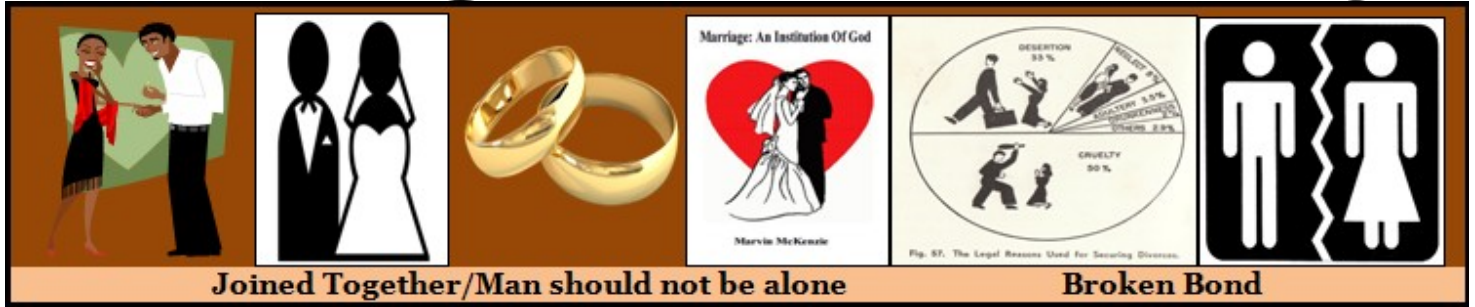


Marriage and Adultery!



Joined Together/Man should not be alone

Broken Bond

Prayer: Psalms 23:1-6 The LORD is my shepherd; I shall not want. (2) He maketh me to lie down in green pastures: he leadeth me beside the still waters. (3) He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. (4) Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me. (5) Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. (6) Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.



Depiction of Adam & Eve

Genesis 1:26-28 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his *own* image, in the image of God created he him; male and female created he them. (28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Notes:

- God made man in his physical image, not his spiritual image.



Genesis 2:7, 18-24 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. **[18]** And the LORD God said, *It is not good that the man should be alone; I will make him an help meet for him.* (19) And out of the ground the LORD God formed every beast of the field, and every fowl of the

air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof. (20) And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. (21) And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; (22) And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. (23) And Adam said, *This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.* (24) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Notes:

- Meet = Proper, suitable, good
- Rib = Eve (Woman)
- The woman is a part of man, therefore she is not to be abused or harmed.
- Cleave = to adhere closely; stick; cling, to remain faithful
 - You can't hang out with the boys and she can't hang out with her girls. You are supposed to be with each other.

Genesis 29:16-31 And Laban had two daughters: the name of the elder *was* Leah, and the name of the younger *was* Rachel. (17) Leah *was* tender eyed; but Rachel *was* beautiful and well favoured. (18) And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter. (19) And Laban said, *It is better that I give her to thee, than that I should give her to another man: abide with me.* (20) And Jacob served seven years for Rachel; and they seemed unto him *but* a few days, for the love he

had to her. (21) And Jacob said unto Laban, Give *me* my wife, for my days are fulfilled, that I may go in unto her. (22) And Laban gathered together all the men of the place, and made a feast. (23) And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her. (24) And Laban gave unto his daughter Leah Zilpah his maid *for* an handmaid. (25) And it came to pass, that in the morning, behold, it *was* Leah: and he said to Laban, What *is* this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me? (26) And Laban said, It must not be so done in our country, to give the younger before the firstborn. (27) Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years. (28) And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also. (29) And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid. (30) And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years. (31) And when the LORD saw that Leah *was* hated, he opened her womb: but Rachel *was* barren.

