

JESUS - The Sin Offering!



Prayer: Psalms 105:1-7 O give thanks unto the LORD; call upon his name: make known his deeds among the people. (2) Sing unto him, sing psalms unto him: talk ye of all his wondrous works. (3) Glory ye in his holy name: let the heart of them rejoice that seek the LORD. (4) Seek the LORD, and his strength: seek his face evermore. (5) Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth; (6) O ye seed of Abraham his servant, ye children of Jacob his chosen. (7) He *is* the LORD our God: his judgments *are* in all the earth.

John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

Notes:

- The only GOD we have ever dealt with is Jesus, not the Father.

Exodus 24:1, 9-12 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. [9] Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: (10) And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness. (11) And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink. (12) And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Notes:

- The God the elders saw was Jesus.

John 5:36-38 But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. (37) And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. (38) And ye have not his word abiding in you: for whom he hath sent, him ye believe not. (39) Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

MOSES

1 Corinthians 10:1-4 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Notes:

- The God that Moses, Aaron, and the people of Israel encountered at the RED sea and before was Jesus, not the Father.
- He is our Rock in whose name we are to be baptized.

Isaiah 59:1-4, 13-17, 20 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: (2) But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear. (3) For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. (4) None calleth for justice, nor *any* pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. [13] In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. (14) And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. (15) Yea, truth faileth; and he *that* departeth from evil maketh himself a prey: and the LORD saw *it*, and it displeased him that *there was* no judgment. (16) And he saw that *there was* no man, and wondered that *there was* no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. (17) For he put on righteousness as a breastplate, and an helmet of

salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke. ²⁰ And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

Notes:

- Intercessor = Mediator
- Redeemer = Jesus



John 1:1-3, 9-10 In the beginning was the Word, and the Word was with God, and the Word was God. ⁽²⁾ The same was in the beginning with God. ⁽³⁾ All things were made by him; and without him was not any thing made that was made. ⁹ That was the true Light, which lighteth every man that cometh into the world. ⁽¹⁰⁾ He was in the world, and the world was made by him, and the world knew him not.

Isaiah 48:12-13, 16 Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last. ⁽¹³⁾ Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together. ¹⁶ Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me.

John 1:11-14 He came unto his own, and his own received him not. ⁽¹²⁾ But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name: ⁽¹³⁾ Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. ⁽¹⁴⁾ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, *preached unto the Gentiles*, believed on in the world, received up into glory.

Notes:

- Jesus only preached to the Gentile woman at the well.

Hebrews 2:9-10, 14-18 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. ⁽¹⁰⁾ For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. ¹⁴ Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; ⁽¹⁵⁾ And deliver them who through fear of death were all their lifetime subject to bondage. ⁽¹⁶⁾ For verily he took not on *him* the nature of angels; but he took on *him* the seed of Abraham. ⁽¹⁷⁾ *Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.* ⁽¹⁸⁾ For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Notes:

- Succour = to help or relieve
- Reconciliation = to settle a debt (sins)

Isaiah 50:1-6 Thus saith the LORD, Where *is* the bill of your mother's divorcement, whom I have put away? or which of my creditors *is it* to whom I have sold you? *Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.* ⁽²⁾ Wherefore, when I came, *was there* no man? when I called, *was there* none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because *there is* no water, and dieth for thirst. ⁽³⁾ I clothe the heavens with blackness, and I make sackcloth their covering. ⁽⁴⁾ The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. ⁽⁵⁾ The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. ⁽⁶⁾ I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Notes:

- I = Jesus
- Mother = Israel (The Church of God)
- The Lord GOD = The Father
- It was Jesus who hid not his face from shame and spitting.

Philippians 2:5-8 Let this mind be in you, which was also in Christ Jesus: (6) Who, being in the form of God, thought it not robbery to be equal with God: (7) But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: (8) And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Notes:

- Before Jesus came in the flesh, he was equal with God because both he and the Father are SPIRIT (Form of God) and are ONE in Mind.
- When he was in the flesh, he was not in the form of God and didn't wear the title of God.

Hebrews 10:1-5 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (2) For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. (3) But in those *sacrifices there is* a remembrance again *made* of sins every year. (4) For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Notes:

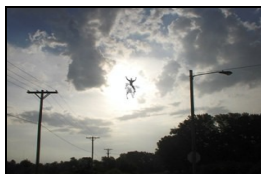
- The Law that had a shadow of good things to come is the law of Animal Sacrifice.
- The Father made a body for Jesus to inhabit and had it placed in Mary's body by angel Gabriel.

