

Black History As Told By The Prophets: Part 1 - COLOR



Prayer: Psalms 36:1-7 The transgression of the wicked saith within my heart, *that there is* no fear of God before his eyes. (2) For he flattereth himself in his own eyes, until his iniquity be found to be hateful. (3) The words of his mouth *are* iniquity and deceit: he hath left off to be wise, *and* to do good. (4) He deviseth mischief upon his bed; he setteth himself in a way *that is* not good; he abhorreth not evil. (5) Thy mercy, O LORD, *is* in the heavens; *and* thy faithfulness *reacheth* unto the clouds. (6) Thy righteousness *is* like the great mountains; thy judgments *are* a great deep: O LORD, thou preservest man and beast. (7) How excellent *is* thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.



Gentiles (Europeans/White people)

Genesis 10:1-6 Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. (2) The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. (3) And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. (4) And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. (5) By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations. (6) And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

Notes:

- Japheth is the father of the Gentiles (Caucasians). The Gentile is a people (Europeans/White people).

History Book: Zondervan's Compact Bible Dictionary

'Ham' - The youngest son of Noah, born probably about 96 years before the Flood; and one of eight persons to live through the Flood. He became the progenitor of the dark races; not the Negroes, but the Egyptians, Ethiopians, Libyans and Canaanites."

"NOT THE NEGROES"
The **NEGROES** are **ISRAELITES** and are **BLACK** and **ALWAYS WILL BE.**

Genesis 10:7-14 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan. (8) And Cush begat Nimrod: he began to be a mighty one in the earth. (9) He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD. (10) And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. (11) Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, (12) And Resen between Nineveh and Calah: the same [is] a great city. (13) And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, (14) And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.



Hamites (Africans/Ethiopians/Nubians) Egyptian Queen Tyre Tutankhamen (the boy king)

- Ham is the father of the Hamites (known black peoples)
 1. Cush – Ethiopia (Black) - Greek word is 'Athiop' (Burnt faces)
 - a. Assyrians (Black) came out of Cush (Ethiopia).
 - b. A famous Babylonian (Cushite) was Hammurabi, the lawgiver.
 2. Mizraim – Egypt/Nubia (Black) - Egypt means 'BLACK'
 - a. Goliath was a Philistine (Black) out of Mizraim.
 - b. Moor = Egyptians
 3. Phut – Libya/W. Africa (Black)
 4. Canaan – Palestine (Black)
 - a. The 'REAL' Palestinians are BLACK. The people occupying Palestine and calling themselves Palestinians are really ARABS (Ishmaelites).

Joseph

Genesis 37:1-4, 12-13, 18, 21-28, 36 And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan. (2) These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. (3) Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours. (4) And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. [12] And his brethren went to feed their father's flock in Shechem. (13) And Israel said unto Joseph, Do not thy brethren feed [the flock] in Shechem? Come, and I will send thee unto them. And he said to him, Here [am I]. [18] And when they saw him afar off, even before he came near unto them, they conspired against him to slay him. [21] And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him. (22) And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again. (23) And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, [his] coat of [many] colours that [was] on him; (24) And they took him, and cast him into a pit: and the pit [was] empty, [there was] no water in it. (25) And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt. (26) And Judah said unto his brethren, What profit [is it] if we slay our brother, and conceal his blood? (27) Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content. (28) Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt. [36] And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, [and] captain of the guard.

Notes:

- Joseph (17 yrs. old) was the first Israelite to be sold into slavery (by his brothers).
- Midian = Strife, the fourth son of Abraham by Keturah, the father of the Midianites. (Gen_25:2; 1Ch_1:32).
 - Midianites dwell with the Ishmalites (Arabs).
- The Arabs (Ishmaelites) are the first people to buy us as a slave.
- They sold Joseph to the Egyptians. This is how we (Israelites) ended up in Egypt.
- Joseph was put in prison for a crime (rape) that he didn't commit. He was falsely accused.



Genesis 39:1-3, 7-20 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither. (2) And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian. (3) And his master saw that the LORD [was] with him, and that the LORD made all that he did to prosper in his hand. [7] And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me. (8) But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand; (9) There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God? (10) And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her. (11) And it came to pass about this

time, that Joseph went into the house to do his business; and there was none of the men of the house there within. (12) And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out. (13) And it came to pass, when she saw that he had left his garment in her hand, and was fled forth, (14) That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: (15) And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out. (16) And she laid up his garment by her, until his lord came home. (17) And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: (18) And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out. (19) And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled. (20) And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison.

