

# "The Mark of the Beast & The Seal of God"



**Prayer:** Psalms 135:14-18 For the LORD will judge his people, and he will repent himself concerning his servants. (15) The idols of the heathen *are* silver and gold, the work of men's hands. (16) They have mouths, but they speak not; eyes have they, but they see not; (17) They have ears, but they hear not; neither is there *any* breath in their mouths. (18) They that make them are like unto them: *so is* every one that trusteth in them.

**Mark** - Identifies who or what something belongs to  
**Seal** - Identifies the name, office and territory

Romans 16:17-18 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. [18] For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

Notes:

- Our salvation depends on our faith and obedience.

Genesis 4:1-8, 13-15 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. (2) And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. (3) And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. (4) And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: (5) But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. (6) And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? (7) If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him. (8) And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. [13] And Cain said unto the LORD, My punishment *is* greater than I can bear. (14) Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me. (15) And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Notes:

- Cain slew his brother Abel out of jealousy and was disinherited.
- God placed a 'Mark' upon Cain to make sure he and his descendants would live until the flood.



Revelation 7:1-3 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John: (2) Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. (3) Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

Notes:

- God seals his servants in their minds, whereas Satan seals his with a mark in the forehead or in their right hand.



Ezekiel 9:1-9 He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man *with* his destroying weapon in his hand. (2) And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them *was* clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar. (3) And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which *had* the writer's inkhorn by his side; (4) And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. (5) And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: (6) Slay utterly old *and* young, both maids, and little children, and women: but come not near any man upon whom *is* the mark; and begin at my sanctuary. Then they began at the ancient men which *were* before the house. (7) And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city. (8) And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? (9) Then said he unto me, The iniquity of the house of Israel and Judah *is* exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Notes:

- Six Men from the East = Angels
- My Sanctuary = The Church (Israel)
- God puts a mark on his servants to protect them from his wrath.
- Servants of God sigh at the evil that occurs around us in the world. We don't have the power to do anything about it but God knows how we feel.

Ezekiel 8:18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, *yet* will I not hear them.



Daniel 7:1-8, 11, 15-23, 13-14 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters. (2) Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. (3) And four great beasts came up from the sea, diverse one from another. (4) The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. (5) And behold another beast, a second, like to a bear, and it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. (6) After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. (7) After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and *it was* diverse from all the beasts that *were* before it; and it had ten horns. (8) I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things. 11 I beheld then because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning

flame. [15] I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me. (16) I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. (17) These great beasts, which are four, *are* four kings, *which* shall arise out of the earth. (18) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. (19) Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were* of iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet; (20) And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows. (21) I beheld, and the same horn made war with the saints, and prevailed against them; (22) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. (23) Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. [13] I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Notes:

- Belshazzar was Nebuchadnezzar's son
- Great Sea = People
- The 4 Beasts of the Gentile Dynasty & Their # of Heads
  - Babylon - Lion (1)
  - Medes (Russia) & Persians (Iran) - Bear & Ram (1)
  - Greece - Leopard/Goat (4)
  - Rome - Terrible beast (1)
- Little horn = Vicar (replacement) of Christ, the Pope
- Son of man = Jesus
- Ancient of days = The Father



Revelation 13:1-9, 11-18 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. (2) And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. (3) And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. (4) And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him? (5) And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months. (6) And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. (7) And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. (8) And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. (9) If any man have an ear, let him hear. [11] And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. (12) And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. (13) And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, (14) And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. (15) And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. (16) And he causeth

all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: (17) And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. (18) Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

Notes:

- Dragon = Satan
- Beast with 2 horns
  - Temporal/Secular leader = Head of the EU
  - Religious leader = Pope of Rome, the little horn.
- 42 months = 3 1/2 years
- Mark of the beast = 666, it will be placed in the forehead or the right hand of those that take the mark.
- Beast (7 heads/10 horns) = Gentile Dynasty
- Another beast = The holy Roman Empire/Western European Union
- First beast = Roman Empire
- Deadly wound = Fall of Rome in 476 AD
- Healed wound = The TEN (Western European Union)
- The false prophet (Pope of Rome) will cause this statue to walk and talk in the sight of people.

VICARIUS FILII DEI		
V = 5	F = 0	D = 500
I = 1	I = 1	E = 0
C = 100	L = 50	I = 1
A = 0	I = 1	<hr/> 501
R = 0	I = 1	
I = 1	<hr/> 53	
U = 5		
S = 0		
<hr/> 112		

666

- - Vicarius Filii Dei is the title of the Pope



Golden Image

Daniel 3:1-8, 12-18, 30 Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. (2) Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. (3) Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. (4) Then an herald cried aloud, To you it is commanded, O people, nations, and languages, (5) [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: (6) And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. (7) Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up. (8) Wherefore at that time certain Chaldeans came near, and accused the Jews. [12] There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. (13) Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king. (14) Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up? (15) Now if ye be ready that at what time ye hear the sound of the cornet, flute,

harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? (16) Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter. (17) If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king. (18) But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. **30** Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Notes:

- Daniel (Belteshazzar)
  - Hananiah (Shadrach)
  - Mishael (Meshach)
  - Azariah (Abednego)
  - Image of the beast (666)
    - Height = **60** Cubits
    - Breadth = **6** Cubits
    - And the sound of
      - 1 Cornet
      - 2 Flute
      - 3 Harp
      - 4 Sackbut
      - 5 Psaltery
      - **6** Dulcimer
- (Three sixes) 666

1 Kings 10:14, **23** Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold, **23** So king Solomon exceeded all the kings of the earth for riches and for wisdom.

