

-PASSOVER-



Prayer: Psalms 67:1-7 God be merciful unto us, and bless us; *and* cause his face to shine upon us; Selah. (2) That thy way may be known upon earth, thy saving health among all nations. (3) Let the people praise thee, O God; let all the people praise thee. (4) O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah. (5) Let the people praise thee, O God; let all the people praise thee. (6) *Then* shall the earth yield her increase; *and* God, *even* our own God, shall bless us. (7) God shall bless us; and all the ends of the earth shall fear him.

Leviticus 23:1-2, 4-5 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts. ⁴ These [are] the feasts of the LORD, [even] holy convocations, which ye shall proclaim in their seasons. (5) In the fourteenth [day] of the first month at even [is] the LORD'S passover.

Notes:

- We kept the Passover in our enemies (Egypt's) land back then and we are to keep them now in our enemies (the Nation's) lands.



Exodus 12:1-14 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house: (4) And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb. (5) Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike [it] the two side posts and on the upper door post of the houses, wherein they shall eat it. (8) And they shall eat the flesh in that night, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it. (9) Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof. (10) And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. (11) And thus shall ye eat it; [with] your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it [is] the LORD'S passover. (12) For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD. (13) And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt. (14) And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

Notes:

- The Lord's New Year begins in the spring, not the dead of winter.
- The Lamb represents Jesus
- The Romans carried out the crucifixion of Jesus at the behest of Israel

- Without blemish = without sin
- We don't eat the bitter herbs because we don't eat the lamb anymore, only unleavened bread and wine.
- The Passover is not a Sabbath day, but it is a high day.

Matthew 26:1-2, 17-21, 26-29 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, (2) Ye know that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified. [17] Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? (18) And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. (19) And the disciples did as Jesus had appointed them; and they made ready the passover. (20) Now when the even was come, he sat down with the twelve. (21) And as they did eat, he said, Verily I say unto you, that one of you shall betray me. [26] And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body. (27) And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it; (28) For this is my blood of the new testament, which is shed for many for the remission of sins. (29) But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Notes:

- Passover comes before the feast of Unleavened Bread; therefore Passover and the 1st night of the feast of Unleavened Bread are 2 separate days.
- All of the feasts days of the Lord that require a sacrifice used unleavened bread, not leavened (puffed up) bread.
- Jesus will not drink of the fruit of the vine until after the 1000 years of Peace when the Father comes down with New Jerusalem.
- The Levitical priesthood was set up to make sacrifices for sins.
- When Jesus came and died for our sins, the Levitical priesthood was terminated. Melchizedek (Jesus) took back his priesthood and is now the Intercessor.
- Jesus won't partake of the Passover until the Father's kingdom comes down because then the Passover will be complete and flesh & blood will no longer exist.

Melchizedek

Genesis 14:1-5, 10-20 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; (2) [That these] made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar. (3) All these were joined together in the vale of Siddim, which is the salt sea. (4) Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled. (4) Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled. (5) And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim, [10] And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain. (11) And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. (12) And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed. (13) And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram. (14) And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan. (15) And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus. (16) And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people. (17) And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale. (18) And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God. (19) And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth: (20) And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Notes:

- Melchizedek = Jesus
- Salem = Peace
- Abram gave tithes (10%) of all the spoils to Jesus.
- There were no Levites when Abram gave tithes to Jesus.



Hebrews 7:1-11, 15-17, 21-26 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; (2) To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; (3) Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. (4) Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils. (5) And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: (6) But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. (7) And without all contradiction the less is blessed of the better. (8) And here men that die receive tithes; but there he [receiveth them], of whom it is witnessed that he liveth. (9) And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham. (10) For he was yet in the loins of his father, when Melchisedec met him. (11) If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? 15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, (16) Who is made, not after the law of a carnal commandment, but after the power of an endless life. (17) For he testifieth, Thou art a priest for ever after the order of Melchisedec. 21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:) (22) By so much was Jesus made a surety of a better testament. (23) And they truly were many priests, because they were not suffered to continue by reason of death: (24) But this [man], because he continueth ever, hath an unchangeable priesthood. (25) Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. (26) For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

Notes:

- Priests can't retire; they have to die out of their position.
- The Levitical priesthood was administered with the blood of bulls and goats.
- The Priesthood of Melchizedek (Jesus) uses bread and wine not blood because Jesus was the ultimate sacrifice.

Psalms 110:1-7 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (2) The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. (3) Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. (4) The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek. (5) The Lord at thy right hand shall strike through kings in the day of his wrath. (6) He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries. (7) He shall drink of the brook in the way: therefore shall he lift up the head.

Notes:

- Melchizedek is an immortal (can't die), therefore his priesthood is forever (never ending).
 - JESUS is MELCHIZEDEK

Hebrews 10:1-5 For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (2) For then would they not have ceased to be offered? because that the worshippers once purged should

have had no more conscience of sins. (3) But in those [sacrifices there is] a remembrance again [made] of sins every year. (4) For [it is] not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Notes:

- Law = Animal Sacrifice law
- Body = the body the Father created for Jesus to inhabit.
- Perfect = to become God

Hebrews 2:9-11, 14-18 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. (10) For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. (11) For both he that sanctifieth and they who are sanctified *are* all of one: for which cause he is not ashamed to call them brethren, ¹⁴ Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; (15) And deliver them who through fear of death were all their lifetime subject to bondage. (16) For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham. (17) Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people. (18) For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Notes:

- Little lower than the angels = becoming MAN so he could die for our sins.

