

Born of the Water!



Prayer: Psalms 86:9-13 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name. (10) For thou *art* great, and doest wondrous things: thou *art* God alone. (11) Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name. (12) I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore. (13) For great *is* thy mercy toward me: and thou hast delivered my soul from the lowest hell.



Depiction of New Jerusalem, the Kingdom of God, the Father

John 3:1-5 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: (2) The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. (3) Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. (4) Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? (5) Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

Notes:

- Rabbi = Master
- Born Again = Born of the Spirit = (Becoming God)
- Kingdom of God = The Father's Kingdom (New Jerusalem)
- Water = Word of God
- Spirit = Becoming an immortal and no longer being flesh & blood

1 Peter 1:3-5, 22-25 Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, (4) To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, (5) Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. 22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently: (23) Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. (24) For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: (25) But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

Notes:

- Lively hope = Jesus gave us another chance at salvation after he rose from the dead.

- Faith = Your belief in God and His Word
- Last time = The Father's Kingdom
- The Word of God brings you to God.
- If you hear the Word of God and obey it, you have been born of the water.
 - When you are born of the water, you have a new 'mind', a new way of thinking.

James 1:17-22 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. (18) Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. (19) Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: (20) For the wrath of man worketh not the righteousness of God. (21) Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. (22) But be ye doers of the word, and not hearers only, deceiving your own selves.

Notes:

- We are begat by the Word of Truth
- Engrafted = In your mind
- The Word of God will save your soul (body)



Isaiah 55:1-3 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. (2) Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness. (3) Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.

Notes:

- Waters = Word of God
- Wine & Milk = Word of God
- Bread = Sound Doctrine
- Sure Mercies of David = Jesus
- Everlasting Covenant = Perpetual covenant (open to all of the sons of Adam who take part in it)

Revelation 22:16-17 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star. (17) And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Notes:

- Root and offspring of David = Jesus was before David and after David
- Spirit = Word of God
- Bride = Israel
- Water of Life = Word of God

Jeremiah 2:4-13 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel: (5) Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? (6) Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man

dwelt? (7) And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination. (8) The priests said not, Where *is* the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after *things that* do not profit. (9) Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead. (10) For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing. (11) Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit. (12) Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD. (13) For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

Notes:

- Preachers & Ministers don't know the law.
 - They don't even ask 'where is the Lord?' They are too busy preaching prosperity and teaching false doctrine and keeping pagan holidays.
- Their glory = God of Israel
- Baal = False god
- Fountain of Living Waters = Jesus
- Cisterns = false gods and vanity (paganism)

John 7:37-38 In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. (38) He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Notes:

- Last day = 8th Day
- Rivers of living water = The Word of God



Proverbs 18:4, 20-21 The words of a man's mouth *are as* deep waters, *and* the wellspring of wisdom *as* a flowing brook. 20A man's belly shall be satisfied with the fruit of his mouth; *and* with the increase of his lips shall he be filled.. (21) Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.

Notes:

- Fruit = End result of your words

John 4:5-14 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. (6) Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour. (7) There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. (8) (For his disciples were gone away unto the city to buy meat.) (9) Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. (10) Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. (11) The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? (12) Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? (13) Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: (14) But

whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Notes:

- Samaritans = Strangers who were brought in to replace the Children of Israel by the Assyrian King.
- The Samaritans feared the God of Israel, but served their own gods.
- The Children of Israel are the only group of people who gave up their own God to serve other gods.
- We must be born of the water (Word of God) first.

Psalms 36:7-9 How excellent *is* thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings. (8) They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. (9) For with thee *is* the fountain of life: in thy light shall we see light.

Notes:

- Light = Truth
- Fountain of Life = Words of Life/Word of God

John 6:35, 51-54, 60-61, 63, 66-68 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. ⁵¹ I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat? (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. ⁶⁰ Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it? (61) When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? ⁶³ It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. ⁶⁶ From that *time* many of his disciples went back, and walked no more with him. (67) Then said Jesus unto the twelve, Will ye also go away? (68) Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Notes:

- To eat Jesus' Flesh & Blood is to eat (READ) his WORD (The Word of God)

Jeremiah 17:5, 7, 13-16 Thus saith the LORD; Cursed *be* the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. ⁷ Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is. ¹³ O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. (14) Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou [art] my praise. (15) Behold, they say unto me, Where [is] the word of the LORD? let it come now. (16) As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

Notes:

- Me = Jesus
- Hope of Israel = Jesus, the Father



1 Corinthians 10:1-4 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the

sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Notes:

- Spiritual drink and meat = The Word of God
- Jesus is the one who was with Moses and the children of Israel, not the Father.

Ezekiel 34:1-8, 18-19 And the word of the LORD came unto me, saying, (2) Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? (3) Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: [but] ye feed not the flock. (4) The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. (5) And they were scattered, because [there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered. (6) My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them]. (7) Therefore, ye shepherds, hear the word of the LORD; (8) [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; ¹⁸ [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? (19) And [as for] my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

Notes:

- Shepherds = Ministers/Preachers
 - They are supposed to be doctors of the law of God and heal the people and turn them back to God by teaching the uncut Word of God to them.
- Eat the fat & clothe with wool = the best of everything
- My flock = Israel (Physical & Spiritual)
- The ones that are fed = Those who know some truth
- Fouled with your feet = Interpretation or False doctrine
- Deep waters = Understanding the Word of God

2 Peter 2:1-3, 14-22 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. (2) And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. (3) And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. ¹⁴ Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: (15) Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness; (16) But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. (17) These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. (18) For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error. (19) While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. (20) For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. (21) For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them. (22) But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

Notes:

- Hearsay = false doctrine
- Merchandise of you = using your tithes to buy a car, plane, house, etc.
- Pernicious = destructive, evil
- Liberty = Freedom
- Bondage = Sin
- Mist of darkness = Lake of fire



Isaiah 5:11-14 Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them! (12) And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. (13) Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst. (14) Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Notes:

- Strong drink = False doctrine
- Their feast days = Easter, Halloween, Christmas, Pastor's Anniversary, etc.
- Honorable men = Preacher, Teachers, Pastors, Ministers, Leaders
- Famished = Without the Word of God, having no answers
- Thirst = Having no understanding
- Hell = State of Condition
 - Crime, Discrimination, Hatred, Prison, Prostitution, Homelessness, etc.

