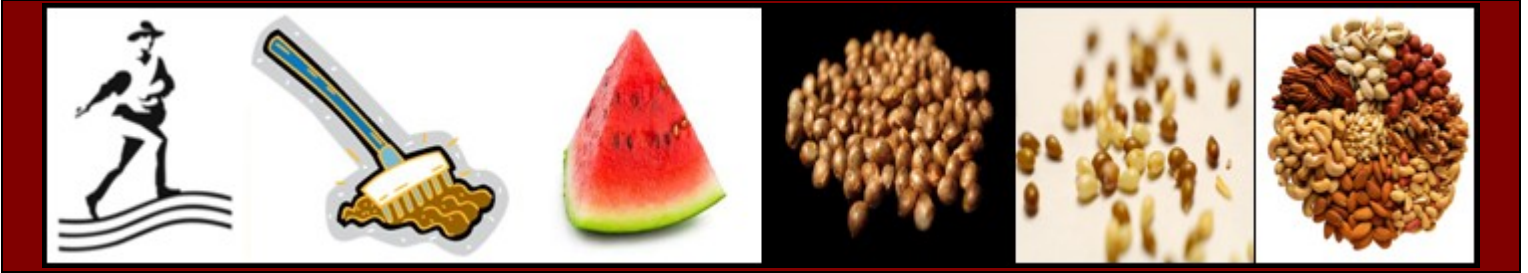


THE PARABLE OF THE SOWING OF SEEDS!



Prayer: Psalms 68:3-8 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice. (4) Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him. (5) A father of the fatherless, and a judge of the widows, is God in his holy habitation. (6) God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry *land*. (7) O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah: (8) The earth shook, the heavens also dropped at the presence of God: *even* Sinai itself was *moved* at the presence of God, the God of Israel.

Mark 4:1-12 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. (2) And he taught them many things by parables, and said unto them in his doctrine, (3) Hearken; Behold, there went out a sower to sow: (4) And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up. (5) And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: (6) But when the sun was up, it was scorched; and because it had no root, it withered away. (7) And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. (8) And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. (9) And he said unto them, He that hath ears to hear, let him hear. (10) And when he was alone, they that were about him with the twelve asked of him the parable. (11) And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables: (12) That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.

Notes:

- The Sower (One who spreadeth the ground with seeds) = Jesus
- Parable = a short allegorical story designed to illustrate or teach some truth, religious principle, or moral lesson.
- The Sower, soweth the Word of God
- 4 Types of Seeds
 - Way Side
 - Stony Ground
 - Among Thorns
 - Good Ground
- Those that hear and understand the Word of God change their ways and become true servants of God, walking in his Word.

Isaiah 6:1-10 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. (2) Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. (3) And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. (4) And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. (5) Then said I, Woe is me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. (6) Then flew one of the seraphims unto me, having a live coal in his hand, *which* he had taken with the tongs from off the altar: (7) And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. (8) Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me. (9) And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. (10) Make the heart of this people fat, and make their

ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Notes:

- Unclean lips = Foul talkers
- King = Jesus (He will become King when he makes his second coming)
- Us = The Father & Jesus, the Son
- Live Coal = symbolic for repenting and being baptized in Jesus' name and being clean
- Before God can use you, you must be cleansed (sins purged away).

Mark 4:13-14 And he said unto them, Know ye not this parable? and how then will ye know all parables? (14) The sower soweth the word.

Romans 10:5-9, 13-15 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. (6) But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*;) (7) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) (8) But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach; (9) That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 13 For whosoever shall call upon the name of the Lord shall be saved. (14) How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? (15) And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! [Ref. Deuteronomy Chapter 30]

Notes:

- To be Saved you must:
 - Confess with thy mouth Lord Jesus
 - Believe in thine heart that God raised him from the dead and keep his commandments.
 - To do this you must have a preacher who was sent from God to teach the Gospel of peace.

Ecclesiastes 12:9-11 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, *and* set in order many proverbs. (10) The preacher sought to find out acceptable words: and *that which was written was* upright, *even* words of truth. (11) The words of the wise *are* as goads, and as nails fastened *by* the masters of assemblies, *which* are given from one shepherd.

Notes:

- Knowledge = know how
- Words of Truth = The Word of God
- One Shepherd = Jesus
- A preacher sent by God teaches truth, not fables (Christmas, Good Friday, Easter, Sunday worship, etc.)

Jeremiah 3:12-15 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; *and* I will not cause mine anger to fall upon you: for I *am* merciful, saith the LORD, *and* I will not keep *anger* for ever. (13) Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. (14) Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: (15) And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

Jeremiah 23:14-22 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. (15) Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land. (16) Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, *and* not out of the mouth of the LORD. (17) They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you. (18) For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard *it*? (19) Behold, a whirlwind of the LORD is gone forth in fury, even a

grievous whirlwind: it shall fall grievously upon the head of the wicked. (20) The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly. (21) I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. (22) But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. [Ref. Romans Chapter 8]

Notes:

- False Prophets/Preacher do the following:
 - Commit adultery
 - Walk in lies
 - Strengthen the hands of evil doers
 - They make you vain
 - Speak a vision of their own heart (mind)
 - Say, ye shall have peace
 - No evil shall come upon you
 - Prophecy out of their own minds
 - They become preacher (teachers) without being sent by God

Romans 10:16-17 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? (17) So then faith *cometh* by hearing, and hearing by the word of God.

Notes:

- Faith = Belief

James 1:17-21 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. (18) Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. (19) Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: (20) For the wrath of man worketh not the righteousness of God. (21) Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Notes:

- Variableness = changing, inconsistent
- God doesn't change, he is always the same.

Proverbs 22:17-21 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge. (18) For *it is* a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips. (19) That thy trust may be in the LORD, I have made known to thee this day, even to thee. (20) Have not I written to thee excellent things in counsels and knowledge, (21) That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

John 8:28, 30-32 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things. 30 As he spake these words, many believed on him. (31) Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed; (32) And ye shall know the truth, and the truth shall make you free.

Notes:

- Disciples = followers of God, believers



Seeds by the Way Side

Mark 4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

Notes:

- Satan will send one of his ministers or servants to stop someone from being converted before the Word of God has taken root.

Genesis 2:7-9, 16-17 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. [16] And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Dust + Breath of Life = Living Soul
- Tree of Life = JESUS
- Tree of knowledge of Good & Evil = Satan
- Day = 1000 years
 - No man has lived to be 1000 years old, therefore Adam died in the same day he was created.

Genesis 3:1-6 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? (2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: (3) But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. (4) And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (6) And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

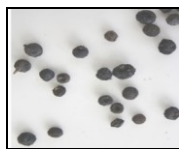
Notes:

- Serpent = Satan, the tree of the knowledge of good and evil
- Eve ate the fruit of lies, not an apple.
- Adam slew Jesus and the creation by eating of the fruit of lies that he heard from Eve; this is why Jesus had to come in the flesh and die for us.

Matthew 16:21-24 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. (22) Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. (23) But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. (24) Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.

Notes:

- Cross = burden (things you want to do that are contrary to God's word, such as vengeance, anger, etc.)



Seeds on Stony Ground

Mark 4:16-17 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; (17) And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

Matthew 10:34-39 Think not that I am come to send peace on earth: I came not to send peace, but a sword. (35) For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. (36) And a man's foes *shall be* they of his own household. (37) He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. (38) And he that taketh not his cross, and followeth after me, is not worthy of me. (39) He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Notes:

- The Sword = The WORD of GOD
- The battle begins in your own household.
- You must give up your worldly life for Jesus' sake. You can't let your worldly life interfere with your spiritual life.

Jeremiah 20:1-2, 7-10 Now Pashur the son of Immer the priest, who *was* also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. (2) Then Pashur smote Jeremiah the prophet, and put him in the stocks that *were* in the high gate of Benjamin, which *was* by the house of the LORD. [7] O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me. (8) For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily. (9) Then I said, I will not make mention of him, nor speak any more in his name. But *his word* was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not *stay*. (10) For I heard the defaming of many, fear on every side. Report, *say they*, and we will report it. All my familiars watched for my halting, *saying*, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

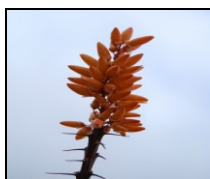
Notes:

- Reproach = criticism, rebuke, scolding, reprimand
- Familiars = friends
- Entice = beguile, charm, persuade

John 16:1-4 These things have I spoken unto you, that ye should not be offended. (2) They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. (3) And these things will they do unto you, because they have not known the Father, nor me. (4) But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

Notes:

- Many can't handle being persecuted and will walk away from the Word of God to please family and friends.
- When you start dealing with the Word of God, your family and friends will ostracize you and even speak against you and the truth. During the Tribulation, many will kill you because they will think you to be a fanatic, instead of a true Christian.



