

# From Eden To The Kingdom; The Beginning To The Beginning!



**Prayer:** Psalms 118:26-29 Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD. (27) God *is* the LORD, which hath shewed us light: bind the sacrifice with cords, *even* unto the horns of the altar. (28) Thou *art* my God, and I will praise thee: *thou art* my God, I will exalt thee. (29) O give thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever.

Genesis 1:26-30 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his *own* image, in the image of God created he him; male and female created he them. (28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. (29) And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat. (30) And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

Notes:

- In the beginning, both Man and every living creature *were vegetarians*. They did not eat meat (flesh).
- At this time, there was 'NO DEATH'.
- Death only came into existence because of sin.

Genesis 2:7-9, 16-17 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. 16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- God made man a living soul. He didn't put a soul into man.
- Tree of Life = JESUS
- Tree of the knowledge of good and evil = Satan

Genesis 3:1-12, 17, 19, 22-24 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? (2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: (3) But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. (4) And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. (7) And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves

together, and made themselves aprons. (8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. (9) And the LORD God called unto Adam, and said unto him, Where *art* thou? (10) And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. (11) And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? (12) And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat. [17] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; [19] In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return. [22] And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: (23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. (24) So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Notes:

- Adam and Eve ate from the tree (listened to Satan) and were driven out of Eden.
- The fruit they ate was the fruit of lies, not an actual piece of fruit.
- Satan told them that they were naked.
- Sweat of thy face = Man is to work in order to sustain himself and his family
- Man came from the ground, not heaven and our homecoming when we die is the grave (ground).

Psalms 82:1-2, 5-7 God standeth in the congregation of the mighty; he judgeth among the gods. (2) How long will ye judge unjustly, and accept the persons of the wicked? Selah. [5] They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. (6) I have said, Ye *are* gods; and all of you *are* children of the most High. (7) But ye shall die like men, and fall like one of the princes.

Notes:

- Gods = Mankind
- Princes = The fallen Angels
- MAN (Male & Female) are the ones dying every day.
- Death is a temporary condition. Everyone who has ever been born will live forever, either in the Kingdom of God or the Lake of fire.

Genesis 6:1-3, 5-7 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, (2) That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose. (3) And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years. [5] And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually. (6) And it repented the LORD that he had made man on the earth, and it grieved him at his heart. (7) And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Notes:

- Sons of God = Sons of Adam & Seth
- Daughters of Men = Daughters of Cain (he was disinherited because he killed Abel)
- My Spirit = Word of God

John 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Notes:

- The God that Israel saw in the Old Testament was Jesus, not the Father. Throughout history the only God we have ever known is Jesus. We don't get to see the Father until after Jesus' 1000 years of peace.



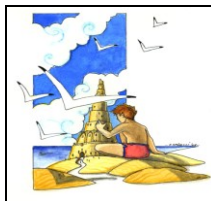
Genesis 6:8, 13-19 But Noah found grace in the eyes of the LORD. **[13]** And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. (14) Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. (15) And this *is the fashion* which thou shalt make it of: The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. (16) A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it. (17) And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die. (18) But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. (19) And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female. **[22]** Thus did Noah; according to all that God commanded him, so did he.

Genesis 9:1-5 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. (2) And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered. (3) Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. (4) But flesh with the life thereof, *which is* the blood thereof, shall ye not eat. (5) And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. [Ref. Genesis 5:1-5]

Notes:

- Because death was created [out of sin], MEAT (*Flesh*) was put on the table for Man and beasts to eat.

Genesis 10:1, 32 Now these *are* the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. **[32]** These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.