Note:

- Joseph was in prison for 13 years.
- Our first captivity was by Ishmaelites (Arabs)
- Children of the East (Keturah's sons by Abraham)



Genesis 41:1-4, 8-16, 29-50, 56-57 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river. [2] And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow. [3] And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river. [4] And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke. [8] And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh. (9) Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day: (10) Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker: (11) And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream. (12) And [there was] there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret. (13) And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged. (14) Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh. (15) And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it. (16) And Joseph answered Pharaoh, saying, [It is] not in me: God shall give Pharaoh an answer of peace. (17) And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river: (18) And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow: [29] Behold, there come seven years of great plenty throughout all the land of Egypt: (30) And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; (31) And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous. (32) And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass. (33) Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt. (34) Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. (35) And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. (36) And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine. (37) And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. (38) And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is? (39) And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, [there is] none so discreet and wise as thou [art]: (40) Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou. (41) And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt. (42) And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; (43) And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt. (44) And Pharaoh said unto Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt. (45) And Pharaoh called Joseph's

name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over [all] the land of Egypt. (46) And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. (47) And in the seven plenteous years the earth brought forth by handfuls. (48) And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same. (49) And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number. (50) And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him. [56] And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt. (57) And all countries came into Egypt to Joseph for to buy [corn]; because that the famine was [so] sore in all lands.

Notes:

- Kine = cows
- Joseph shaved himself because Egyptians hated hair.
- From 17 through 30, Joseph suffered but he never turned away from his God, The God of Israel.
- At 30 years old, he became the second highest-ranking ruler in Egypt with Pharaoh being the highest.
- Joseph's wife was Black (Egyptian) and she is the mother of both of his sons, Ephraim & Manasseh.
- Joseph instituted 'Taxation' in the land of Egypt.

Genesis 38:1-3, 6 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah. (2) And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her. (3) And she conceived, and bare a son; and he called his name Er. [6] And Judah took a wife for Er his firstborn, whose name was Tamar.

Notes:

- Went in unto her = had intimate relations
- Judah's wife was Black (Canaanite).
- Tamar (a Canaanite-Black) is the mother of the JEWS (Judahites) through her union with Judah.

Genesis 41:46-48, 53-54 And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. (47) And in the seven plenteous years the earth brought forth by handfuls. (48) And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same. [53] And the seven years of plenteousness, that was in the land of Egypt, were ended. (54) And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

Notes:

- Dearth = Famine
 - The famine was everywhere in that area but in Egypt there was food.



Egyptian Queen



African American (Israelite)

Genesis 42:1-13, 18-23 Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another? (2) And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die. (3) And Joseph's ten brethren went down to buy corn in Egypt. (4) But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him. (5) And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan. (6) And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth. (7) And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food. (8) And Joseph knew his brethren, but they knew not him. (9) And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come. (10) And they said unto him, Nay, my lord, but to buy food are thy servants come. (11) We are all one man's sons; we are true men, thy servants are no spies. (12) And he said unto them, Nay, but to see the nakedness of the land ye are come. (13) And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the

youngest is this day with our father, and one is not. **[18]** And Joseph said unto them the third day, This do, and live; for I fear God: (19) If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses: (20) But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so. (21) And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us. (22) And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required. (23) And they knew not that Joseph understood them; for he spake unto them by an interpreter.

Notes:

- Joseph was at least 37 years old when he saw his brothers again.
- Egyptians and Israelites are the same color (BLACK).

Genesis 45:1-5, 9, 25-28 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. (2) And he wept aloud: and the Egyptians and the house of Pharaoh heard. (3) And Joseph said unto his brethren, I [am] Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence. (4) And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt. (5) Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. **[9]** Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: **[25]** And they went up out of Egypt, and came into the land of Canaan unto Jacob their father, (26) And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. (27) And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived: (28) And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I die.

Genesis 50:5-11 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again. (6) And Pharaoh said, Go up, and bury thy father, according as he made thee swear. (7) And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt, (8) And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen. (9) And there went up with him both chariots and horsemen: and it was a very great company. (10) And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days. (11) And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

Notes:

- The Canaanites mistook Israelites for Egyptians...they couldn't tell the difference between them.
- Moses married an Ethiopian (Cushite) woman.
- Before Israel became a nation, they were 12 brothers and 1 sister. They married other Black people who were not Israelites.

70 Souls Chart

Reuben	Simeon	Levi	Judah	Issachar	Zebulun	Gad	Asher	Joseph	Benjamin	Dan	Naphtali	Dinah	TOTAL
Hanoch	Jemuel	Gershon	Er (Died)	Tola	Sered	Ziphon	Jimnah	Ephraim	Belah	Hushim	Jahzeel		
Phallu	Jamin	Kohath	Onan (Died)	Phuvah	Elon	Haggi	Ishuah	Manasseh	Becher		Guni		
Hezron	Ohad	Merari	Shelah	Job	Jahleel	Shuni	Isui		Ashbel		Jezer		
Carmi	Jachin		Pharez-----	Shimron		Ezbon	Beriah		Gera		Shillem		
	Zohar		Hezron (GS)			Eri	Heber (GS)		Naaman				
	Shaul		Hamul (GS)			Arodi	Malchiel (GS)		Ehi				
			Zerah			Areli	Serah (Sister)		Rosh				
									Muppim				
									Huppim				
									Ard				
5	7	4	6	5	4	8	7+1=8	3	11	2	5	1	69
69+1(Jacob)=70													



Egyptian beating an Israelite slave (Notice that all of them are Black)

Exodus 1:1-17, 22 Now these [are] the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. (2) Reuben, Simeon, Levi, and Judah, (3) Issachar, Zebulun, and Benjamin, (4) Dan, and Naphtali, Gad, and Asher. (5) And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already]. (6) And Joseph died, and all his brethren, and all that generation. (7) And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. (8) Now there arose up a new king over Egypt, which knew not Joseph. (9) And he said unto his people, Behold, the people of the children of Israel [are] more and mightier than we: (10) Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land. (11) Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. (12) But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. (13) And the Egyptians made the children of Israel to serve with rigour: (14) And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour. (15) And the king of Egypt spake to the Hebrew midwives, of which the name of the one [was] Shiphrah, and the name of the other Puah: (16) And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live. (17) But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive. 22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

Notes:

- The first Israelite slavery happened in Egypt.
- A new king rose up who knew not Joseph and wanted to stop Israelites from procreating by doing the following:
 1. He afflicted them with hard bondage
 2. Told the midwives to kill the male infants when they were born, but to keep the females alive.
 3. Told his people to cast all of the males into the river and keep the females alive.
- The Man carries the 'SEED', therefore a child is whatever their father is.
- There were 53 Israelite males (nephews) who had no wives; therefore, they married Canaanite women.

Exodus 2:1-23 And there went a man of the house of Levi, and took [to wife] a daughter of Levi. (2) And the woman conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months. (3) And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink. (4) And his sister stood afar off, to wit what would be done to him. (5) And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. (6) And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children. (7) Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? (8) And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother. (9) And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it. (10) And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water. (11) And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. (12) And he looked this way and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand. (13) And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? (14) And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. (15) Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. (16) Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock. (17) And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock. (18) And when they came to Reuel their father, he said, How [is it that] ye are come so soon to day? (19) And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] enough for us, and watered the

flock. (20) And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread. (21) And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter. (22) And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land. (23) And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

Notes:

- Even the Pharaoh of Egypt didn't know the child he thought was his grandson was actually an 'Israelite'.
- Moses always knew he was a Hebrew.
- The Midianite sisters mistook Moses for an Egyptian because they are the same color (Black).



Exodus 3:1-7, 10 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. (2) And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. (3) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. (4) And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. (5) And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. (6) Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. (7) And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; **[10]** Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

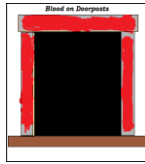


Leprosy/Vitiligo

Exodus 4:1-3, 6-7, 19-23 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee. (2) And the LORD said unto him, What is that in thine hand? And he said, A rod. (3) And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it. **[6]** And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow. (7) And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh. **[19]** And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life. (20) And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand. (21) And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go. (22) And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn: (23) And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

Notes:

- Firstborn = Israel (Jacobites) is the first nation that God adopted.
 - All Israelites last name is ISRAEL. Notice that in the Bible none of the Israelites have a last name as we do today. We have the names of our ancestors' slave masters, but some of us have changed our last name back to ISRAEL.
- Leperous, white as snow...means his hand was turned white (a big deal for a Hebrew). Then his hand was turned back as his other flesh (which was Black).
 - Clean leprosy is when ALL of the FLESH turns WHITE.
 - Unclean leprosy is skin covered in boils and mangled fingers and limbs.



Exodus 12:1-3, 5-7, 12-13, 29-33, 37, 40 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house: [5] Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. [12] For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD (13) And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. [29] And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle. (30) And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. (31) And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. (32) Also take your flocks and your herds, as ye have said, and be gone; and bless me also. (33) And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all dead [men]. [37] And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children. [40] Now the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty years.

Notes:

- The blood represents the blood of Jesus, the Lamb of God.

