

"The Word of God"



Prayer: Psalms 119:126, 129-136 *It is time for thee, LORD, to work: for they have made void thy law. [129] Thy testimonies are wonderful: therefore doth my soul keep them. [130] The entrance of thy words giveth light; it giveth understanding unto the simple. [131] I opened my mouth, and panted: for I longed for thy commandments. [132] Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name. [133] Order my steps in thy word: and let not any iniquity have dominion over me. [134] Deliver me from the oppression of man: so will I keep thy precepts. [135] Make thy face to shine upon thy servant; and teach me thy statutes. [136] Rivers of waters run down mine eyes, because they keep not thy law.*

Psalms 119:89 For ever, O LORD, thy word is settled in heaven.

Notes:

- Settled = Established
- Heaven = The 3rd Heaven (Father's Throne)

Ecclesiastes 3:14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

Notes:

- God doesn't do anything in vain (for nothing)

Isaiah 40:6-8 The voice said, Cry. And he said, What shall I cry? All flesh *is* grass, and all the goodness thereof *is* as the flower of the field: [7] The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people *is* grass. [8] The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

1 Peter 1:24-25 For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: [25] But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

Revelation 1:1-3 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and

signified *it* by his angel unto his servant John: [2] Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. [3] Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand.

Notes:

- The Father gave his word to Jesus, who gave it to his Angel to give to us (Israel).



Revelation 5:1-10 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. [2] And I saw a strong angel proclaiming with a loud voice, Who *is* worthy to open the book, and to loose the seals thereof? [3] And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. [4] And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. [5] And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. [6] And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain,

having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. [7] And he came and took the book out of the right hand of him that sat upon the throne. [8] And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. [9] And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; [10] And hast made us unto our God kings and priests: and we shall reign on the earth.

Notes:

- Him on the throne = the Father
- Lion of Judah = Jesus

Isaiah 29:9-13 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. [10] For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. [11] And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed: [12] And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. [13] Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Notes:

- Drunken/Deep Sleep = Spiritually drunk on false doctrine



John 1:1-3, 14 In the beginning was the Word, and the Word was with God, and the Word was God. [2] The same was in the beginning with God. [3] All things were made by him; and without him was not any thing made that was made. [14] And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Notes:

- Word = Jesus
 - He is the spokesman for the Father
 - He is also the Creator

Deuteronomy 18:15-19 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; [16] According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. [17] And the LORD said unto me, They have well *spoken that* which they have spoken. [18] I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. [19] And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

Notes:

- Prophet like unto Moses is JESUS

John 12:44-50 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. [45] And he that seeth me seeth him that sent me. [46] I am come a light into the world, that whosoever believeth on me should not abide in darkness. [47] And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. [48] He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. [49] For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. [50] And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Notes:

- Jesus and the Father look exactly alike.
- We will be judged by the Word of God.

John 8:21-32 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. [22] Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come. [23] And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. [24] I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins. [25] Then said they unto him, Who art thou? And Jesus saith unto them, Even *the same*

that I said unto you from the beginning. [26] I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him. [27] They understood not that he spake to them of the Father. [28] Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things. [29] And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. [30] As he spake these words, many believed on him. [31] Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed; [32] And ye shall know the truth, and the truth shall make you free.

Notes:

- Jesus came from heaven and returned to heaven. Man can't go there.
- Jesus only spoke what the Father told him to.

John 14:21-24 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. [22] Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? [23] Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. [24] He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

Hebrews 12:1-3 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us, [2] Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. [3] For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Notes:

- Race = Run to Salvation
- Author of the Book is JESUS.
- Faint = Give up

Revelation 1:1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things

which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:



Revelation 10:1-11 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire: [2] And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left foot on the earth, [3] And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices. [4] And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. [5] And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, [6] And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: [7] But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. [8] And the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. [9] And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. [10] And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. [11] And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Notes:

- The holy angel got the book from Heaven
- John got the book from the holy angel
- Eat it up = Read it

Ezekiel 2:3-10 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day. [4] For *they are* impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. [5] And they, whether they will

hear, or whether they will forbear, (for they *are* a rebellious house,) yet shall know that there hath been a prophet among them. [6] And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns *be* with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they *be* a rebellious house. [7] And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious. [8] But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. [9] And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein; [10] And he spread it before me; and it *was* written within and without: and *there was* written therein lamentations, and mourning, and woe.