Psalms 139:13-16 For thou hast possessed my reins: thou hast covered me in my mother's womb. (14) I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well. (15) My substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth. (16) Thine eyes did see my substance, yet being unperfect; and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.

Notes:

- Reigns = innards (insides)
- Jesus didn't come from Mary, he came out of her.

Psalms 119:73-75, 79 Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments. (74) They that fear thee will be glad when they see me; because I have hoped in thy word. (75) I know, O LORD, that thy judgments *are* right, and *that* thou in faithfulness hast afflicted me. **[79]** Let those that fear thee turn unto me, and those that have known thy testimonies.



John 6:43-45 Jesus therefore answered and said unto them, Murmur not among yourselves. (44) No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. (45) It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

Notes:

- Last day = When Jesus returns

John 5:43-45 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. (44) How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only? (45) Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.

Psalms 40:5-9 Many, O LORD my God, *are* thy wonderful works *which* thou hast done, and thy thoughts *which are* to us-ward: they cannot be reckoned up in order unto thee: *if* I would declare and speak *of them*, they are more than can be numbered. (6) Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. (7) Then said I, Lo, I come: in the volume of the book *it is* written of me, (8) I delight to do thy will, O my God: yea, thy law *is* within my heart. (9) I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

Notes:

- The Book = the Holy Bible
- Heart = the Mind

Hebrews 10:6-10 In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou

wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*.

Notes:

- First Covenant (The Ten Commandments) was written on tables of stone
- Second Covenant (The Ten Commandments) is written in our minds

Isaiah 53:1-7, 9-12 Who hath believed our report? and to whom is the arm of the LORD revealed? (2) For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him. (3) He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not. (4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (5) But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed. (6) All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. (7) He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. ^[9] And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth. (10) Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand. (11) He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. (12) Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Notes:

- Report = the Gospel (Kingdom of God is at hand)
- Arm of the Lord = Jesus
- Tender Plant = Jesus
- Travail of his soul = Crucifixion and death
- The Great = The Father
- The Strong = Servants of God
- Transgressors = the two thieves
- Intercession for the transgressors = Saved us from our former sins

Zechariah 13:7 Awake, O sword, against my shepherd, and against the man *that is* my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Notes:

- My Shepherd = The Father's son, Jesus
- Fellow = Equal
- Sheep = Israel
- Little ones = Apostles

Matthew 26:26-28, 30-32, 47, 55-56 And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body. (27) And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it; (28) For this is my blood of the new testament, which is shed for many for the remission of sins. ^[30] And when they had sung an hymn, they went out into the mount of Olives. (31) Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. (32) But after I am risen again, I will go before you into Galilee. ^[47] And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. ^[55] In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. (56) But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Psalms 31:11-13 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me. (12) I am forgotten as a dead man out of mind: I am like a broken vessel. (13) For I have heard the slander of many: fear *was* on every side: while they took counsel together against me, they devised to take away my life.

Matthew 26:57-67 And they that had laid hold on Jesus led *him* away to Caiaphas the high priest, where the scribes and the elders were assembled. (58) But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end. (59)

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; (60) But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses, (61) And said, This fellow said, I am able to destroy the temple of God, and to build it in three days. (62) And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? (63) But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. (64) Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. (65) Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. (66) What think ye? They answered and said, He is guilty of death. (67) Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

Notes:

- The Temple = Jesus' body
- He was killed and then rose from the dead three days later.

Matthew 27:35-37, 45-46, 50-51 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. (36) And sitting down they watched him there; (37) And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. [45] Now from the sixth hour there was darkness over all the land unto the ninth hour. (46) And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? [50] Jesus, when he had cried again with a loud voice, yielded up the ghost. (51) And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Notes:

- 6th hour = Noon
- 9th hour = 3 PM
- Yielded up the ghost = died
- The renting of the veil signaled the end of Animal Sacrifice and the restart of the priesthood of Melchizedek (the Priest of the Most High God, JESUS).