Notes:

- Jacob couldn't give Leah back because he had lain with her. Once you have lain with a woman she is yours.
- At this point Jacob has 2 wives,
 - Leah
 - Rachel

1 Corinthians 6:15-18 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid. (16) What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. (17) But he that is joined unto the Lord is one spirit. (18) Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

Notes:

- Harlot = Prostitute
- Fornication and Adultery are one in the same.
- Fornication = illicit (unlawful) sexual intercourse

Genesis 16:1-4 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name *was* Hagar. (2) And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. (3) And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and

gave her to her husband Abram to be his wife. (4) And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

Genesis 30:14-16 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes. (15) And she said unto her, *Is it* a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes. (16) And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

Notes:

- Jacob is rightfully Leah's husband.
- Through Leah came both the Royal and Priestly Seeds of Jacob

Exodus 22:16-17 And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife. (17) If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

Notes:

- Maid = Virgin
- Betrothed = Promised or Engaged
- Endow = Invest, clothe, endue, to provide with a permanent fund or source of income.
- Dowry = a nuptial present; some gift, as a sum of money, which the bridegroom offers to the father of his bride as a satisfaction before he can receive her.



John 2:1-3 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: (2) And both Jesus was called, and his disciples, to the marriage. (3) And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

Notes:

- This instituted a 'formal ceremony' for marriages

1 Corinthians 7:1-16 Now concerning the things whereof ye wrote unto me: *It is* good for a man not to touch a woman. (2) Nevertheless, *to avoid* fornication, let every man have his own wife, and let

every woman have her own husband. (3) Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. (4) The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. (5) Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. (6) But I speak this by permission, *and* not of commandment. (7) For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. (8) I say therefore to the unmarried and widows, It is good for them if they abide even as I. (9) But if they cannot contain, let them marry: for it is better to marry than to burn. (10) And unto the married I command, *yet* not I, but the Lord, Let not the wife depart from *her* husband: (11) But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife. (12) But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. (13) And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. (14) For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. (15) But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but God hath called us to peace. (16) For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

Notes:

- Benevolence = An inclination to perform kind, charitable acts
- Defraud = To deprive of a right
- Incontinency = Abstaining from sex with thy spouse
- Burn = End up In the Lake of Fire



Proverbs 6:20-34 My son, keep thy father's commandment, and forsake not the law of thy mother: (21) Bind them continually upon thine heart, *and* tie them about thy neck. (22) When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and *when* thou awakest, it shall talk with thee. (23) For the commandment *is* a lamp; and the law *is* light;

and reproofs of instruction *are* the way of life: (24) To keep thee from the evil woman, from the flattery of the tongue of a strange woman. (25) Lust not after her beauty in thine heart; neither let her take thee with her eyelids. (26) For by means of a whorish woman *a man is brought* to a piece of bread: and the adulteress will hunt for the precious life. (27) Can a man take fire in his bosom, and his clothes not be burned? (28) Can one go upon hot coals, and his feet not be burned? (29) So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent. (30) Men do not despise a thief, if he steal to satisfy his soul when he is hungry; (31) But *if* he be found, he shall restore sevenfold; he shall give all the substance of his house. (32) But whoso committeth adultery with a woman lacketh understanding: he *that* doeth it destroyeth his own soul. (33) A wound and dishonour shall he get; and his reproach shall not be wiped away. (34) For jealousy *is* the rage of a man: therefore he will not spare in the day of vengeance.

Notes:

- Lamp = shows you the way
- Strange Woman = A Married Woman
- Evil Woman = A married Woman who pursues another man.
- Jealousy = painful apprehension of rivalry in cases nearly affecting one's happiness; painful suspicion of the faithfulness of a husband or wife.

Jeremiah 5:7-9 How shall I pardon thee for this? thy children have forsaken me, and sworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. (8) They were *as* fed horses in the morning: every one neighed after his neighbour's wife. (9) Shall I not visit for these *things*? saith the LORD: and shall not my soul be avenged on such a nation as this?