Notes:

- Roll = Word of God
- Hand = An holy angel



Ezekiel 3:1-8 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. [2] So I opened my mouth, and he caused me to eat that roll. [3] And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat *it*; and it was in my mouth as honey for sweetness. [4] And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them. [5] For thou *art* not sent to a people of a strange speech and of an hard language, *but* to the house of Israel; [6] Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee. [7] But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel *are* impudent and hardhearted. [8] Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

Notes:

- Before you can preach the Gospel, you must first learn the Word of God.

Daniel 10:1-21 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing *was* true, but the time

appointed *was* long: and he understood the thing, and had understanding of the vision. [2] In those days I Daniel was mourning three full weeks. [3] I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. [4] And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* Hiddekel; [5] Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz: [6] His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. [7] And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves. [8] Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength. [9] Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. [10] And, behold, an hand touched me, which set me upon my knees and *upon* the palms of my hands. [11] And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. [12] Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. [13] But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. [14] Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision *is* for *many* days. [15] And when he had spoken such words unto me, I set my face toward the ground, and I became dumb. [16] And, behold, *one* like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength. [17] For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me. [18] Then there came again and touched me *one* like the appearance of a man, and he strengthened me, [19] And said, O man greatly beloved, fear not: peace *be* unto thee, be strong, yea, be

strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me. [20] Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. [21] But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but Michael your prince.

Notes:

- The holy Angels come to give Skill & Understanding in God's Word to his servants.
- Scripture = Genesis to Malachi

Revelation 22:6-16 And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. [7] Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book. [8] And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. [9] Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. [10] And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. [11] He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. [12] And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. [13] I am Alpha and Omega, the beginning and the end, the first and the last. [14] Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. [15] For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. [16] I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

Notes:

- Jesus (the Lord God) sent his his holy angels to his servants.

Daniel 9:20-25 And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; [21] Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I

had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. [22] And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. [23] At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision. [24] Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. [25] Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Luke 1:5-21 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth. [6] And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. [7] And they had no child, because that Elisabeth was barren, and they both were *now* well stricken in years. [8] And it came to pass, that while he executed the priest's office before God in the order of his course, [9] According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord. [10] And the whole multitude of the people were praying without at the time of incense. [11] And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. [12] And when Zacharias saw *him*, he was troubled, and fear fell upon him. [13] But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. [14] And thou shalt have joy and gladness; and many shall rejoice at his birth. [15] For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. [16] And many of the children of Israel shall he turn to the Lord their God. [17] And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. [18] And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well

stricken in years. [19] And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings. [20] And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. [21] And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

Notes:

- Have no doubt in your heart (mind) when you pray.

Isaiah 34:16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

Notes:

- We have to read the Word of God daily.

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Colossians 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

John 17:8-22 For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me. [9] I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. [10] And all mine are thine, and thine are mine; and I am glorified in them. [11] And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*. [12] While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. [13] And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. [14] I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. [15] I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. [16] They are not of the world, even as I am not of the

world. [17] Sanctify them through thy truth: thy word is truth. [18] As thou hast sent me into the world, even so have I also sent them into the world. [19] And for their sakes I sanctify myself, that they also might be sanctified through the truth. [20] Neither pray I for these alone, but for them also which shall believe on me through their word; [21] That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. [22] And the glory which thou gavest me I have given them; that they may be one, even as we are one:

Notes:

- Jesus prays for his servants, not the world.
- The world hates God's servants and don't want to hear what they have to say.
- Their word = the Gospel that we preach to others to bring them to Christ

2 Timothy 4:2-6 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. [3] For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; [4] And they shall turn away *their* ears from the truth, and shall be turned unto fables. [5] But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. [6] For I am now ready to be offered, and the time of my departure is at hand.

Notes:

- In season = when it's convenient
- Out of season = when it's inconvenient
- Teacher with itching ears = false prophets

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Notes: