

Black History As Told By The Prophets: Part 3 - "Spiritual Death & Resurrection"



Prayer: Psalms 103:6-11, 13-14 The LORD executeth righteousness and judgment for all that are oppressed. (7) He made known his ways unto Moses, his acts unto the children of Israel. (8) The LORD *is* merciful and gracious, slow to anger, and plenteous in mercy. (9) He will not always chide: neither will he keep *his anger* for ever. (10) He hath not dealt with us after our sins; nor rewarded us according to our iniquities. (11) For as the heaven is high above the earth, so great is his mercy toward them that fear him. **13** Like as a father pitieth *his* children, so the LORD pitieth them that fear him. (14) For he knoweth our frame; he remembereth that we *are* dust.



Valley of Dry Bones

Ezekiel 37:1-3 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones, (2) And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry. (3) And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

Notes:

- Dry Bones = Children of Israel
- Very Dry = Have been dead (spiritually) a long time

Deuteronomy 30:1-4, 8, 10-19 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee, (2) And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; (3) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. (4) *If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:* **8** And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day. **10** If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul. (11) For this commandment which I command thee this day, *it is* not hidden

from thee, neither *is* it far off. (12) *It is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? (13) Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? (14) But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. (15) See, I have set before thee this day life and good, and death and evil; (16) In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. (17) But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; (18) I denounce unto you this day, that ye shall surely perish, *and that* ye shall not prolong *your* days upon the land, whither thou passest over Jordan to go to possess it. (19) I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Notes:

- Turn thy captivity = Reverse our captivity/set free
- Jesus will gather Israel at his appearing.
- Until then, Israel is still scattered.
- The same commandments 4000 years ago are the same commandments we are supposed to keep even up to Jesus' return and after.
- There are 3 Types of Death:
 1. Spiritual death of the mind
 2. Physical death of the body (when God takes away the breath of life and we die)
 3. Spiritual death of the body = Lake of Fire

Romans 8:1-7, 12-13 There *is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. (2) For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. (3) For what the law could not do, in that it was weak through the flesh, God sending his own

Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: (4) That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (5) For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. (6) For to be carnally minded *is* death; but to be spiritually minded *is* life and peace. (7) Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be. [12] Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. (13) For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. (14) For as many as are led by the Spirit of God, they are the sons of God.

Notes:

- Righteousness of the law = the Commandments.
- Carnal mind = Fleshly, it is enmity (hatred) against God, because it doesn't care what God has had written in the holy Bible.
- Enmity = Hatred
- Spirit of God = The Word of God

Jeremiah 7:21-24 Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh. (22) For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: (23) But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. (24) But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward.

Jeremiah 8:3-6, 10-11, 15, 19-22 And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts. (4) Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return? (5) Why *then* is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return. (6) I hearkened and heard, *but* they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle. [10] Therefore will I give their wives unto others, *and* their fields to them that shall inherit *them*: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. (11) For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when *there is* no peace. [15] We looked for peace, but no good *came*; *and* for a time of health, and behold trouble! [19] Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: *Is* not the LORD in Zion? *is* not her king in her? Why have they

provoked me to anger with their graven images, *and* with strange vanities? (20) The harvest is past, the summer is ended, and we are not saved. (21) For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me. (22) *Is there* no balm in Gilead; *is there* no physician there? why then is not the health of the daughter of my people recovered?

Notes:

- Death = Spiritual death
- Evil family = Children of Israel
- God doesn't love everybody, he loves those that fear him and keep his commandments.
- Balm = medicine/cure/Truth = Word of God
- Physician = priests/preachers/ministers

Hosea 13:1-2 When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died. (2) And now they sin more and more, and have made them molten images of their silver, *and* idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

Notes:

- Ephraim (Israel) died (spiritually)
- Baal = Paganism (False/Pagan gods)
- Israel's flag was the ark of the covenant
- Ash Wednesday is a prototype of receiving the 'Mark of the Beast'.



Catholic Church



Protestant Church

Proverbs 21:2-3, 15-16 Every way of a man *is* right in his own eyes: but the LORD pondereth the hearts. (3) To do justice and judgment is more acceptable to the LORD than sacrifice. [15] *It is* joy to the just to do judgment: but destruction *shall be* to the workers of iniquity. (16) The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

Notes:

- Congregation of the dead = False Churches & Spiritually dead people

Isaiah 65:1-6 I am sought of *them that* asked not *for me*; I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my name. (2) I have spread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts; (3) A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick; (4) Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable *things is in* their vessels; (5) Which say, Stand

by thyself, come not near to me; for I am holier than thou. These *are* a smoke in my nose, a fire that burneth all the day. (6) Behold, *it is* written before me: I will not keep silence, but will recompense, even recompense into their bosom,

Notes:

- Graves = the spiritually dead
- Monuments = Churches of the spiritually dead
- Smoke = an irritation
- Swine's flesh = Pig/Pork
- Broth of abominable things = all of the animals and sea creatures that God said not to eat.

Matthew 8:21-22 And another of his disciples said unto him, Lord, suffer me first to go and bury my father. (22) But Jesus said unto him, Follow me; and let the dead bury their dead.

Notes:

- Let the (spiritually) dead bury the (physically) dead.
- People ended up in the Valley of Dry Bones by sinning against God.

Ezekiel 37:3-8 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. (4) Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. (5) Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: (6) And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I *am* the LORD. (7) So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. (8) And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them.

Notes:

- Breath = Word of God
- Bones = Children of Israel
- No breath in them = they love hearing the Word but not living by it. They are spiritually dead.

Jeremiah 25:1-9 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that *was* the first year of Nebuchadrezzar king of Babylon; (2) The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying, (3) From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that *is* the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. (4) And the LORD hath sent unto you all his servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear. (5) They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever: (6) And go not after other gods to serve them,

and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt. (7) Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt. (8) Therefore thus saith the LORD of hosts; Because ye have not heard my words, (9) *Behold, I will send and take all the families of the north*, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, *and against the inhabitants thereof, and against all these nations round about*, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

Notes:

- Families of the North = Gentile Nations

Ezekiel 37:9-10 Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. (10) So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Notes:

- The Four Winds = The Gentile Dynasty
- These slain = Spiritually dead Israelites
- Breathe = Harm, chastise, punish



Daniel 7:1-7, 13-18, 27 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters. (2) Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. (3) And four great beasts came up from the sea, diverse one from another. (4) The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. (5) And behold another beast, a second, like to a bear, and it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. (6) After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. (7) After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns. **[13]** I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages,

should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed. (15) I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me. (16) I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. (17) These great beasts, which are four, *are* four kings, *which* shall arise out of the earth. (18) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. [27] And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Notes:

- The 4 Winds (Nations) job is to inflict punishment upon the Children of Israel for their disobedience to God and for provoking him to anger.
- Great sea = peoples, nations & tongues
- Lion = Babylon
 - Babylon = Iraq
 - Man's heart = Nebuchadnezzar
- Bear with 3 ribs in its mouth = Medo-Persia
 - Medo = Russia
 - Persia = Iran
- Leopard with 4 wings like a fowl = Greece
 - Leopard = Alexander the great
 - 4 Wings = His 4 generals
 1. CASSANDER = MACEDONIA
 2. LYSIMACHUS = THRACE
 3. PTOLEMY = EGYPT (KING OF THE SOUTH)
 4. SELEUCID = SYRIA (KING OF THE NORTH)
- Terrible beast with iron teeth & 10 horns = Rome
 1. HORN #1 HERULIANS
 2. HORN #2 VANDALS
 3. HORN #3 OSTROGOTHS
 4. HORN #4 JUSTINIAN
 5. HORN #5 CHARLEMAGNE
 6. HORN #6 OTTO
 7. HORN #7 CHARLES V
 8. HORN #8 NAPOLEON BONAPARTE
 9. HORN #9 BENITO MUSSOLINI
 10. HORN #10 THE BEAST & THE FALSE PROPHET (European Union)
- Son of Man = Jesus
- Ancient of Days = The Father
- 4 Kings = 4 Kingdoms
- Saints of the Most High = People in 1st Resurrection
- Kingdom under heaven = Earth
- The Roman Empire destroys both physically (temporally) & spiritually (religiously).

Hosea 13:4, 6-8 Yet I *am* the LORD thy God from the land of Egypt, and thou shalt know no god but me: for *there is* no saviour beside me. [6] According to their

pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me. (7) Therefore I will be unto them as a lion: as a leopard by the way will I observe *them*: (8) I will meet them as a bear *that is* bereaved of *her whelps*, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.

Notes:

- Lion = Babylon
- Bear = Medo-Persia (Russia & Iran)
- Leopard = Greece
- Wild Beast = Rome
- The Lord brought the Gentile nations to punish Israel for our sins.
- They are the bat in God's hand but they took it too far and will have to answer for that at Jesus' return.



Jeremiah 4:1, 4-13 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove. [4] Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench *it*, because of the evil of your doings. (5) Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities. (6) Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction. (7) The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; *and* thy cities shall be laid waste, without an inhabitant. (8) For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us. (9) And it shall come to pass at that day, saith the LORD, *that* the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder. (10) Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul. (11) At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse, (12) Even a full wind from those *places* shall come unto me: now also will I give sentence against them. (13) Behold, he shall come up as clouds, and his chariots *shall be* as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

Notes:

- Circumcise = Change your way of thinking
- Evil from the north = Babylon
- Lion = Nebuchadnezzar, King of Babylon
- Destroyer of the Gentiles = Nebuchadnezzar

- Dry/Full wind = Gentile Dynasty

Jeremiah 5:4-7, 11-13 Therefore I said, Surely these are poor; they are foolish: for they know not the way of the LORD, nor the judgment of their God. (5) I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds. (6) Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased. (7) How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. [11] For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD. (12) They have belied the LORD, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine: (13) And the prophets shall become wind, and the word is not in them: thus shall it be done unto them.

Notes:

- Harlots houses = False/Dead Churches
- Mother of harlots = The Catholic Church
- Harlots/daughters = All Protestant Churches
 - Adventists
 - Anglicanism
 - Anabaptist
 - Baptist
 - Calvinist
 - Charismatic
 - Congregational
 - Diocese of Sydney
 - Lutheran
 - Methodist / Wesleyan
 - Nazarene
 - Pentecostal
 - Plymouth Brethren
 - Presbyterian
 - Religious Society of Friends (Quaker)
 - Reformed
 - Restoration movement
 - Seventh-day Adventist
 - Waldensians

Hosea 5:14-15 For I *will be* unto Ephraim as a lion, and as a young lion to the house of Judah: I, *even* I, will tear and go away; I will take away, and none shall rescue *him*. (15) I will go *and* return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

Notes:

- Ephraim = Israel (lost tribes)
- Judah = Jerusalem (Judah, Levi & Benjamin)
- Offense = Breaking the Law
- Affliction = Great Tribulation (3 1/2 years)
- As a people we have found solace in suffering
- John Brown (1800-1850) was a Gentile abolitionist who tried to help us and built a camp and called it

“New Jerusalem”. He was killed along with his family for his efforts. No one can save us from this punishment but us, by returning to our God and serving him.



The Israel of God

Ezekiel 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Hosea 8:1-3, 7-10 Set the trumpet to thy mouth. *He shall come* as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law. (2) Israel shall cry unto me, My God, we know thee. (3) Israel hath cast off *the thing that is good*: the enemy shall pursue him. [7] For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up. (8) Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein *is* no pleasure. (9) For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers. (10) Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

Notes:

- Wind = Nations
- Israelites serve everyone else's god, but not the God of Israel.
- Israelites are among the Gentiles as a vessel (body) wherein there is no pleasure. (We are looked upon as a “Burden” by all nations.
- Assyria (Hamites) took away captive the 10 tribes of Israel in Samaria.
- King of princes is Jesus, he will gather Israel.

Zechariah 12:2, 9-11 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah *and* against Jerusalem. [9] And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem. (10) And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn. (11) In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Notes:

- Jesus is the one that was pierced.

Revelation 1:7 Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and

all kindreds of the earth shall wail because of him. Even so, Amen.

Zechariah 9:9-11 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (10) And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth. (11) As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein *is* no water.

Notes:

- Jesus is our King and our God.
- River = Jordan
- Pit wherein there is no water = death
- Dominion = Domination
- Heathen = Nations



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Jerusalem

Matthew 21:1-12 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, (2) Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me. (3) And if any *man* say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. (4) All this was done, that it might be fulfilled which was spoken by the prophet, saying, (5) Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. (6) And the disciples went, and did as Jesus commanded them, (7) And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon. (8) And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way. (9) And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed *is* he that cometh in the name of the Lord; Hosanna in the highest. (10) And when he was come into Jerusalem, all the city was moved, saying, Who is this? (11) And the multitude said, This is Jesus the prophet of Nazareth of Galilee. (12) And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

Notes:

- Daughter of Zion = Children of Israel
- Hosanna = Save now

- Jesus put us in captivity and he will be the one to bring us out of captivity.