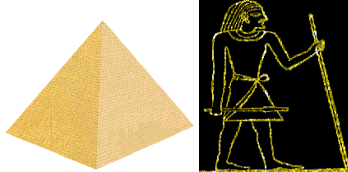
Tower of Babel

Genesis 11:1-12, 26, 31 And the whole earth was of one language, and of one speech. (2) And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. (3) And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar. (4) And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. (5) And the LORD came down to see the city and the tower, which the children of men builded. (6) And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. (7) Go to, let us go down, and there confound their language, that they may not understand one another's speech. (8) So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. (9) Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth. (10) These *are* the generations of Shem: Shem *was* an hundred years old, and begat Arphaxad two years after the flood: (11) And Shem lived after he begat Arphaxad five hundred years,

and begat sons and daughters. (12) And Arphaxad lived five and thirty years, and begat Salah: [26] And Terah lived seventy years, and begat Abram, Nahor, and Haran. [31] And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

Notes:

- Us = The Father & the Son.
  - Jesus is the Spokesman and does all the talking.
- There is no such thing as a TRINITY or TRIUNE GOD.
- What is referred to as the Holy Spirit in the so-called Trinity is really a Holy Angel.
  - All of God's Angels that didn't follow Satan are Holy Spirits.



Genesis 15:1-6, 13, 16 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward. (2) And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus? (3) And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. (4) And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. (5) And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. (6) And he believed in the LORD; and he counted it to him for righteousness. [13] And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years; [16] But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full.

Notes:

- 400 yrs of affliction = Egyptian captivity, not the one in America
- 4th generation = 4th generation from Abraham

Acts 7:2, 6-9, 14-15, 17-27, 35-36 And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, [6] And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat *them* evil four hundred years. (7) And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. (8) And he gave him the covenant of circumcision: and so *Abraham* begat Isaac, and circumcised him the eighth day; and Isaac *begat* Jacob; and Jacob *begat* the twelve patriarchs. (9) And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, [14] Then sent Joseph, and called his father Jacob to *him*, and all his kindred, threescore and fifteen souls. (15) So Jacob went down into Egypt, and died, he, and our fathers, [17] But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt, (18) Till another king arose, which knew not Joseph. (19) The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live. (20) In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: (21) And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. (22) And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds. (23) And when he was full forty years old, it came into his heart to visit his brethren the children of Israel. (24) And seeing one *of them* suffer wrong, he defended *him*, and avenged him that was oppressed, and smote the Egyptian: (25) For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not. (26) And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? (27) But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? [35] This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer by the hand of the angel which appeared to him in the bush. (36) He brought

them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

Notes:

- When the time of the promise (to bring Israel out of captivity to a land of their own) came, God sent Moses.

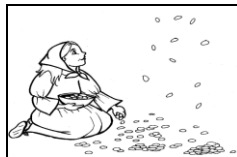


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Exodus 16:1-8, 13-15, 35 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which *is* between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. (2) And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: (3) And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, *and* when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. (4) Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. (5) And it shall come to pass, that on the sixth day they shall prepare *that* which they bring in; and it shall be twice as much as they gather daily. (6) And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt: (7) And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what *are* we, that ye murmur against us? (8) And Moses said, *This shall be*, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what *are* we? your murmurings *are* not against us, but against the LORD. [13] And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host. (14) And when the dew that lay was gone up, behold, upon the face of the wilderness *there lay* a small round thing, as small as the hoar frost on the ground. (15) And when the children of Israel saw *it*, they said one to another, It *is* manna: for they wist not what it was. And Moses said unto them, This *is* the bread which the LORD hath given you to eat. [35] And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

Notes:

- It is obvious that meat wasn't a constant in their diet. God gave them 'MANNA' but the people complained and he gave them quails.



Depiction of Manna

Numbers 11:4-6, 10-13, 16, 18-23, 31-34 And the mixt multitude that *was* among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat? (5) We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick: (6) But now our soul *is* dried away: *there is* nothing at all, beside this manna, *before* our eyes. [10] Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased. (11) And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? (12) Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? (13) Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat. [16] And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the



congregation, that they may stand there with thee. [18] And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for *it was* well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat. (19) Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days; (20) But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which *is* among you, and have wept before him, saying, Why came we forth out of Egypt? (21) And Moses said, The people, among whom I *am, are* six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. (22) Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? (23) And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not. [31] And there went forth a wind from the LORD, and brought quails from the sea, and let *them* fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits *high* upon the face of the earth. (32) And the people stood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread *them* all abroad for themselves round about the camp. (33) And while the flesh *was* yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague. (34) And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

Psalms 78:18-19, 23-25, 32 And they tempted God in their heart by asking meat for their lust. (19) Yea, they spake against God; they said, Can God furnish a table in the wilderness? [23] Though he had commanded the clouds from above, and opened the doors of heaven, (24) And had rained down manna upon them to eat, and had given them of the corn of heaven. (25) Man did eat angels' food: he sent them meat to the full. [32] For all this they sinned still, and believed not for his wondrous works.

Notes:

- God gave them 'Angel's food' to eat and they still didn't believe him even after seeing his wondrous works.
- Jesus, when tempted by Satan, used what happened in the wilderness to show that man should not lust, but obey.

Luke 4:1-4 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, (2) Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. (3) And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. (4) And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.



Bread "Manna" from Heaven

Deuteronomy 8:1-5, 15-16 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers. (2) And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no. (3) And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live. (4) Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years. (5) Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee. [15] Who led thee through that great and terrible wilderness, *wherein were* fiery serpents, and scorpions, and drought, where *there was* no water; who brought thee forth water out of the rock of flint; (16) Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

Notes:

- The Lord used this 'manna' to show that the real bread that gives eternal life came from Heaven, not Earth.



Word of God

John 6:32-35, 48-53, 58-61, 63, 66-68 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. (33) For the bread of God is he which cometh down from heaven, and giveth life unto the world. (34) Then said they unto him, Lord, evermore give us this bread. (35) And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. **48** I am that bread of life. (49) Your fathers did eat manna in the wilderness, and are dead. (50) This is the bread which cometh down from heaven, that a man may eat thereof, and not die. (51) I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat? (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. **58** This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. (59) These things said he in the synagogue, as he taught in Capernaum. (60) Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it? (61) When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? **63** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. **66** From that *time* many of his disciples went back, and walked no more with him. (67) Then said Jesus unto the twelve, Will ye also go away? (68) Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Notes:

- Bread of Life/Living Bread = JESUS
- Eat of this bread = Jesus is simply telling them to obey him and live. Had Adam obeyed there would be no death. Jesus will return and finish recovering MAN.

Zephaniah 3:8-9 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. (9) For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

Notes:

- Pure language = A new language, one that has not been used before.

Isaiah 65:17-20, 24-25 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. (18) But be ye glad and rejoice for ever *in that* which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. (19) And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. (20) There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed. **24** And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. (25) The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

Isaiah 25:1, 5-8 O LORD, thou *art* my God; I will exalt thee, I will praise thy name; for thou hast done wonderful *things*; *thy* counsels of old *are* faithfulness *and* truth. **5** Thou shalt bring down the noise of strangers, as the heat in a dry place; *even* the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. (6) And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. (7) And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations. (8) He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken *it*.

## Notes:

- Noise of strangers/terrible ones = Gentile Dynasty
- Covering/Vail = False doctrine

1 Corinthians 15:50-54 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal *must* put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

## Notes:

- Kingdom of God = The Father's Kingdom
- In the Father's kingdom, no flesh and blood beings will dwell there.
- Sleep = Die
- Change = to go from MAN to God.
- Last Trump = 7th Trumpet
- Death will be swallowed up in victory after the judgment. There will be no more death.

Revelation 20:11-15 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (12) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works. (13) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (14) And death and hell were cast into the lake of fire. This is the second death. (15) And whosoever was not found written in the book of life was cast into the lake of fire.

## Notes:

- Books = The Bible & the Book of Life
- We will be judged by 'OUR' works, not Jesus' works.
- Death (grave) and hell will be cast into the lake of fire...this means that judgment has taken place and everyone will be SPIRIT, either in New Jerusalem or in the Lake of Fire.

1 Corinthians 15:21-28 For since by man *came* death, by man *came* also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. (24) Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. (25) For he must reign, till he hath put all enemies under his feet. (26) The last enemy *that* shall be destroyed *is* death. (27) For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him. (28) And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Matthew 25:31-34 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

## Notes:

- The Kingdom prepared from the foundation of the world is NEW JERUSALEM.



Revelation 21:1-4, 10-14, 21-26 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (2) And I John saw the holy city, new Jerusalem, coming down



from God out of heaven, prepared as a bride adorned for her husband. (3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. (4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. [10] And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, (11) Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal; (12) And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel: (13) On the east three gates; on the north three gates; on the south three gates; and on the west three gates. (14) And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. [21] And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass. (22) And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. (23) And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof. (24) And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. (25) And the gates of it shall not be shut at all by day: for there shall be no night there. (26) And they shall bring the glory and honour of the nations into it.

Notes:

- New Jerusalem has 12 foundations and 12 gates (each with the name of one of the 12 tribes of Israel).
- In the Father's kingdom there will still be nations and kings...the Saved ones.

Luke 14:1, 12-18, 21-24 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. [12] Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompence be made thee. (13) But when thou makest a feast, call the poor, the maimed, the lame, the blind: (14) And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just. (15) And when one of them that sat at meat with him heard these things, he said unto him, Blessed *is* he that shall eat bread in the kingdom of God. (16) Then said he unto him, A certain man made a great supper, and bade many: (17) And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. (18) And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. [21] So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. (22) And the servant said, Lord, it is done as thou hast commanded, and yet there is room. (23) And the lord said unto the servant, Go out into the highways and hedges, and compel *them* to come in, that my house may be filled. (24) For I say unto you, That none of those men which were bidden shall taste of my supper.

Notes:

- Certain Man = The Father
- They that were bidden = Israel & Church folk
- Those who came later = Those who heard the truth and believed; who are of other nations.
- Supper = The fulfillment of the Passover in the Kingdom of the Father, which Jesus will partake of and drink of the vine.

Matthew 8:5-8, 10-12 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, (6) And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. (7) And Jesus saith unto him, I will come and heal him. (8) The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. (9) For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*. (10) When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. (11) And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. (12) But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

## Notes:

- Kingdom of heaven = New Jerusalem
- Children of the kingdom = Israelites
- Outer darkness = The Lake of Fire
- Many Israelites will be cast into the lake of fire for not believing and obeying God, while many of them who are not Israelites, but believed and obeyed God will inherit the Kingdom.

Luke 22:14-18 And when the hour was come, he sat down, and the twelve apostles with him. (15) And he said unto them, With desire I have desired to eat this passover with you before I suffer: (16) For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. (17) And he took the cup, and gave thanks, and said, Take this, and divide *it* among yourselves: (18) For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. [Ref. Matthew 26:29]

## Notes:

- The main point of His supper is the completion of the Passover. Why? Because there is no more death, which takes us back to the beginning. It's a new beginning, which can't be reversed, because it's the 8<sup>th</sup> day, where death is absent.
- As long as a child is being born, Jesus' blood is needed for repentance. .
- The Passover won't be completed until the 8th Day because Jesus' blood will no longer be needed to cover anyone's sins. ALL WILL BE SPIRIT BEINGS.

## EXTRA VERSES

Isaiah 11:1, 5-12, 15-16 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: 5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. (6) The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. (7) And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. (8) And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. (9) They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. (10) And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. (11) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. (12) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. 15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dryshod. (16) And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

## Notes:

- Stem of Jesse = Jesus
- Branch = Jesus
- Both Man and Beasts will return to being Vegetarians.
- Rest = 1000 years of Peace/Jesus' kingdom
- As it was in Egypt, Jesus will start in the wilderness.

Hosea 2:14-15, 18 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. (15) And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt. 18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and *with* the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

## Notes:

- Covenant with the beasts = No more being used for man to eat flesh.

Matthew 13:24-30, 36-43 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: (25) But while men slept, his enemy came and sowed tares among the wheat, and went his way. (26) But when the blade was sprung up, and brought forth fruit, then appeared the tares also. (27) So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? (28) He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them

up? (29) But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. (30) Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. [36] Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. (37) He answered and said unto them, He that soweth the good seed is the Son of man; (38) The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*; (39) The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. (40) As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. (41) The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; (42) And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. (43) Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Notes:

- Man = Jesus
- Field = Earth
- Good Seed = Servants of God/Children of the Kingdom
- Immortals are beings of light.

**Previous Lesson:** 5-05-12 Ps. 5:1-7

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**NOTES**

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