Notes:

- Harlot's houses = False Churches
- Harlot = Prostitute (illicit sex for pay)

**KING
DAVID**

2 Samuel 11:1-17, 26-27 And it came to pass, after the year was expired, at the time when kings go forth *to battle*, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem. (2) And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman *was* very beautiful to look upon. (3) And

David sent and enquired after the woman. And *one* said, *Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?* (4) And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house. (5) And the woman conceived, and sent and told David, and said, *I am with child.* (6) And David sent to Joab, *saying*, Send me Uriah the Hittite. And Joab sent Uriah to David. (7) And when Uriah was come unto him, David demanded *of him* how Joab did, and how the people did, and how the war prospered. (8) And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess *of meat* from the king. (9) But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house. (10) And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, *Camest thou not from thy journey? why then didst thou not go down unto thine house?* (11) And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? *as thou livest, and as thy soul liveth, I will not do this thing.* (12) And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow. (13) And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house. (14) And it came to pass in the morning, that David wrote a letter to Joab, and sent *it* by the hand of Uriah. (15) And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die. (16) And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men *were*. (17) And the men of the city went out, and fought with Joab: and there fell *some* of the people of the servants of David; and Uriah the Hittite died also. **26** And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband. (27) And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

Notes:

- David committed...
 - Adultery
 - Fraud
 - Murder

Because he lusted after Bathsheba, a married woman

2 Samuel 12:1-14 And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor. (2) The rich *man* had exceeding many flocks and herds: (3) But the poor *man* had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. (4) And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him. (5) And David's anger was greatly kindled against the man; and he said to Nathan, *As the LORD liveth, the man that hath done this thing shall surely die: (6) And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.* (7) And Nathan said to David, *Thou art the man.* Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul; (8) And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if *that had been* too little, I would moreover have given unto thee such and such things. (9) Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife *to be* thy wife, and hast slain him with the sword of the children of Ammon. (10) Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. (11) Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give *them* unto thy neighbour, and he shall lie with thy wives in the sight of this sun. (12) For thou didst *it* secretly: but I will do this thing before all Israel, and before the sun. (13) And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die. (14) Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also *that is* born unto thee shall surely die.

Notes

- If you hate the commandments of God, you hate God as well. Understand, God does not love everyone; he loves those that love him.

TAMAR

David's daughter

2 Samuel 13:1-7, 11-24, 28-29 And it came to pass after this, that Absalom the son of David had a fair sister, whose name *was* Tamar; and Amnon the son of David loved her. (2) And Amnon was so vexed, that he fell sick for his sister Tamar; for she *was* a virgin; and Amnon thought it hard for him to do any thing to her. (3) But Amnon had a friend, whose name *was* Jonadab, the son of Shimeah David's brother: and Jonadab *was* a very subtil man. (4) And he said unto him, Why *art* thou, *being* the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister. (5) And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see *it*, and eat *it* at her hand. (6) So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand. (7) Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat. [11] And when she had brought *them* unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister. (12) And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly. (13) And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee. (14) Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her. (15) Then Amnon hated her exceedingly; so that the hatred wherewith he hated her *was* greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone. (16) And she said unto him, *There is* no cause: this evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her. (17) Then he called his servant that ministered unto him, and said, Put now this *woman* out from me, and bolt the door after her. (18) And *she had* a garment of divers colours upon her: for with such robes were the king's daughters *that were* virgins appalled. Then his servant brought her out, and bolted the door after her. (19) And Tamar put ashes on her head, and rent her garment of divers colours that *was* on her, and laid her hand on her head, and went on crying. (20) And Absalom her brother said unto her, Hath Amnon thy

brother been with thee? but hold now thy peace, my sister: he *is* thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house. (21) But when king David heard of all these things, he was very wroth. (22) And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar. (23) And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which *is* beside Ephraim: and Absalom invited all the king's sons. (24) And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant. [28] Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. (29) And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

