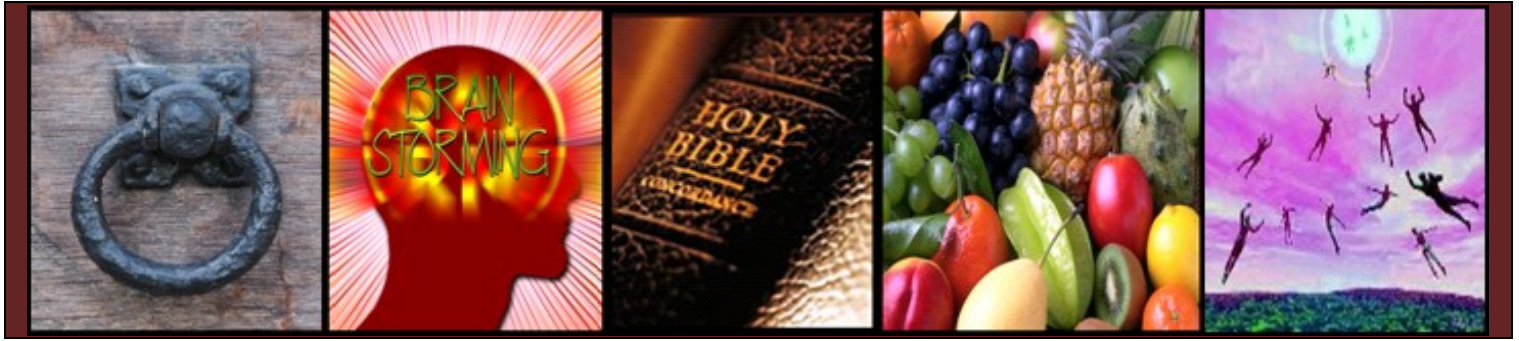


How Are We Called, Known & Chosen?



Prayer: Psalms 100:1-5 Make a joyful noise unto the LORD, all ye lands. (2) Serve the LORD with gladness: come before his presence with singing. (3) Know ye that the LORD he *is* God: *it is* he *that* hath made us, and not we ourselves; *we are* his people, and the sheep of his pasture. (4) Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name. (5) For the LORD *is* good; his mercy *is* everlasting; and his truth *endureth* to all generations.

Romans 8:28-32 And we know that all things work together for good to them that love God, to them who are the called according to his purpose. (29) For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. (30) Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. (31) What shall we then say to these things? If God be for us, who can be against us? (32) He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Notes:

- God calls everybody but it's up to us to answer.
- Glorified = To become God
- Purpose = To create beings like himself, i.e. Gods
- To love God is to keep his commandments.

2 Peter 3:3-4, 8-9 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, (4) And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. [8] But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. (9) The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Notes:

- The Lord wants all of Adam's children to repent and be saved, but not many are listening.

- God is not a respecter of persons: If you serve him, you are his.
- Man can't live past 1000 years. The oldest person was Methuselah (969 years).
- Jesus can't return until the following happens:
 - Third Temple being built in Jerusalem
 - Animal sacrifices being re-instituted (1040 days or 2 years & 10.18 months.)
 - Stoppage of the daily sacrifices by the abomination of desolation and his army.
 - Abomination of desolation in the temple.
 - The Church fleeing into the wilderness.
 - Great tribulation (1260 days or 3 ½ years)
 - Sun being darkened, the moon not giving her light and the stars falling.
 - The first resurrection.

Hebrews 3:7-15 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, (8) Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: (9) When your fathers tempted me, proved me, and saw my works forty years. (10) Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways. (11) So I swear in my wrath, They shall not enter into my rest.) (12) Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. (13) But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. (14) For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; (15) While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

Notes:

- Holy Ghost = The Word of God

- Today = When you hear the Word
- Heart = Your mind
- Provocation = When Israel tempted the Lord in the Wilderness for 40 years.
- My Rest = 1000 years of peace/1st Resurrection
- Everyone over 20 years old who was in the wilderness in Moses' day died in the wilderness except for Joshua and Caleb.
- None of those people will be in the 1st Resurrection: Only Moses, Joshua and Caleb.
- The people who were under 20 years old have a chance.
- Not everyone will stand in judgment. Those who kept the commandments and are under the blood of Jesus will be in the 1st Resurrection and will judge others.



Revelation 3:20-22 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (21) To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (22) He that hath an ear, let him hear what the Spirit saith unto the churches.

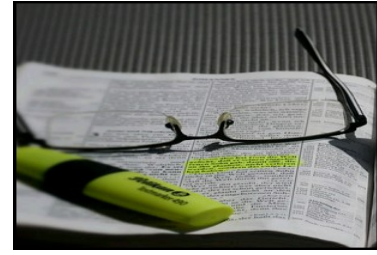
Notes:

- Door = Your Mind
- Sup with = Teach you His Word.
- God will only come in if you let him, he will not force you to hear him or believe his word.

Revelation 22:16-17 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. (17) And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Notes:

- Whosoever = ALL PEOPLE
- Water of Life = Word of God
- Spirit (Groom) = JESUS
- Bride = Israel, The Church
- Root = Before David
- Offspring = Came through David's lineage.
- Star = Jesus shines through Israel



2 Thessalonians 2:13-15 But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: (14) Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. (15) Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

Notes:

- We are CHOSEN by
 - Sanctification of the Spirit (Word of God)
 - Belief of the Truth
- We are CALLED by
 - The GOSPEL
- Epistle = Written communication, letter
- If you don't believe in the truth, you are not chosen.



Lake of Fire

Matthew 22:1-14 And Jesus answered and spake unto them again by parables, and said, (2) The kingdom of heaven is like unto a certain king, which made a marriage for his son, (3) And sent forth his servants to call them that were bidden to the wedding: and they would not come. (4) Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. (5) But they made light of it, and went their ways, one to his farm, another to his merchandise: (6) And the remnant took his servants, and entreated them spitefully, and slew them. (7) But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. (8) Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. (9) Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. (10) So those servants went out into the highways, and gathered together all as many as they

found, both bad and good: and the wedding was furnished with guests. (11) And when the king came in to see the guests, he saw there a man which had not on a wedding garment: (12) And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. (13) Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. (14) For many are called, but few are chosen.

Notes:

- Marriage = Marriage of the Lamb (Jesus)
- Wedding garment = Righteousness
- Outer darkness = Lake of Fire
- Many are called = ALL are called
- Few chosen = Those who came prepared, full of the Word of God.

Revelation 19:6-9 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. (7) Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. (8) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. (9) And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Notes:

- Marriage is a covenant.
- In order to be in God's covenant, you must repent, be baptized in Jesus' name and keep the commandments.
- Wife = The Church of God (Israel)

2 Peter 1:2-3, 10 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, (3) According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: [10] Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Notes:

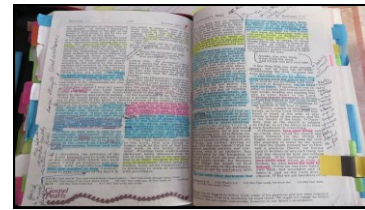
- Diligence = attentiveness, thoroughness
- Be careful to walk according to the Word of God.
- Sure = keeping God's laws and statutes.

Isaiah 65:1-6 I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name. (2) I have spread out my hands all the day unto a rebellious

people, which walketh in a way that was not good, after their own thoughts; (3) A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick; (4) Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable things is in their vessels; (5) Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day. (6) Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,

Notes:

- Rebellious people = false servants of God
- Graves = Spiritually dead
- Monuments = false Churches
- Sacrificeth in gardens = Paganism
- Smoke in my nose = Irritant



1 John 2:1-5 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: (2) And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. (3) And hereby we do know that we know him, if we keep his commandments. (4) He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. (5) But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

Notes:

- When we keep God's Word, we know we are in him and he is in us.

1 Corinthians 8:1-3 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. (2) And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. (3) But if any man love God, the same is known of him.

Notes:

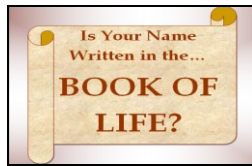
- If you keep God's laws, then God knows you.
- When we keep God's Word, we know we are in him and he is in us.

Galatians 4:3-5, 8-9 Even so we, when we were children, were in bondage under the elements of the world: (4)

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, (5) To redeem them that were under the law, that we might receive the adoption of sons. [8] Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. (9) But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Notes:

- Children = children of the world
- Law = animal sacrifice
- No gods = Pagan gods or anything that is worshipped as a god, such as an animal, a star, sun, moon, etc.
- As long as we were under the law of animal sacrifice, we couldn't be redeemed (saved) because the blood of bulls and goats can't take away sin.
- Our possibility of redemption came when Jesus died on the cross for our sins. It is through his blood that we are saved if we keep the commandments.



Malachi 3:16-18 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. (17) And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. (18) Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Notes:

- Book of Remembrance = The Book of Life

Hebrews 10:26-29, 31, 35-36 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. (28) He that despised Moses' law died without mercy under two or three witnesses: (29) Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? [31] It is a fearful thing to fall into the hands of the living God. [35] Cast not away

therefore your confidence, which hath great recompence of reward. (36) For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

Notes:

- Willfully = on purpose
- Jesus died once for us and he will not die again, therefore, you will die for yourself if you sin willfully.
- Will of God = Obedience
- Promise = Eternal Life



Exodus 32:30-33 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin. (31) And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold. (32) Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. (33) And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Notes:

- Since Jesus can blot your name out of the Book of Life, no one is saved already or always saved.

Psalms 69:20-23, 27-28 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none. (21) They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. (22) Let their table become a snare before them: and that which should have been for their welfare, let it become a trap. (23) Let their eyes be darkened, that they see not; and make their loins continually to shake. [27] Add iniquity unto their iniquity: and let them not come into thy righteousness. (28) Let them be blotted out of the book of the living, and not be written with the righteous.

Notes:

- That which should have been for their welfare = Jesus dying for our sins.

Revelation 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Notes:

- Overcometh = Endure to the end
- White Raiment = Righteousness

1 Corinthians 10:1-9, 11-12 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (5) But with many of them God was not well pleased: for they were overthrown in the wilderness. (6) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. (7) Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. (8) Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. (9) Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. ^[11] Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. ^[12] Wherefore let him that thinketh he standeth take heed lest he fall.

Notes:

- Israel was baptized unto Moses because he was the Intercessor at that time.
- The new Intercessor is JESUS
- Standeth = Saved already

Joshua 24:19-20 And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins. (20) If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

Notes:

- Sins = Willful (on purpose) sins



Jude 1:3-6 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. (4) For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord

God, and our Lord Jesus Christ. (5) I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. (6) And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Notes:

- Common Salvation = Available to ALL
- Lasciviousness = To cause people to sin
- Contend = fight for the Word of God and tell the truth, especially when someone is lying about it.

Hosea 4:1, 6 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land. ^[6] My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Romans 10:1-4 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ is the end of the law for righteousness to every one that believeth.

Notes:

- Their own righteousness =
 - You can't smoke
 - You can't dance
 - You can't drink liquor
 - You can eat anything just pray over it.
 - Sunday worship, etc.
- End of the law = end of the law of animal sacrifice, not the commandments.

Isaiah 29:9-13, 16 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. (10) For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. (11) And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: (12) And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. (13) Wherefore the Lord said, Forasmuch as this people draw near me with

their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: [16] Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

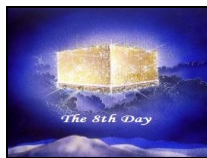
Notes:

- Spirit of deep sleep = Spiritually blind
- Drunken = Drunk with false doctrine

Matthew 15:1-9 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, (2) Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. (3) But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? (4) For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. (5) But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; (6) And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. (7) Ye hypocrites, well did Esaias prophesy of you, saying, (8) This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. (9) But in vain they do worship me, teaching for doctrines the commandments of men.

Notes:

- Commandments of Men =
 - Church doctrine outside of the Bible
 - Worldly beliefs
- Vain = For NOTHING



Matthew 7:21-23 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. (22) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? (23) And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Notes:

- Kingdom of Heaven = New Jerusalem
- Iniquity = Sin
- God never knew them because they never knew him.

EXTRAS

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

Notes:

- Abode = God will be present with you through his Word.

James 4:7-8 Submit yourselves therefore to God. Resist the devil, and he will flee from you. (8) Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

Notes:

- Double minded = UNSTABLE, People who flip-flop between serving God and serving the World.

2 Chronicles 15:1-2 And the Spirit of God came upon Azariah the son of Oded: (2) And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

Previous Lessons:

5/29/04 Ps.5:1-7, 11/25/06 86:6-12, 8/15/09 Ps. 121, 8/11/12 Ps. 17:1-6

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