Seeds Sown Among Thorns

Mark 4:18-19 And these are they which are sown among thorns; such as hear the word, (19) And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

Notes:

- These are people who care more about the affairs of the world and have no time for the Word of God.

Proverbs 30:7-9 Two *things* have I required of thee; deny me *them* not before I die: (8) Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: (9) Lest I be full, and deny *thee*, and say, Who *is* the LORD? or lest I be poor, and steal, and take the name of my God *in vain*.

Notes:

- Convenient = enough, suitable
- Too much = believing you obtained all of your riches by your own hand.
- Too little = choosing to steal and taking God's name in vain because he said "*Thou shalt not steal.*"

1 Timothy 6:5-12 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. (6) But godliness with contentment is great gain. (7) For we brought nothing into *this* world, *and it is* certain we can carry nothing out. (8) And having food and raiment let us be therewith

content. (9) But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition. (10) For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. (11) But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. (12) Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

Notes:

- Sometimes being broke is a blessing and having too much is a curse.

Matthew 6:19-26, 33-34 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: (20) But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: (21) For where your treasure is, there will your heart be also. (22) The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. (23) But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! (24) No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. (25) Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? (26) Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. (34) Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

Notes:

- The 2 Masters are the following:
 - God
 - Mammon = Money and the pursuit of it



Seeds Sown on Good Ground

Mark 4:20 And these are they which are sown on good ground; such as hear the word, and receive *it*, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

Notes:

- Fruit = Good works
 - Bringing souls into the Church (The Commonwealth of Israel)
 - Supporting the ministry (with tithes & free will offerings)
 - Working in the Church
 - Teaching the Gospel

Isaiah 44:1-5 Yet now hear, O Jacob my servant; and Israel, whom I have chosen: (2) Thus saith the LORD that made thee, and formed thee from the womb, *which* will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. (3) For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: (4) And they shall spring up as among the grass, as willows by the water courses. (5) One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

Notes:

- Water & Spirit = The Word of God

John 17:1, 5-20 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: **5** And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. (6) I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. (7) Now they have known that all things whatsoever thou hast given me are of thee. (8) For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me. (9) I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. (10) And all mine are thine, and thine are mine; and I am glorified in them. (11) And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*. (12) While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. (13) And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. (14) I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. (15) I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. (16) They are not of the world, even as I am not of the world. (17) Sanctify them through thy truth: thy word is truth. (18) As thou hast sent me into the world, even so have I also sent them into the world. (19) And for their sakes I sanctify myself, that they also might be sanctified through the truth. (20) Neither pray I for these alone, but for them also which shall believe on me through their word;

Notes:

- Jesus prays for his servants, not the World.
- His servants are sanctified (set apart) through the truth, which is The Word of God.

John 12:46-48 I am come a light into the world, that whosoever believeth on me should not abide in darkness. (47) And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. (48) He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

Notes:

- Darkness = Ignorance, lack of knowledge, unawareness
- It is the WORD of GOD that ALL will be judged by.
- Last day = 7th Day



Revelation 20:11-13 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (12) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works. (13) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Notes:

- This is talking about 'Judgment Day'
- Books = The Bible & The Book of Life

Additional Verses

Matthew 13:34-35 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: (35) That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Psalms 78:1-7 Give ear, O my people, to my law: incline your ears to the words of my mouth. (2) I will open my mouth in a parable: I will utter dark sayings of old: (3) Which we have heard and known, and our fathers have told

us. (4) We will not hide *them* from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done. (5) For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children: (6) That the generation to come might know *them*, *even* the children *which* should be born; *who* should arise and declare *them* to their children: (7) That they might set their hope in God, and not forget the works of God, but keep his commandments:

Matthew 13:13-15 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. (14) And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: (15) For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

Deuteronomy 30:1-3, 9-15, 19 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee, (2) And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; (3) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. [9] And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers: (10) If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul. (11) For this commandment which I command thee this day, *it is* not hidden from thee, neither *is* it far off. (12) *It is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? (13) Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? (14) But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. (15) See, I have set before thee this day life and good, and death and evil; [19] I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

John 6:51-57, 63 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat? (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. (55) For my flesh is meat indeed, and my blood is drink indeed. (56) He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. (57) As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. [63] It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

Luke 12:49-53 I am come to send fire on the earth; and what will I, if it be already kindled? (50) But I have a baptism to be baptized with; and how am I straitened till it be accomplished! (51) Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: (52) For from henceforth there shall be five in one house divided, three against two, and two against three. (53) The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Ephesians 6:10-11, 17 Finally, my brethren, be strong in the Lord, and in the power of his might. (11) Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. [17] And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