Hosea 13:9-16 O Israel, thou hast destroyed thyself; but in me *is* thine help. (10) I will be thy king: where *is any other* that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes? (11) I gave thee a king in mine anger, and took *him* away in my wrath. (12) The iniquity of Ephraim *is* bound up; his sin *is* hid. (13) The sorrows of a travailing woman shall come upon him: he *is* an unwise son; for he should not stay long in *the place of* the breaking forth of children. (14) I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. (15) Though he be fruitful among *his* brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels. (16) Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

Notes:

- Our King is Jesus, he is our help
- We can't come together to do anything, we fight each other; whereas other nations fight and work together in order to succeed.
- The king he gave us and took away in his wrath in the beginning was Saul and in the end was Zedekiah.

Cornerstone

Isaiah 28:14-18 Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem. (15) Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: (16) Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste. (17) Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. (18) And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

Notes:

- Hell = Death/Grave
- Stone/tried stone/precious corner stone = Jesus
- Lies = People going to heaven, Sunday worship, Easter, Christmas, etc.

Romans 11:1-5, 7, 9-15 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. (2) God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, (3) Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. (4) But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of Baal*. (5) Even so then at this present time also there is a remnant according to the election of grace. [7] What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded. [9] And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them: (10) Let their eyes be darkened, that they may not see, and bow down their back alway. (11) I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy. (12) Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? (13) For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: (14) If by any means I may provoke to emulation *them which are* my flesh, and might save some of them. (15) For if the casting away of them *be* the reconciling of the world, what *shall* the receiving of *them be*, but life from the dead?

Notes:

- The Election = Those who know the truth
- Blinded = Those who don't know the truth
- Baal = Pagan God/Paganism

Ezekiel 37:11-17, 21-28 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. (12) Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. (13) And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves, (14) And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD. (15) The word of the LORD came again unto me, saying, (16) Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and *for* all the house of Israel his companions: (17) And join them one to another into one stick; and they shall become one in thine hand. [21] And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: (22) And I will make them one nation in the land upon the mountains of Israel;

and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: (23) Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. (24) And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. (25) And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children for ever: and my servant David *shall be* their prince for ever. (26) Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. (27) My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. (28) And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Notes:

- Put my spirit in you = teach you the Word of God
- One King = King David
- Two Kingdoms of Israel
 - Samaria
 - Judah

Additional Scriptures:

Hosea 6:4, 6-9 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away. [6] For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings. (7) But they like men have transgressed the covenant: there have they dealt treacherously against me. (8) *Gilead is a city of them that work iniquity, and is polluted with blood*. (9) And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness.

Notes:

- Priests = Preachers/Pastors/Ministers
- Murder = Teaching falsehood and not the Word of God; spiritual murder.

Isaiah 44:1-5 Yet now hear, O Jacob my servant; and Israel, whom I have chosen: (2) Thus saith the LORD that made thee, and formed thee from the womb, *which* will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. (3) For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: (4) And they shall spring up *as* among the grass, as willows by the water courses. (5) One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

Notes:

- Jeshurun = Israel
- Water = Word of God
- Spirit = Word of God

Romans 10:1-8 *Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.* (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ is the end of the law for righteousness to every one that believeth. (5) For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. (6) But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*;) (7) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) (8) But what saith it? *The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;*

Notes:

- Knowledge teaches us that the Sabbath is the 7th day of the week, not Sunday (the day of Sun-worshippers).
- Without knowledge, people make up their own righteousness:
 - Smoking, drinking, dancing, etc. are sins
- Law = Animal Sacrifice law, not the royal law (the Ten Commandments)
- It = The writings of Moses

Isaiah 1:5-6 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. (6) From the sole of the foot even unto the head *there is* no soundness in it; *but* wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

Hosea 6:1-2 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. (2) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Isaiah 11:1-16 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: (2) And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; (3) And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: (4) But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. (5) And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. (6) The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. (7) And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. (8) And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. (9) They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. (10) And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. (11) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which

shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. (12) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. (13) The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. (14) But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. (15) And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dryshod. (16) And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Previous Lesson Date: 2/16/13, 2/15/14 - Psalm 119:57-64, 119:17-24

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