

A Famine In The Land!



Prayer: Psalms 34:1-8 I will bless the LORD at all times: his praise *shall* continually *be* in my mouth. (2) My soul shall make her boast in the LORD: the humble shall hear *thereof*, and be glad. (3) O magnify the LORD with me, and let us exalt his name together. (4) I sought the LORD, and he heard me, and delivered me from all my fears. (5) They looked unto him, and were lightened: and their faces were not ashamed. (6) This poor man cried, and the LORD heard *him*, and saved him out of all his troubles. (7) The angel of the LORD encampeth round about them that fear him, and delivereth them. (8) O taste and see that the LORD *is* good: blessed *is* the man *that* trusteth in him.



John 21:14-17 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead. (15) So when they had dined, Jesus saith to Simon Peter, Simon, *son* of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. (16) He saith to him again the second time, Simon, *son* of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. (17) He saith unto him the third time, Simon, *son* of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

Notes:

- Lambs/Sheep = People of God
- Feed = teach the Word of God to His servants



Amos 8:1-13 Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit.

(2) And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more. (3) And the songs of the temple shall be howlings in that day, saith the Lord GOD: *there shall be* many dead bodies in every place; they shall cast *them* forth with silence. (4) Hear this, O ye that swallow up the needy, even to make the poor of the land to fail, (5) Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? (6) That we may buy the poor for silver, and the needy for a pair of shoes; *yea*, and sell the refuse of the wheat? (7) The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works. (8) Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as *by* the flood of Egypt. (9) And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day: (10) And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only *son*, and the end thereof as a bitter day. (11) Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: (12) And they shall wander from sea to sea, and from the

north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it. (13) In that day shall the fair virgins and young men faint for thirst.

Notes:

- Basket of summer fruit = children of Israel
- The fall happened in 70 AD.
- The Sun went down at noon at the death of Jesus on the cross.
- The famine has already started.

John 7:37-38 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. (38) He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Notes:

- Great day of the feast = 8th Day Feast
- Living waters = Word of God



Jeremiah 2:4-5, 8-13 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel: (5) Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? [8] The priests said not, Where *is* the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after *things that* do not profit. (9) Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead. (10) For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing. (11) Hath a nation changed *their* gods, which *are* yet no gods? but my people have changed their glory for *that which* doth not profit. (12) Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD. (13) For my people have committed two evils; they have forsaken me the fountain of living waters, *and* hewed them out cisterns, broken cisterns, that can hold no water.

Notes:

- Vain = Nothing
- Fountain of living waters = JESUS
- Cisterns = Pots that can't hold water/false gods/false doctrines
- Water = Word of God

Isaiah 5:11-14 Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine inflame them! (12) And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. (13) Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst. (14) Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Notes:

- Honorable men = preachers, pastors
- Famished = lacking in knowledge
- Hell = state of condition

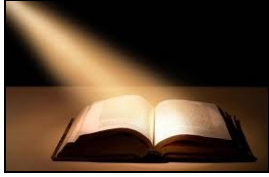
Isaiah 9:14-16 Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day. (15) The ancient and honourable, he *is* the head; and the prophet that teacheth lies, he *is* the tail. (16) For the leaders of this people cause *them* to err; and *they that are* led of them *are* destroyed.

Micah 3:1-2, 5-8 And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; *Is it* not for you to know judgment? (2) Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones; [5] Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him. (6) Therefore night *shall be* unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them. (7) Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for *there is* no answer of God. (8) But truly I am full of power by the spirit of

the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

Notes:

- Night = no knowledge or understanding in the Word of God/Spiritual darkness
- Sun = word from the Lord



Romans 3:1-2 What advantage then hath the Jew? or what profit *is there* of circumcision? (2) Much every way: chiefly, because that unto them were committed the oracles of God.

Notes:

- Oracles = answers

Jeremiah 8:5-9 Why *then* is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return. (6) I hearkened and heard, *but* they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle. (7) Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD. (8) How do ye say, *We are wise*, and the law of the LORD *is* with us? Lo, certainly in vain made he *it*; the pen of the scribes *is* in vain. (9) The wise *men* are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom *is* in them?

Notes:

- Backsliding = falling away from the truth
- Perpetual = continuous, unending

Isaiah 30:1, 8-11 Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: [8] Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: (9) That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD: (10) Which say to the seers, See not; and to the prophets, Prophecy

not unto us right things, speak unto us smooth things, prophecy deceits: (11) Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

Notes:

- My spirit = Word of God
- Seers = Those who have understanding in the Word of God
- Smooth things = lies/deceit
- Holy One of Israel = JESUS

Isaiah 28:1, 7-8 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are overcome with wine! [7] But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *in* judgment. (8) For all tables are full of vomit *and* filthiness, *so that there is* no place *clean*.

Notes:

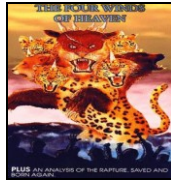
- Wine = false doctrine

Isaiah 29:9 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

Revelation 17:1-5, 9 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: (2) With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. (3) So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. (4) And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: (5) And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. [9] And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Notes:

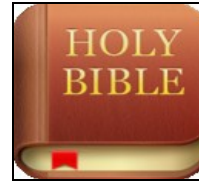
- Great whore = Church of Rome
- Many waters = People
- Wine = False doctrine from Satan
- Blasphemy = sacrilege, contrary to the Word of God
- Beast with 7 head & 10 horns = Western European Union, The Gentile Dynasty
- Cup = false doctrine
- Harlots = Protestant churches
- City upon 7 mountains = Rome
 - In the middle of it is Vatican City



Revelation 13:1-5, 9-11 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. (2) And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. (3) And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. (4) And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him? (5) And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months. [9] If any man have an ear, let him hear. (10) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. (11) And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Notes:

- The W.E.U. receives its power from the Dragon, Satan the devil.
- The other beast with 2 horns =
 1. Temporal head of the W.E.U.
 2. Religious head of Rome (Pope)



Cup of the Lord

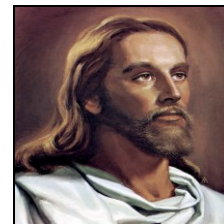


Cup of the Dragon

1 Corinthians 10:16-21 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? (17) For we *being* many are one bread, *and* one body: for we are all partakers of that one bread. (18) Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? (19) What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? (20) But I *say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. (21) Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

Notes:

- All of us have a choice, to follow the God of the Bible (Jesus) or Baal (false gods).



Another Jesus

2 Corinthians 11:1-4, 13-15 Would to God ye could bear with me a little in *my* folly: and indeed bear with me. (2) For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present *you* as a chaste virgin to Christ. (3) But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. (4) For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*. [13] For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ. (14) And no marvel; for Satan himself is transformed into

an angel of light. (15) Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Notes:

- Espoused = entered into God's Covenant through Baptism.
- Another spirit = Another doctrine
- Another Jesus = False, worldly Jesus

Matthew 24:1-5 And Jesus went out, and departed from the temple: and his disciples came to [him] for to shew him the buildings of the temple. (2) And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. (3) And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world? (4) And Jesus answered and said unto them, Take heed that no man deceive you. (5) For many shall come in my name, saying, I am Christ; and shall deceive many.

Notes:

- Many pastors, preachers, teachers, etc. will come to you in Jesus' name preaching falsehood and lies trying to get you cut off forever.

1 Timothy 4:1-5 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; (2) Speaking lies in hypocrisy; having their conscience seared with a hot iron; (3) Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. (4) For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving: (5) For it is sanctified by the word of God and prayer.

Notes:

- Spirit = Word of God
- Seducing spirits = devils, fallen angels
- Doctrines of Devils = false religions, especially Catholicism.
- Sanctified = set apart



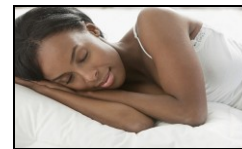
L2MY, pg. 217 "The Benedictine Order"

- In 529, Benedict set up the doctrine of the Catholic monks, which is to be chaste (celibate) and to abstain from eating meats. All of churches in the western world accepted this.
- This is why Catholic priests and nuns are celibate & only eat fish on certain days.

Matthew 15:1-10 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, (2) Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. (3) But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? (4) For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. (5) But ye say, Whosoever shall say to *his* father or *his* mother, *It is* a gift, by whatsoever thou mightest be profited by me; (6) And honour not his father or his mother, *he shall be free*. Thus have ye made the commandment of God of none effect by your tradition. (7) Ye hypocrites, well did Esaias prophesy of you, saying, (8) This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me. (9) But in vain they do worship me, teaching *for* doctrines the commandments of men. (10) And he called the multitude, and said unto them, Hear, and understand:

Notes:

- Heart = Mind



Isaiah 29:9-16 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. (10) For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. (11) And the vision of all is become unto you as the words of a book that

is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed: (12) And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. (13) Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: (14) Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid. (15) Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? (16) Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

Notes:

- Spirit of deep sleep = lack of understanding in the word of God
- In that day (when Jesus returns) shall the dead (spiritually blind) hear the book (Bible)
- Turning things upside down is
 - Saying Sunday is the Christian Sabbath day
 - Jesus was born on Dec. 25th
 - Your mother is in heaven, not the grave
 - Jesus rose on Sunday
 - You can eat whatever you want



Isaiah 28:8-9 For all tables are full of vomit *and* filthiness, so that there is no place *clean*. (9) Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

Notes:

- Doctrine = Word of God
- Milk = Word of God

1 Peter 2:1-2 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, (2) As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

Notes:

- Malice = hatred, spite, wickedness
- Guile = cunning, slyness, deviousness
- hypocrisies = double standards, pretenses
- Envy = greediness, covetousness
- Evil speakings = lying on the word of God

Isaiah 28:10-12 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: (11) For with stammering lips and another tongue will he speak to this people. (12) To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

Notes:

- Stammering lips = other languages
- Another tongue = not Hebrew
- Rest & Refreshing = the Word of God



1 Corinthians 14:20-21 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. (21) In the law it is written, With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

2 Thessalonians 2:1-12 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him, (2) That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. (3) Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition; (4) Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. (5) Remember ye not,

that, when I was yet with you, I told you these things? (6) And now ye know what withholdeth that he might be revealed in his time. (7) For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way. (8) And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: (9) Even *him*, whose coming is after the working of Satan with all power and signs and lying wonders, (10) And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. (11) And for this cause God shall send them strong delusion, that they should believe a lie: (12) That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Notes:

- Falling away = from the truth (Word of God)
- Man of sin = Pope of Rome
- Strong delusion = God will let those that kick against the truth to believe lies.

2 Timothy 4:1-8 I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; (2) Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. (3) For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; (4) And they shall turn away *their* ears from the truth, and shall be turned unto fables. (5) But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (6) For I am now ready to be offered, and the time of my departure is at hand. (7) I have fought a good fight, I have finished *my* course, I have kept the faith: (8) Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Notes:

- Quick = the Living
- In season = when it's convenient
- Out of season = when it isn't convenient
- Reprove = criticize, admonish

- Rebuke = reprimand, scold
- Longsuffering = patience
- Fables = false doctrine, lies
- Doctrine = Word of God
- All of God's righteous servants will get their crowns (Salvation) when Jesus returns, not before.

It is up to us to choose either



Salvation or Damnation

Matthew 7:13-16, 20-23 Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: (14) Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it. (15) Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. (16) Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? **20** Wherefore by their fruits ye shall know them. (21) Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. (22) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? (23) And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.



EUROPE

Jeremiah 16:14-15, 19 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; (15) But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers. **19** O LORD, my

strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.



Isaiah 55:1-3, 6 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. (2) Wherefore do ye spend money for *that which is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness. (3) Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, *even* the sure mercies of David. **6** Seek ye the LORD while he may be found, call ye upon him while he is near:

Notes:

- Waters/Milk = Word of God
- Bread = Sound doctrine
- Sure mercies of David = Jesus

Additional Verses:

Ecclesiastes 12:9-11 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, *and* set in order many proverbs. (10) The preacher sought to find out acceptable words: and *that which was* written *was* upright, *even* words of truth. (11) The words of the wise *are* as goads, and as nails fastened *by* the masters of assemblies, *which* are given from one shepherd.

Notes:

- Wisdom = The Word of God
- Goads = something that compels you
- Masters of assemblies = Experts
- One shepherd = Jesus

2 Chronicles 15:1-4 And the Spirit of God came upon Azariah the son of Oded: (2) And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD *is* with you, while ye be with him; and if ye seek

him, he will be found of you; but if ye forsake him, he will forsake you. (3) Now for a long season Israel *hath been* without the true God, and without a teaching priest, and without law. (4) But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them.

Isaiah 6:1, 5-10 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. **5** Then said I, Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. (6) Then flew one of the seraphims unto me, having a live coal in his hand, *which* he had taken with the tongs from off the altar: (7) And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. (8) Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me. (9) And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. (10) Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Matthew 13:1-3, 10-16 The same day went Jesus out of the house, and sat by the sea side. (2) And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. (3) And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; **10** And the disciples came, and said unto him, Why speakest thou unto them in parables? (11) He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. (12) For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. (13) Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. (14) And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing

