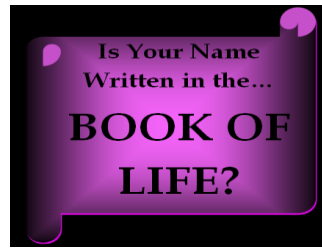
- Jesus will call the 'DEAD' out of their 'GRAVES'.

- Work of thine hands = MAN

John 5:25-29 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. (26) For as the Father hath life in himself; so hath he given to the Son to have life in himself; (27) And hath given him authority to execute judgment also, because he is the Son of man. (28) Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, (29) And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Notes:

- Everyone that has died will be coming back as spirit beings. Some to Salvation and others to the Lake of fire.



Daniel 12:1-3, 8-10, 13 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. (2) And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt. (3) And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. [8] And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things*? (9) And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end. (10) Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. [13] But go thou thy way till the end *be*: for thou shalt rest, and stand in thy lot at the end of the days.

Notes:

- Time of Trouble = Great Tribulation
- Book = Book of Life
- Rest = time in the grave
- End of the days = End of the World as we know it.
- Michael and Jesus are not one in the same.
 - Jesus created Michael. He is an Arch Angel and the captain of the Lord's host (army)

John 6:35, 37-40, 44, 54 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. [37] All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. (38) For I came down from heaven, not to do mine own will, but the will of him that sent me. (39) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. (40) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. [44] No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. [54] Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Notes:

- Last Day = The Return of JESUS
- Eat my flesh and drink my blood = Read my Word and Obey it.

Hebrews 11:1-2, 4-8, 11-13, 20-25, 32-33, 39-40 Now faith is the substance of things hoped for, the evidence of things not seen. (2) For by it the elders obtained a good report. [4] By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. (5) By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. (6) But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him. (7) By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. (8) By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. [11] Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. (12) Therefore sprang there even of one, and him as good as dead, *so many* as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. (13) These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth. [20] By faith Isaac blessed Jacob and Esau concerning things to come. (21) By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, *leaning* upon the top of his staff. (22) By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones. (23) By faith Moses, when he was born, was hid three months of his parents, because they saw *he was* a proper child; and they were not afraid of the king's commandment. (24) By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; (25) Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; [32] And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets: (33) Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, [39] And these all, having obtained a good report through faith, received not the promise: (40) God having provided some better thing for us, that they without us should not be made perfect.

Notes:

- Enoch is still with us to this day because he never died. He is not the first fruit because the first fruit is Jesus, who became 'MAN' and then 'DIED' for us to live forever.
- Perfect = Becoming God
- Afar off = the last day

1 Corinthians 15:12-14, 17-24 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? (13) But if there be no resurrection of the dead, then is Christ not risen: (14) And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain. [17] And if Christ be not raised, your faith *is* vain; ye are yet in your sins. (18) Then they also which are fallen asleep in Christ are perished. (19) If in this life only we have hope in Christ, we are of all men most miserable. (20) But now is Christ risen from the dead, *and* become the firstfruits of them that slept. (21) For since by man *came* death, by man *came* also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. (24) Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

Notes:

- Everyone that has ever died is in the grave until Jesus returns.

1 Timothy 6:13-16 I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession; (14) That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: (15) Which in his times he shall shew, *who is* the blessed and only Potentate, the King of kings, and Lord of lords; (16) Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

Notes:

- Light that no MAN can approach = 3rd Heaven
- Enoch is an immortal but he has never been nor will he ever go to Heaven.

Extra Verses

Job 34:12-15 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment. (13) Who hath given him a charge over the earth? or who hath disposed the whole world? (14) If he set his heart upon man, *if* he gather unto himself his spirit and his breath; (15) All flesh shall perish together, and man shall turn again unto dust.

John 11:14, 21, 23-24 Then said Jesus unto them plainly, Lazarus is dead. ^[21] Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. ^[23] Jesus saith unto her, Thy brother shall rise again. (24) Martha saith unto him, I know that he shall rise again in the *resurrection at the last day*.

2 Timothy 4:1-3, 6-8 I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; (2) Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. (3) For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; ^[6] For I am now ready to be offered, and the time of my departure is at hand. (7) I have fought a good fight, I have finished *my* course, I have kept the faith: (8) Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Matthew 12:38-40 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. (39) But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: (40) For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Psalms 115:17 The dead praise not the LORD, neither any that go down into silence.

Isaiah 26:19-21 Thy dead *men* shall live, *together with my* dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew *is as* the dew of herbs, and the earth shall cast out the dead. (20) Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. (21) For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Romans 8:22-23 For we know that the whole creation groaneth and travaileth in pain together until now. (23) And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.

Previous Dates: 5/05/01 Ps.12:1-7, 10/25/03 119:105-112, 7/10/04, 1/13/07 Ps.23, 9/26/09 31:17-21, 9/22/12 Isaiah 44:21-23

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Notes