Psalms 105:16-27 Moreover he called for a famine upon the land: he brake the whole staff of bread. (17) He sent a man before them, [even] Joseph, [who] was sold for a servant: (18) Whose feet they hurt with fetters: he was laid in iron: (19) Until the time that his word came: the word of the LORD tried him. (20) The king sent and loosed him; [even] the ruler of the people, and let him go free. (21) He made him lord of his house, and ruler of all his substance: (22) To bind his princes at his pleasure; and teach his senators wisdom. (23) Israel also came into Egypt; and Jacob sojourned in the land of Ham. (24) And he increased his people greatly; and made them stronger than their enemies. (25) He turned their heart to hate his people, to deal subtilly with his servants. (26) He sent Moses his servant; [and] Aaron whom he had chosen. (27) They shewed his signs among them, and wonders in the land of Ham.

Notes:

- All of Ham's descendants are Black, so are all of Jacob's (Israel's) children but Israelites are Shemites, not Hamites.
- Land of Ham = AFRICA

Psalms 78:49-51 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them]. (50) He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence; (51) And smote all the firstborn in Egypt; the chief of [their] strength in the tabernacles of Ham:

Notes:

- Tabernacles of Ham = AFRICA

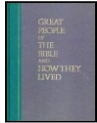


Matthew 2:1-3, 7-8, 12-15 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, (2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (3) When Herod the king had heard [these things], he was troubled, and all Jerusalem with him. [7] Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. (8) And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also. [12] And being warned of God in a dream

that they should not return to Herod, they departed into their own country another way. (13) And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. (14) When he arose, he took the young child and his mother by night, and departed into Egypt: (15) And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Notes:

- Star = Angel
- Herod tried to kill Jesus.
 - He was an Edomite who converted to Judaism.
- Joseph, Mary and Jesus went down into Egypt to hide because they blended in, color to color, Blacks among other Blacks.
- If Jesus looked like the images of a white man with blond hair and blue eyes, shouldn't he have gone to Europe instead of Egypt? Of course, but that's not how Jesus looked. Jesus is an Israelite (Black), not a Gentile (White).



Hx. Book: Great People of the Bible and How They Lived pg. 301
Palestine in the time of Jesus

- Edomites ruled Judea at this time. They were not real Jews, but converted Edomites.
- Edomites = Esau's children

Acts 21:37-39 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek? (38) Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers? (39) But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

Notes:

- Paul was mistaken for an Egyptian. He was Black, a Hebrew Israelite from the tribe of Benjamin.

Amos 9:7 [Are] ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?



Hx. Book: The Last 2 Million Years pg.381
Islamic Rule: 639-1798AD

- The Arabs conquered the Egyptians. Since the 7th century, Egypt has been an 'ARAB' country.

Notes:

- Why did the Lord liken Israel to the Ethiopians instead of the Egyptians? Because he knew that the Arabs (Ishmaelites) would take the land of Egypt and call themselves after it. Today, there are people in Egypt who are pale calling themselves Egyptians, when the true Egyptians are Black. Their new name is 'NUBIAN'.
- So now we have Arabs (Ishmaelites) calling themselves Egyptians and Edomites (Esau) calling themselves Jews, while the true Egyptians (Nubians) are in poverty in Egypt and the true Israelites are in poverty in the Isles of the Gentiles and everywhere else as the so-called 'African-American', Negro, Black, etc.

After Islamist Threat Repelled, Spotlight Hits 'Jews' of Fabled Timbuktu Ancient Saharan City Is Home to 1,000 Jewish Desendants

Rescue: Men recover ancient manuscripts in January after the French seized Timbuktu from Islamic rebels. Read more: <http://forward.com/articles/171642/after-islamist-threat-repelled-spotlight-hits-j/?p=all#ixzz2QNvQ6Mvo>

Acts 13:1-2 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. (2) As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Notes:

- Niger means 'BLACK'. He was called Niger because he was blacker (darker) than the rest.
 - We know this because Israel didn't associate with anyone who wasn't an Israelite.
- God took his prophets from among Israel.

Amos 2:6, 9-11 Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes; ⁹ Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. (10) Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite. (11) And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the LORD.

Notes:

- There were only Israelites in the Church and Paul had not been converted yet.

Acts 11:1-3, 19-20, 22, 25-26 And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God. (2) And when Peter was come up to Jerusalem, they that were of the circumcision contended with him, (3) Saying, Thou wentest in to men uncircumcised, and didst eat with them. ¹⁹ Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. (20) And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. ²² Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. ²⁵ Then departed Barnabas to Tarsus, for to seek Saul: (26) And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Notes:

- Grecians = Israelites who live in Greece.