Leviticus 4:1-6, 13-17, 20 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them: (3) If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. (4) And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. (5) And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: (6) And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary. [13] And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty; (14) When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. (15) And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD. (16) And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: (17) And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail. [20] And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

Hebrews 10:11-16, 18-20, 26-27 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool. (14) For by one offering he hath perfected for ever them that are sanctified. (15) Whereof the Holy Ghost also is a witness to us: for after that he had said before, (16) This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; [18] Now where remission of these is, there is no more offering for sin. (19) Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; [26] For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Notes:

- Sanctified = set apart
- Jesus is the veil now. We pray to the Father in Jesus' name because he is the Intercessor between the Father and us.
- Jesus only died once for us, therefore, be careful and walk carefully.

Romans 15:1-3 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. (2) Let every one of us please *his* neighbour for *his* good to edification. (3) For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Psalms 69:6-9, 4 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. (7) Because for thy sake I have borne reproach; shame hath covered my face. (8) I am become a stranger unto my brethren, and an alien unto my mother's children. (9) For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. [4] They that hate me without a cause are more than the hairs of mine head: they that would destroy me, *being* mine enemies wrongfully, are mighty: then I restored *that* which I took not away.

Genesis 3:6, 17-19, 22-24 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. [17] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; (18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return. [22] And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: (23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. (24) So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Revelation 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Extra Verses:

Revelation 19:11-13 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. [12] His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. [13] And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

John 5:3, 10-14, 37-39 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. [10] The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed. [11] He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. [12] Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? [13] And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in *that* place. [14] Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. [37] And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. [38] And ye have not his word abiding in you: for whom he hath sent, him ye believe not. [39] Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

John 1:4-5 In him *was* life; and the life *was* the light of men. [5] And the light shineth in darkness; and the darkness comprehended it not.

John 5:39-40 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. (40) *And ye will not come to me, that ye might have life.*

Isaiah 9:6-8 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. [7] Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. [8] The Lord sent a word into Jacob, and it hath lighted upon Israel.

Romans 8:27, 34 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will* of God. [34] Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Genesis 12:1-3 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: [2] And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: [3] And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Psalms 55:4-6, 12-14 My heart is sore pained within me: and the terrors of death are fallen upon me. [5] Fearfulness and trembling are come upon me, and horror hath overwhelmed me. [6] And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest. [12] *For it was* not an enemy *that* reproached me; then I could have borne *it*: neither *was it* he that hated me *that* did magnify *himself* against me; then I would have hid myself from

him: [13] But *it was* thou, a man mine equal, my guide, and mine acquaintance. [14] We took sweet counsel together, *and* walked unto the house of God in company.

Leviticus 16:1-3, 14-15, 34 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died; [2] And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. [3] Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering. [14] And he shall take of the blood of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. [15] Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: [34] And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

Matthew 12:14-21 Then the Pharisees went out, and held a council against him, how they might destroy him. [15] But when Jesus knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all; [16] And charged them that they should not make him known: [17] That it might be fulfilled which was spoken by Esaias the prophet, saying, [18] Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. [19] He shall not strive, nor cry; neither shall any man hear his voice in the streets. [20] A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. [21] And in his name shall the Gentiles trust.

Isaiah 42:1-7 Behold my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. [2] He shall not cry, nor lift up, nor cause his voice to be heard in the street. [3] A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. [4] He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. [5] Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: [6] I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; [7] To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house.

Zechariah 9:9-11 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. [10] And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth. [11] As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein *is* no water.

Hebrews 9:14-23, 27-28 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? [15] And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance. [16] For where a testament *is*, there must also of necessity be the death of the testator. [17] For a testament *is* of force after men are dead: otherwise it is of no strength at all while the testator liveth. [18] Whereupon neither the first *testament* was dedicated without blood. [19] For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, [20] Saying, This *is* the blood of the testament which God hath enjoined unto you. [21] Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. [22] And almost all things are by the law purged with blood; and without shedding of blood is no remission. [23] *It was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. [27] And as it is appointed unto men once to die, but after this the judgment: [28] So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

1 Corinthians 15:1-4, 12-18 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; (2) By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. (3) For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; (4) And that he was buried, and that he rose again the third day according to the scriptures: [12] Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? (13) But if there be no resurrection of the dead, then is Christ not risen: (14) And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain. (15) Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. (16) For if the dead rise not, then is not Christ raised: (17) And if Christ be not raised, your faith *is* vain; ye are yet in your sins. (18) Then they also which are fallen asleep in Christ are perished.

Romans 5:8-11 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. (9) Much more then, being now justified by his blood, we shall be saved from wrath through him. (10) For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. (11) And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Notes:

- Only the blood of Jesus can justify us before the Father.
- Atonement = the redemption of our flesh and blood bodies