Notes:

- The number of talents of gold sent to Solomon is the same number representing Nebuchadnezzar's golden statue.

Genesis 2:1-5 Thus the heavens and the earth were finished, and all the host of them. (2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (4) These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, (5) And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground.

Notes:

- Dust + Breath = Living Soul
- Tree of Life = Jesus
- Tree of the knowledge of good & evil = Satan
- 7th day = From sundown on Friday to sundown on Saturday

John 7:16-17 Jesus answered them, and said, My doctrine is not mine, but his that sent me. (17) If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself.

Exodus 20:8-11, 19-20 Remember the sabbath day, to keep it holy. (9) Six days shalt thou labour, and do all thy work: (10) But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: (11) For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. **19** And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. (20) And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

## Notes:

- Work = Labor, employment, job
- Stranger = non-Israelites
- Hallowed = sacred, blessed, consecrated

Ezekiel 20:7, 10-13, 18-19 Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I *am* the LORD your God. [10] Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness. (11) And I gave them my statutes, and shewed them my judgments, which *if* a man do, he shall even live in them. (12) Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I *am* the LORD that sanctify them. (13) But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which *if* a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them. 18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols: (19) I *am* the LORD your God; walk in my statutes, and keep my judgments, and do them;

## Notes:

- The Children of Israel disobeyed God and He dispersed them throughout the world and had them enslaved.

Ephesians 4:17-18, 24-32 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, (18) Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: [24] And that ye put on the new man, which after God is created in righteousness and true holiness. (25) Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. (26) Be ye angry, and sin not: let not the sun go down upon your wrath: (27) Neither give place to the devil. (28) Let him that stole steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needeth. (29) Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. (30) And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. (31) Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: (32) And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

## Notes:

- Don't let evil thoughts linger in your mind. Cast them out with the Word of God and prayer.

Ezekiel 22:18, 25-28 Son of man, the house of Israel is to me become dross: all they *are* brass, and tin, and iron, and lead, in the midst of the furnace; they are *even* the dross of silver. [25] There *is* a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof. (26) Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed *difference* between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. (27) Her princes in the midst thereof *are* like wolves ravening the prey, to shed blood, *and* to destroy souls, to get dishonest gain. (28) And her prophets have daubed them with untempered *morter*, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

## Notes:

- Daubed it (lie) with untempered mortar = uplifted the false doctrine

Malachi 2:1, 7-9 And now, O ye priests, this commandment *is* for you. [7] For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he *is* the messenger of the LORD of hosts. (8) But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. (9) Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

Isaiah 58:13-14 If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words: (14) Then shalt thou delight thyself in the LORD; and I will

cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it*.

2 Corinthians 11:2-4, 13-15 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present *you* as a chaste virgin to Christ. (3) But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. (4) For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*. <sup>[13]</sup> For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ. (14) And no marvel; for Satan himself is transformed into an angel of light. (15) Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.



Woman Riding the Beast

Revelation 17:1-2 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: (2) With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Notes:

- Great whore = Great false religion, the Mother Church (Roman Catholic Church)
- Wine/Golden cup = false doctrine
- Many waters = People

Isaiah 29:9-10, 13 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. (10) For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. <sup>[13]</sup> Wherefore the Lord said, Forasmuch as this people draw near *[me]* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Notes:

- Drunken = Spiritually blind
- Spirit of deep sleep = strong delusion/ (a reprobate mind)
- Precepts of men =
  - God loves everyone
  - Teaching love and not fear of God
  - The Commandments are done away, etc.

Revelation 17:3-9, 15 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. (4) And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: (5) And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. (6) And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. <sup>[15]</sup> And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Notes:

- Mother of harlots = Protestant churches
- 7 heads & 10 horns = Gentile Dynasty
- She is called Babylon because she is of Nebuchadnezzar's Babylon.
- The Gentiles that turned to the truth were fed to the lions by the mother church.

Revelation 18:1-4 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. (2) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. (3) For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. (4) And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Notes:

- Babylon is Fallen = the fall of Vatican City and ROME.
  - In 1 hour (the great tribulation), she is made desolate.

1 Corinthians 9:1-2, 13-14, 16, 18-23 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? (2) If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. [13] Do ye not know that they which minister about holy things live *of the things* of the temple? and they which wait at the altar are partakers with the altar? (14) Even so hath the Lord ordained that they which preach the gospel should live of the gospel. [16] For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! [18] What is my reward then? *Verily* that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. (19) For though I be free from all *men*, yet have I made myself servant unto all, that I might gain the more. (20) And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; (21)] To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. (22) To the weak became I as weak, that I might gain the weak: I am made all things to all *men*, that I might by all means save some. [23] And this I do for the gospel's sake, that I might be partaker thereof with *you*.

Notes:

- Paul made himself all things to all people to save some without offending God.
  - He knew exactly what he was working for, which was Eternal Life.

Revelation 15:1-3 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. (2) And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, having the harps of God. (3) And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints.

Notes:

- King of saints = JESUS

Hebrews 10:16, 23 This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; [23] Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;)

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## Notes:

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