Matthew 10:1, 5-6 And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. ⁵ These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not: (6) But go rather to the lost sheep of the house of Israel.

Notes:

- Unclean spirits = fallen angels
- The Samaritans were strangers and didn't know they were not Israelites.

ISRAEL

Acts 8:26-35, 38 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. (27) And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, (28) Was returning, and sitting in his chariot read Esaias the prophet. (29) Then the Spirit said unto Philip, Go near, and join thyself to this chariot. (30) And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest? (31) And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. (32) The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: (33) In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. (34) And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? (35) Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. ³⁸ And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Notes:

- They were all Israelites who spoke other languages, Ethiopian Israelites, Greek Israelites, etc.

Deuteronomy 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

Notes:

- The Ethiopian Isrealite in Act. 8 was simply doing what is commanded of us by our God, to appear before him three times a year.

NEWS CLIPPINGS



Falashans (Danites, a tribe of Israel that dwells in Ethiopia) also known as Beta Israel

- Falasha = Stranger
 - The Falashans are Israelites out of the tribe of Dan that are treated just as badly as Israelites in America and the rest of the world. They are not Ethiopians just as we are not Gentiles or Africans.

Tribe of Gad

The Ibos of Nigeria (Gadites): Members of the Tribe?
 Part of a Trend in Sub-Saharan Africa To Claim Jewish Ancestry
 By Marc Perelman Published October 02, 2008.
<http://www.forward.com/articles/14317/>

Tribe of Dan

The Falashas of Ethiopia (Tribe of Dan)
<http://ha-historion.blogspot.com/2007/02/ten-lost-tribes-are-still-lost-part-2.html>

Extra Verses:

Amos 3:1-2 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, (2) You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

Acts 10:1-6, 25-29, 34-36 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, (2) A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. (3) He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. (4) And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. (5) And now send men to Joppa, and call for one Simon, whose surname is Peter: (6) He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. [25] And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped [him]. (26) But Peter took him up, saying, Stand up; I myself also am a man. (27) And as he talked with him, he went in, and found many that were come together. (28) And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean. (29) Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? [34] Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons: (35) But in every nation he that feareth him, and worketh righteousness, is accepted with him. (36) The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

Notes:

- God brought Gentiles (which Israel looked at as common & unclean) into the Church.
- This chapter isn't saying you can eat anything you want, it's talking about bringing non-Israelites into the body of Christ (the Church/Commonwealth of Israel).

1 Chronicles 1:17, 27-28 The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech. [27] Abram; the same [is] Abraham. (28) The sons of Abraham; Isaac, and Ishmael.

Leviticus 13:12-13 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh; (13) Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

Notes:

- If the skin all turns 'white' he is clean. Big deal for a White person, but a 'BIGGER' deal for a Black person.

Genesis 25:19-33 And these [are] the generations of Isaac, Abraham's son: Abraham begat Isaac: (20) And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. (21) And Isaac intreated the LORD for his wife, because she [was] barren: and the LORD was intreated of him, and Rebekah his wife conceived. (22) And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to enquire of the LORD. (23) And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger. (24) And when her days to be delivered were fulfilled, behold, [there were] twins in her womb. (25) And the first came out red, all over like a hairy garment; and they called his name Esau. (26) And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them. (27) And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents. (28) And Isaac loved Esau, because he did eat of [his] venison: but Rebekah loved Jacob. (29) And Jacob sod pottage: and Esau came from the field, and he [was] faint: (30) And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom. (31) And Jacob said, Sell me this day thy birthright. (32) And Esau said, Behold, I [am] at the point to die: and what profit shall this birthright do to me? (33) And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.

Genesis 32:24-28 And Jacob was left alone; and there wrestled a man with him until the breaking of the day. (25) And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. (26) And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. (27) And he said unto him, What [is] thy name? And he said, Jacob. (28) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Numbers 12:1-14 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. (2) And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it]. (3) (Now the man Moses [was] very meek, above all the men which [were] upon the face of the earth.) (4) And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out. (5) And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth. (6) And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream. (7) My servant Moses [is] not so, who [is] faithful in all mine house. (8) With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? (9) And the anger of the LORD was kindled against them; and he departed. (10) And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked upon Miriam, and, behold, [she was] leprous. (11) And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned. (12) Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb. (13) And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee. (14) And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

Previous Lesson dates:

2/02/08, 2/7/09, 2/06/10, 2011-2014 --- Psalm 137:1-9, 98:2-6, Lam5:1-9,

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