2 Samuel 15:1-14 And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him. (2) And Absalom rose up early, and stood beside the way of the gate: and it was *so*, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city *art* thou? And he said, Thy servant *is* of one of the tribes of Israel. (3) And Absalom said unto him, See, thy matters *are* good and right; but *there is* no man *deputed* of the king to hear thee. (4) Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice! (5) And it was *so*, that when any man came nigh *to him* to do him obeisance, he put forth his hand, and took him, and kissed him. (6) And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel. (7) And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron. (8) For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD. (9) And the king said unto him, Go in peace. So he arose, and went to Hebron. (10) But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron. (11) And with Absalom went two hundred men out of Jerusalem, *that were* called; and they went in their simplicity, and they knew not any thing. (12) And Absalom sent for Ahithophel the Gilonite, David's

counsellor, from his city, *even* from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom. (13) And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom. (14) And David said unto all his servants that *were* with him at Jerusalem, Arise, and let us flee; for we shall not *else* escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

2 Samuel 16:15, 20-23 And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him. [20] Then said Absalom to Ahithophel, Give counsel among you what we shall do. (21) And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that *are* with thee be strong. (22) So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel. (23) And the counsel of Ahithophel, which he counselled in those days, *was* as if a man had enquired at the oracle of God: so *was* all the counsel of Ahithophel both with David and with Absalom.

Notes:

- Ahithophel was David's wisest counselor.



Strange Woman (Married woman)

Proverbs 5:1-4, 15-23 My son, attend unto my wisdom, *and* bow thine ear to my understanding: (2) That thou mayest regard discretion, and *that* thy lips may keep knowledge. (3) For the lips of a strange woman drop *as* an honeycomb, and her mouth is smoother than oil: (4) But her end is bitter as wormwood, sharp as a twoedged sword. [15] Drink waters out of thine own cistern, and running waters out of thine own well. (16) Let thy fountains be dispersed abroad, *and* rivers of waters in the streets. (17) Let them be only thine own, and not strangers' with thee. (18) Let thy fountain be blessed: and rejoice with the wife of thy youth. (19) Let *her* be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love. (20) And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? (21) For the ways of man *are* before the eyes of the LORD, and he pondereth all his goings. (22) His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins. (23) He

shall die without instruction; and in the greatness of his folly he shall go astray.

Notes:

- Strange Woman = Not your wife
- Thine own Cistern & Well = Thy Wife
- Fountains = Your Children



Ephesians 5:25-33 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; (26) That he might sanctify and cleanse it with the washing of water by the word, (27) That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. (28) So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. (29) For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: (30) For we are members of his body, of his flesh, and of his bones. (31) For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. (32) This is a great mystery: but I speak concerning Christ and the church. (33) Nevertheless let every one of you in particular so love his wife even as himself; and the wife *see* that she reverence *her* husband.



Putting away/Divorce

Malachi 2:13-17 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth *it* with good will at your hand. (14) Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet *is* she thy companion, and the wife of thy covenant. (15) And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. (16) For the LORD, the God of Israel, saith that he hateth putting away: for *one* covereth violence with his garment, saith the LORD of

hosts: therefore take heed to your spirit, that ye deal not treacherously. (17) Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied *him*? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?

Notes:

- Treacherously = characterized by faithlessness or readiness to betray trust; traitorous.

Matthew 19:1-9 And it came to pass, *that* when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan; (2) And great multitudes followed him; and he healed them there. (3) The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? (4) And he answered and said unto them, Have ye not read, that he which made *them* at the beginning made them male and female, (5) And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? (6) Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. (7) They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? (8) He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. (9) And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Notes:

- Moses made an error in the only law that he created, which is written divorcement.



1 Peter 3:1-7, 12 Likewise, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; (2) While they behold your chaste conversation *coupled* with fear. (3) Whose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel; (4) But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God of great price. (5) For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto

their own husbands: (6) Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. (7) Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. [12] For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* against them that do evil.

Notes:

- Subjection = To be in a position or in circumstances that places one under the power or authority of another such as a husband.
- Honour = high respect, high public esteem; fame; or glory

1 Timothy 5:8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

Notes:

- Infidel = a person who does not accept a particular faith, esp. Christianity/non-believer



Nabal ('Fool')

1 Samuel 25:2-28, 32-39 And *there was* a man in Maon, whose possessions *were* in Carmel; and the man *was* very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel. (3) Now the name of the man *was* Nabal; and the name of his wife Abigail: and *she was* a woman of good understanding, and of a beautiful countenance: but the man *was* churlish and evil in his doings; and he *was* of the house of Caleb. (4) And David heard in the wilderness that Nabal did shear his sheep. (5) And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name: (6) And thus shall ye say to him that liveth *in prosperity*, Peace *be* both to thee, and peace *be* to thine house, and peace *be* unto all that thou hast. (7) And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel. (8) Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David. (9) And when

David's young men came, they spake to Nabal according to all those words in the name of David, and ceased. (10) And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master. (11) Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give *it* unto men, whom I know not whence they *be*? (12) So David's young men turned their way, and went again, and came and told him all those sayings. (13) And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff. (14) But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them. (15) But the men *were* very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields: (16) They were a wall unto us both by night and day, all the while we were with them keeping the sheep. (17) Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he *is such* a son of Belial, that a man cannot speak to him. (18) Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched *corn*, and an hundred clusters of raisins, and two hundred cakes of figs, and laid *them* on asses. (19) And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal. (20) And it was *so*, as she rode on the ass, that she came down by the covert of the hill, and, behold, David and his men came down against her; and she met them. (21) Now David had said, Surely in vain have I kept all that this *fellow* hath in the wilderness, so that nothing was missed of all that *pertained* unto him: and he hath requited me evil for good. (22) So and more also do God unto the enemies of David, if I leave of all that *pertain* to him by the morning light any that pisseth against the wall. (23) And when Abigail saw David, she hastened, and lighted off the ass, and fell before David on her face, and bowed herself to the ground, (24) And fell at his feet, and said, Upon me, my lord, *upon me let this* iniquity *be*: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. (25) Let not my lord, I pray thee, regard this man of Belial, *even* Nabal: for as his name *is*, so *is* he; Nabal *is* his name, and folly *is* with him: but I thine handmaid saw not the young men of my lord, whom thou didst send. (26) Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden

thee from coming to *shed* blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal. (27) And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord. (28) I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee *all* thy days. [32] And David said to Abigail, Blessed *be* the LORD God of Israel, which sent thee this day to meet me: (33) And blessed *be* thy advice, and blessed *be* thou, which hast kept me this day from coming to *shed* blood, and from avenging myself with mine own hand. (34) For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall. (35) So David received of her hand *that* which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person. (36) And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart *was* merry within him, for he *was* very drunken: wherefore she told him nothing, less or more, until the morning light. (37) But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became *as* a stone. (38) And it came to pass about ten days *after*, that the LORD smote Nabal, that he died. (39) And when David heard that Nabal was dead, he said, Blessed *be* the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.



Vow

Acts 5:1-10 But a certain man named Ananias, with Sapphira his wife, sold a possession, (2) And kept back *part* of the price, his wife also being privy *to it*, and brought a certain part, and laid *it* at the apostles' feet. (3) But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back *part* of the price of the land? (4) Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. (5) And Ananias hearing these words fell

down, and gave up the ghost: and great fear came on all them that heard these things. (6) And the young men arose, wound him up, and carried *him* out, and buried *him*. (7) And it was about the space of three hours after, when his wife, not knowing what was done, came in. (8) And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. (9) Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and shall carry thee out. (10) Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying *her* forth, buried *her* by her husband.

Notes:

- Gave up the ghost = died
- Ananias & Sapphira made a vow to God and broke it.
- Sisters, don't follow your husband in doing something that goes against God.

Hebrews 13:4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

Notes:

- Honourable = Worthy of Respect
- Undefiled = Not filthy or corrupt
- Lawful sex is sex that can produce offspring between a husband & wife.



1 Peter 2:9-16 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: (10) Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy. (11) Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; (12) Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by *your* good works, which they shall behold, glorify God in the day of visitation. (13) Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; (14) Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. (15) For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: (16) As

free, and not using *your* liberty for a cloke of maliciousness, but as the servants of God.

Notes:

- Every Ordinance of Man...
 - You can only have ONE Wife
 - You must get a marriage license
 - You must marry her in order for your union to be lawful and worthy of benefits from the local and state governments.

Extra Verses

Genesis 30:16-24, 31-35 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night. (17) And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son. (18) And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar. (19) And Leah conceived again, and bare Jacob the sixth son. (20) And Leah said, God hath endued me *with* a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun. (21) And afterwards she bare a daughter, and called her name Dinah. (22) And God remembered Rachel, and God hearkened to her, and opened her womb. (23) And she conceived, and bare a son; and said, God hath taken away my reproach: (24) And she called his name Joseph; and said, The LORD shall add to me another son. **31** And when the LORD saw that Leah *was* hated, he opened her womb: but Rachel *was* barren. (32) And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me. (33) And she conceived again, and bare a son; and said, Because the LORD hath heard that I *was* hated, he hath therefore given me this *son* also: and she called his name Simeon. (34) And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi. (35) And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

Genesis 30:1-13 And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die. (2) And Jacob's anger was kindled against Rachel: and he said, *Am* I in God's stead, who hath withheld from thee the fruit of the womb? (3) And she said, Behold my maid Bilhah, go in unto her; and she shall bear

upon my knees, that I may also have children by her. (4) And she gave him Bilhah her handmaid to wife: and Jacob went in unto her. (5) And Bilhah conceived, and bare Jacob a son. (6) And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan. (7) And Bilhah Rachel's maid conceived again, and bare Jacob a second son. (8) And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali. (9) When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife. (10) And Zilpah Leah's maid bare Jacob a son. (11) And Leah said, A troop cometh: and she called his name Gad. (12) And Zilpah Leah's maid bare Jacob a second son. (13) And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.

Deuteronomy 22:13-18, 28-29 If any man take a wife, and go in unto her, and hate her, (14) And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid: (15) Then shall the father of the damsel, and her mother, take and bring forth *the tokens of* the damsel's virginity unto the elders of the city in the gate: (16) And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her; (17) And, lo, he hath given occasions of speech *against her*, saying, I found not thy daughter a maid; and yet these *are the tokens of* my daughter's virginity. And they shall spread the cloth before the elders of the city. (18) And the elders of that city shall take that man and chastise him; **28** If a man find a damsel *that is* a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; (29) Then the man that lay with her shall give unto the damsel's father fifty *shekels* of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

1 Timothy 3:1-2, 8-12 This *is* a true saying, If a man desire the office of a bishop, he desireth a good work. (2) A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; **8** Likewise *must* the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; (9) Holding the mystery of the faith in a pure conscience. (10) And let these also first be proved; then let them use the office of a deacon, being *found* blameless. (11) Even so *must* their wives be grave, not slanderers, sober, faithful in all things. (12) Let the deacons be the husbands of one wife, ruling their children and their own houses well.

1 Kings 11:1-2, 4, 9-13 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, *and* Hittites; (2) Of the nations *concerning* which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: *for* surely they will turn away your heart after their gods: Solomon clave unto these in love. **4** For it came to pass, when Solomon was old, *that* his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as *was* the heart of David his father. **9** And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice, (10) And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded. (11) Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. (12) Notwithstanding in thy days I will not do it for David thy father's sake: *but* I will rend it out of the hand of thy son. (13) Howbeit I will not rend away all the kingdom; *but* will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

Deuteronomy 17:14-18 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that *are* about me; (15) Thou shalt in any wise set *him* king over thee, whom the LORD thy God shall choose: *one* from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother. (16) But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way. (17) Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold. (18) And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of *that which is* before the priests the Levites:

Previous Lesson Dates:

2/07/04 Ps.25:1-7, 8/26/06 119:113-120, 5/09/09, 5/12/12 119:1-7

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