Hebrews 10:8-16 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once [for all]. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool. (14) For by one offering he hath perfected for ever them that are sanctified. (15) Whereof the Holy Ghost also is a witness to us: for after that he had said before, (16) This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

Notes:

- Law = Animal Sacrifice law which was added because of sin.
- Jesus removed the old covenant when he was sacrificed for us.
- 1st Covenant = blood of bulls & goats administered by the Levites
- 2nd Covenant = blood of Jesus

Isaiah 53:1-6, 9-12 Who hath believed our report? and to whom is the arm of the LORD revealed? (2) For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him. (3) He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not. (4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (5) But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed. (6) All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. ⁹ And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth. (10) Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. (11) He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. (12) Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Notes:

- Arm of the Lord = Jesus
- The Great = The Father
- The Strong = The Saints
- Numbered with the transgressors = 2 thieves
- The travail of his soul = Fruit of his labors, crucifixion
- Soul & Body are one in the same.



Matthew 27:35-37, 45-46, 50-51 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. (36) And sitting down they watched him there; (37) And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. ⁴⁵ Now from the sixth hour there was darkness over all the land unto the ninth hour. (46) And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? ⁵⁰ Jesus, when he had cried again with a loud voice, yielded up the ghost. (51) And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Notes:

- 6th hour = 12 PM
- 9th hour = 3 PM
- From 12 Noon to 3PM it was dark on the Earth
- Yielded up the ghost = died
- Veil of the temple rent (ripped in two from top to bottom) = end of animal sacrifice

Leviticus 4:1-6, 13-20 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them: (3) If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. (4) And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. (5) And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: (6) And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary. ¹³ And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty; (14) When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. (15) And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD. (16) And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: (17) And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the vail. (18) And he shall put *some* of the blood upon the horns of the altar which *is* before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which *is* at the door of the tabernacle of the congregation. (19) And he shall take all his fat from him, and burn *it* upon the altar. (20) And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

Notes:

- Due to the termination of the Animal Sacrifice Law there was nowhere to sprinkle the blood and no need to kill animals anymore for sin.
- Jesus (the LAMB) was our sacrifice and he died for all of mankind.

Hebrews 10:11-14, 18-22, 26-27 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool. (14) For by one offering he hath perfected for ever them that are sanctified. [18] Now where remission of these [is, there is] no more offering for sin. (19) Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; (21) And *having* an high priest over the house of God; (22) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. [26] For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Notes:

- Sanctified = Set apart
- The Veil = Jesus' body/flesh
- Once he died on the cross and was resurrected, he became the High Priest (Melchizedek). There is no more sacrifice for sin. We are to pray to the Father in Jesus' name.
- Fiery indignation = Lake of fire
- Jesus died once and will not die again.
- Every year on Passover is to remind us that Jesus died for us.
- If you sin willfully you will die for yourself.
- Pure water = Word of God

Daniel 9:25-27 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. (26) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined. (27) And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

Notes:

- Messiah = Anointed One
- Cut off = killed
- People of the prince = Romans
- Midst of the week = Wednesday (Literally) and Three and half years (Prophetically)
- He came to confirm the covenant God made with Abraham.
- In the midst of Jesus' teaching he was killed on the cross. He taught from the age of 30 to 33 ½ which means he taught for 3 ½ years and will finish the other half (3 ½ years) in the wilderness after he returns.

Romans 10:1-4 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ [is] the end of the law for righteousness to every one that believeth.

Notes:

- Law = Animal Sacrifice law
- End of the law = End of the law of animal sacrifice when he died on the cross for our sins.

Romans 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises *made* unto the fathers:



Puffed up = Old Leaven (Sin)

1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Notes:

- Old leaven = Old Sin
- New Lump = New Creature/Servant of God
- Unleavened = Without sin
- Christ our Passover = Jesus, the Lamb of God
- To hide under the blood of Jesus, you have to keep his commandments (The Royal Law, Ten Commandments)

Exodus 12:43-49 And the LORD said unto Moses and Aaron, This [is] the ordinance of the passover: There shall no stranger eat thereof: (44) But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. (45) A foreigner and an hired servant shall not eat thereof. (46) In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. (47) All the congregation of Israel shall keep it. (48) And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. (49) One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Notes:

- Stranger = Non-Israelite
- Bought with money = Purchased with the precious blood of Jesus Christ. You have to be baptized in Jesus' name to be under his blood.
- All males must be circumcised to partake of the Passover.

Extra Verses:

Hebrews 9:14-20 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? (15) And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance. (16) For where a testament *is*, there must also of necessity be the death of the testator. (17) For a testament *is* of force after men are dead: otherwise it is of no strength at all while the testator liveth. (18) Whereupon neither the first *testament* was dedicated without blood. (19) For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, (20) Saying, This *is* the blood of the testament which God hath enjoined unto you.

Acts 10:39-41 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: (40) Him God raised up the third day, and shewed him openly; (41) Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.

Amos 8:9-10 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day: (10) And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

John 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

Matthew 12:38-40 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. (39) But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: (40) For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

John 20:1-2 The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (2) Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Genesis 1:14-19 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: (15) And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. (16) And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also. (17) And God set them in the firmament of the heaven to give light upon the earth, (18) And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] good. (19) And the evening and the morning were the fourth day.

Revelation 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Numbers 9:9-14 And the LORD spake unto Moses, saying, (10) Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. (11) The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs]. (12) They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. (13) But the man that [is] clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. (14) And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

Previous Lesson: 4/01/07 Ps.1:1-6; 4/19/08, 4-08-09 29:1-7; 3-29-10 119:105-112, 4/16./11 134:1-3, 4/06/12 Ps. 21:1-7, 3/25/13 135:6-12, 4/13/14 85:1-4,11-14

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