Isaiah 44:1-6 Yet now hear, O Jacob my servant; and Israel, whom I have chosen: (2) Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. (3) For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: (4) And they shall spring up [as] among the grass, as willows by the water courses. (5) One shall say, I [am] the LORD'S; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel. (6) Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

Notes:

- Jesurun = Israel
- My spirit = My Word
- Offspring = Children of Israel

Ezekiel 36:22-27 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. (23) And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes. (24) For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. (25) Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. (26) A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will

give you an heart of flesh. (27) And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].

Notes:

- Israel is Jesus' holy name
- Clean water = Word of God
- New heart = New Mind
- New Spirit = New way of thinking
- At the Adoption, all of Adam's children will bear the name 'Israel'.

Ephesians 5:25-27 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; (26) That he might sanctify and cleanse it with the washing of water by the word, (27) That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Notes:

- Sanctified = Set apart by the Word of God
- Spot or wrinkle = Sin/Iniquity



"Keep the Commandments of God"

Psalms 51:1-10 Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. (2) Wash me thoroughly from mine iniquity, and cleanse me from my sin. (3) For I acknowledge my transgressions: and my sin [is] ever before me. (4) Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest. (5) Behold, I was shapen in iniquity; and in sin did my mother conceive me. (6) Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom. (7) Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. (8) Make me to hear joy and gladness; [that] the bones [which] thou hast broken may rejoice. (9) Hide thy face from my sins, and blot out all mine iniquities. (10) Create in me a clean heart, O God; and renew a right spirit within me.

Notes:

- We are washed by the Word of God.
- Hyssop = Word of God
- Whiter than snow = Clean
- Clean heart = Clean mind
- Clean spirit = Right way of thinking



Hebrews 10:16-22 This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; (17) And their sins and iniquities will I remember no more. (18) Now where remission of these [is, there is] no more offering for sin. (19) Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; (21) And [having] an high priest

over the house of God; (22) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Notes:

- Blood of Jesus = New Covenant
- Pure Water = Uncut Word of God

John 15:1-3 I am the true vine, and my Father is the husbandman. (2) Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit. (3) Now ye are clean through the word which I have spoken unto you.

Notes:

- True Vine = Jesus
- Branch = People



Isaiah 49:1-10 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. (2) And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; (3) And said unto me, Thou [art] my servant, O Israel, in whom I will be glorified. (4) Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God. (5) And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. (6) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. (7) Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee. (8) Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; (9) That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Shew yourselves. They shall feed in the ways, and their pastures [shall be] in all high places. (10) They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Notes:

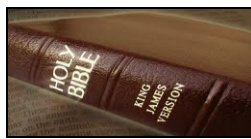
- Sharp sword = Word of God
- O Israel = JESUS
 - He is a light to the Gentiles, but he shines through Israel.
- Jesus adopted Jacob and gave him his name, which is Israel. All of Jacob's children are Israelites.
- Darkness = blindness (Ignorant of God's word)

Revelation 7:1-4, 9, 13-17 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. (2) And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, (3) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (4) And I heard the number of them which were sealed: [and there were] sealed an hundred [and] forty [and] four thousand of all the tribes of the children of Israel. [9] After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; [13] And one of the elders answered, saying unto

me, What are these which are arrayed in white robes? and whence came they? (14) And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. (15) Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. (16) They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. (17) For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Notes:

- 4 Winds = The Gentile Dynasty
 1. Babylon
 2. Medo-Persia
 3. Greece
 4. Rome
- Those arrayed in White Robes = those who were converted during the Great Tribulation.
 - They are flesh & blood, not spirit beings and will be taught by Jesus how to become immortals.



Proverbs 30:11-12 [There is] a generation [that] curseth their father, and doth not bless their mother. (12) [There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness.

Notes:

- Generation pure in their own eyes are those who think they know Jesus but don't do anything he says. They believe the law is done away with and that all you have to do is call on Jesus' name to be saved.
- This generation we are living in claims to be holy but don't keep the Commandments; are full of the Holy Spirit, but have no knowledge. Why? Because they haven't been born of the water (the Word of God).
- How can someone be holy and hate the Commandments? Only if you don't know the Word of God.

Amos 8:11-13 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: (12) And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find *it*. (13) In that day shall the fair virgins and young men faint for thirst.

Notes:

- Faint = Don't know enough to protect yourself from the evil around us.

Extra Verses:

1 Corinthians 4:15 For though ye have ten thousand instructors in Christ, yet *have ye* not many fathers: for in Christ Jesus I have begotten you through the gospel.

Notes:

- Gospel = Good News, the Word of God, The Coming Kingdom of God.

Ezekiel 2:8-10 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. (9) And when I looked, behold, an hand [was] sent unto me; and, lo, a roll of a book [was] therein; (10) And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

Ezekiel 3:1-9 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. (2) So I opened my mouth, and he caused me to eat that roll. (3) And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness. (4) And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto

