

# From Jehovah the Priest King to Jesus the Priest King!



Prayer: Psalms 96:1-4, 8 O sing unto the LORD a new song: sing unto the LORD, all the earth. (2) Sing unto the LORD, bless his name; shew forth his salvation from day to day. (3) Declare his glory among the heathen, his wonders among all people. (4) For the LORD *is* great, and greatly to be praised: he *is* to be feared above all gods. **8** Give unto the LORD the glory *due unto his name*: bring an offering, and come into his courts.

Isaiah 44:1-6, 8 Yet now hear, O Jacob my servant; and Israel, whom I have chosen: (2) Thus saith the LORD that made thee, and formed thee from the womb, *which* will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. (3) For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: (4) And they shall spring up *as* among the grass, as willows by the water courses. (5) One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel. (6) Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I *am* the first, and I *am* the last; and beside me *there is* no God. **8** Fear ye not, neither be afraid: have not I told thee from that time, and have declared *it*? ye *are* even my witnesses. Is there a God beside me? yea, *there is* no God; I know not *any*.

Notes:

- Jesurun = Israel
- Chosen = It is the Children of Israel's job to be the priests to all the sons of Adam.
- Water = Word of God
- My spirit = Word of God
- No God = Jesus is the ONLY God we (as flesh & blood) have ever known from Genesis to Revelation.
  - We won't see the Father until the 8th Day when he comes down with New Jerusalem.



Revelation 22:12-13 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. (13) I am Alpha and Omega, the beginning and the end, the first and the last.

Notes:

- No one will get their reward until Jesus returns.
- We also have to do works, because faith without works is dead.
- No works = Lake of fire

Isaiah 48:12-13, 16-17 Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last. (13) Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together. **16** Come ye near unto me, hear ye this; I have not spoken in secret from

the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me. (17) Thus saith the LORD, thy Redeemer, the Holy One of Israel; I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go.

Notes:

- Jesus is the Creator.
- Lord God = The Father
- Spirit = Gabriel
- From the beginning, Jesus (I AM, Yahweh, Jehovah, Israel) has always been there as God.
  - He is the *Spokesman* for the Father.
  - The Father does not deal with flesh & blood, only Spirit beings (Jesus & the Holy Angels)

John 6:35, 38-40, 43-44, 54 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. <sup>38</sup> For I came down from heaven, not to do mine own will, but the will of him that sent me. (39) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. (40) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. <sup>43</sup> Jesus therefore answered and said unto them, Murmur not among yourselves. (44) No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. <sup>54</sup> Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

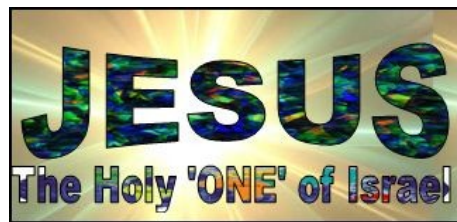
Notes:

- Raise him up = Give him eternal life
- Last Day = The Day Jesus returns.
- Jesus didn't start with Mary. He has always existed with the Father.

John 1:1-3, 10, 14 In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made. <sup>10</sup> He was in the world, and the world was made by him, and the world knew him not. <sup>14</sup> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Notes:

- The Word = Jesus
- Jesus and the Father have always existed and are ONE (One Mind). They inhabit eternity together.
- Jesus is the member of the Godhead that took on flesh and blood to die for our sins, not the Father.



Philippians 2:5-11 Let this mind be in you, which was also in Christ Jesus: (6) Who, being in the form of God, thought it not robbery to be equal with God: (7) But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: (8) And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. (9) Wherefore God also hath highly exalted him, and given him a name which is above every name: (10) That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; (11) *And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.*

Notes:

- Before Jesus came in the flesh, he was God with the Father. After becoming flesh, he was no longer in the form of God and did not consider himself good. Only God is good.
- The Father gave him a name above every name, which is his own (JESUS).

Isaiah 45:9, 18, 22-23 Woe unto him that striveth with his Maker! *Let* the potsherd *strive* with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? [18] For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I *am* the LORD; and *there is* none else. [22] Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else. (23) I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

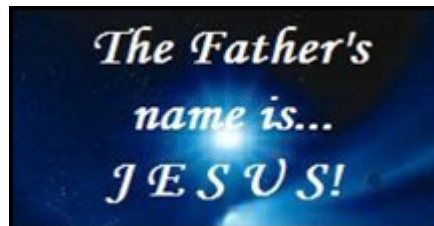
Notes:

- Striveth = to fight against
- Jesus is the only God whereby we must be saved.

Malachi 1:6, 11 A son honoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine honour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? [11] For from the rising of the sun even unto the going down of the same my name *shall be* great among the Gentiles; and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the LORD of hosts.

Notes:

- The greatest name among the Gentiles (Sons of Japheth/Caucasians/Europeans) is JESUS!
- One of Jesus' names before he came in the flesh is Israel. He adopted Jacob and gave him his name, which is why all of Jacob's children are called the children of Israel or Israelites. Jesus is the father of the Israelites.
- Heathen = Nations



John 5:37-40, 43 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. (38) And ye have not his word abiding in you: for whom he hath sent, him ye believe not. (39) Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. (40) And ye will not come to me, that ye might have life. [43] I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Notes:

- Jesus said repeatedly that he came in his Father's name, which is JESUS, not his own (Jehovah/Yahweh).

Exodus 6:2-3 And God spake unto Moses, and said unto him, I *am* the LORD: (3) And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

Notes:

- The GOD that Moses, Abraham and the patriarchs as well as the prophets knew is Jesus, who at those times used his own names (Jehovah, Yahweh, God Almighty, I AM), not his Father's name (JESUS).



Revelation 12:1-2, 5 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (2) And she being with child cried, travailing in birth, and pained to be delivered. <sup>5</sup> And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

Notes:

- Woman = Children of Israel (The Priests of God)
- Sun = Jacob
- Moon = Jacob's wives
- 12 stars = Jacob's twelve sons
- Man child = Jesus
- All of Mankind must be taught by Israelites. This is the protocol that God set up and it can't be broken.

Isaiah 9:6-8 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. (7) Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. (8) The Lord sent a word into Jacob, and it hath lighted upon Israel.

Notes:

- Jesus is called the everlasting Father (NOT THEE FATHER) because he is the Father of Jacob, whom he adopted, giving him and his seed his name, which is ISRAEL.

Hebrews 10:1, 4-7, 10-13 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. <sup>4</sup> For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. <sup>10</sup> By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool.

Notes:

- The law with a shadow of good things to come = law of animal sacrifice
- Perfect = to be God
- Jesus came and died for us once. He will not do it again, so make your calling and election sure.



Psalms 110:1-4 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (2) The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. (3) Thy people *shall be* willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou

hast the dew of thy youth. (4) The LORD hath sworn, and will not repent, Thou *art* a priest for ever after the order of Melchizedek.

Notes:

- Day of thy power = The day Jesus returns
- Jesus is Melchizedek (Priest of the Most High GOD) he is not an angel.
  - He took back his old priesthood when he was resurrected out of the grave.

Genesis 14:1-2, 11-20 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; (2) That *these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar. [11] And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. (12) And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed. (13) And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these *were* confederate with Abram. (14) And when Abram heard that his brother was taken captive, he armed his trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* unto Dan. (15) And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus. (16) And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people. (17) And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him, at the valley of Shaveh, which *is* the king's dale. (18) And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God. (19) And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth: (20) And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Notes:

- Melchizedek, King of Salem = Priest and King of Peace, which is Jesus
- Jesus' tools of his priesthood were bread and wine, which he took up again when he took back his priesthood at his resurrection.
- Tithes = a tenth (10%)
- Dan = the land of Dan, not the tribe of Dan because Dan wasn't born at this time.

Hebrews 7:1-11, 21-25 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; (2) To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; (3) Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. (4) Now consider how great this man *was*, unto whom even the patriarch Abraham gave the tenth of the spoils. (5) And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: (6) But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. (7) And without all contradiction the less is blessed of the better. (8) And here men that die receive tithes; but there he *receiveth them*, of whom it is witnessed that he liveth. (9) And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham. (10) For he was yet in the loins of his father, when Melchisedec met him. (11) If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? [21] (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou *art* a priest for ever after the order of Melchisedec:) (22) By so much was Jesus made a surety of a better testament. (23) And they truly were many priests, because they were not suffered to continue by reason of death: (24) But this *man*, because he continueth ever, hath an unchangeable priesthood. (25) Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Notes:

- Jesus is the high priest and mediator between us and the Father.
- What the Catholic Church is doing is wrong, because they aren't Levi and that priesthood ended when Jesus died on the cross. We pray to the Father in Jesus' name for forgiveness.
- We aren't required to go into a booth and confess our sins to another person who is no more cleaner than we are. We pray to our God in the name of his son.
- Jesus was Melchizedek before he came in the flesh and he is Melchizedek now sitting at the right hand of the Father in Heaven.
- The Priesthood of Melchizedek and the Priesthood of Levi cannot coexist.
- Perfection = to become God

Hebrews 9:11, 24 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; <sup>24</sup> For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Notes:

- Jesus sits at the right hand of the Father making intercessions for us 24/7 in every generation.

Hebrews 10:19-22 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; (21) And *having* an high priest over the house of God; (22) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Notes:

- We now petition the Father in Jesus' name instead of sacrificing animals for sin.

1 Samuel 8:1, 3- 9 And it came to pass, when Samuel was old, that he made his sons judges over Israel. <sup>3</sup> And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment. (4) Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah, (5) And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations. (6) But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD. (7) And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. (8) According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. (9) Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

Notes:

- Lucre = Money
- Israel rejected God being their king and sought a king made of flesh and blood like themselves.



1 Samuel 12:6, 11-13, 16-19 And Samuel said unto the people, *It is* the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt. <sup>11</sup> And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe. (12) And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God *was* your king. (13) Now therefore behold the king whom ye have chosen, *and* whom ye have desired! and, behold, the LORD hath set a king over you. <sup>16</sup> Now

therefore stand and see this great thing, which the LORD will do before your eyes. (17) Is *it* not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness *is* great, which ye have done in the sight of the LORD, in asking you a king. (18) So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel. (19) And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins *this* evil, to ask us a king.

Notes:

- Children of Ammon = One of Lot's sons
- God gave the children of Israel their first king, King Saul.

Hosea 13:1, 4-6, 9-11 When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died. [4] Yet I *am* the LORD thy God from the land of Egypt, and thou shalt know no god but me: for *there is* no saviour beside me. (5) I did know thee in the wilderness, in the land of great drought. (6) According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me. [9] O Israel, thou hast destroyed thyself; but in me *is* thine help. (10) I will be thy king: where *is any other* that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes? (11) I gave thee a king in mine anger, and took *him* away in my wrath.

Notes:

- The first king that God took away was Saul and the last was Zedekiah.

Luke 1:26-27, 30-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. [30] And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Notes:

- Jesus loaned his kingship to David as he loaned his priesthood to Levi.



1 Chronicles 17:1-14 Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD *remaineth* under curtains. (2) Then Nathan said unto David, Do all that *is* in thine heart; for God *is* with thee. (3) And it came to pass the same night, that the word of God came to Nathan, saying, (4) Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in: (5) For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from *one* tabernacle *to another*. (6) Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars? (7) Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, *even* from following the sheep, that thou shouldest be ruler over my people Israel: (8) And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that *are* in the earth. (9) Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning, (10) And since the time that I commanded judges *to be* over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house. (11) And it shall come to pass, when thy days be expired that thou must go *to be* with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom. (12) He shall build me an house, and I will stablish his throne for ever. (13) I

will be his father, and he shall be my son: and I will not take my mercy away from him, as I took *it* from *him* that was before thee: (14) But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

Notes:

- Waste them = made into slaves
- This isn't talking about Solomon because his throne doesn't exist anymore. This is talking about Jesus and his throne, which is David's throne. He will reign upon it forever.

Jeremiah 33:14-18 Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. (15) In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. (16) In those days shall Judah be saved, and Jerusalem shall dwell safely: and this *is the name* wherewith she shall be called, The LORD our righteousness. (17) For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel; (18) Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

Notes:

- Righteous Branch = Jesus
- The word 'SHE' is a typo. It should be 'HE' instead.

Jeremiah 23:5-8 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. (6) In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. (7) Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; (8) But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Notes:

- The children of Israel will be saved out of the countries where they have been scattered when Jesus returns.

Acts 2:29-30 Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Notes:

- David is in the grave, he is not in Heaven.
- David's throne was in Jerusalem.



Zechariah 6:9-15 And the word of the LORD came unto me, saying, (10) Take of *them* of the captivity, *even* of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah; (11) Then take silver and gold, and make crowns, and set *them* upon the head of Joshua the son of Josedech, the high priest; (12) And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name *is* The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: (13) Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be



between them both. (14) And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD. (15) And they *that are* far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And *this* shall come to pass, if ye will diligently obey the voice of the LORD your God.

Notes:

- Branch = Jesus
- Out of his place = Out of Heaven
- The crowns on Joshua's head represent both King and Priest. Jesus will wear both crowns at his second coming.

#### In Conclusion

*Jesus was both King and Priest to the children of Israel in the beginning and he will be both again at his return.*

#### Additional Verses:

Zechariah 2:7-11 Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon. (8) For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. (9) For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. (10) Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

Notes:

- Daughter of Babylon = Gentiles (Europeans/White people)
- Daughter of Zion = Israel
- LORD of hosts = The Father

John 6:32-33 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. (33) For the bread of God is he which cometh down from heaven, and giveth life unto the world.

Isaiah 12:1-2 And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. (2) Behold, God *is* my salvation; I will trust, and not be afraid: for the LORD JEHOVAH *is* my strength and *my* song; he also is become my salvation.

Acts 4:10-12 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole. (11) This is the stone which was set at nought of you builders, which is become the head of the corner. (12) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

Exodus 24:1, 9-11 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. [9] Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: (10) And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness. (11) And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

1 Corinthians 10:1-4 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Matthew 22:41-46 While the Pharisees were gathered together, Jesus asked them, (42) Saying, What think ye of Christ? whose son is he? They say unto him, *The Son* of David. (43) He saith unto them, How then doth David in spirit call him Lord, saying, (44) The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? (45) If David then call him Lord, how is he his son? (46) And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions*.

Revelation 4:1-3 After this I looked, and, behold, a door *was* opened in heaven: and the first voice which I heard *was* as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. (2) And immediately I was in the spirit: and, behold, a throne was set in heaven, and *one* sat on the throne. (3) And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald.

Genesis 9:1, 11-16 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. [11] And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. (12) And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations: (13) I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. (14) And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: (15) And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. (16) And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.

Previous Lesson Dates: 6/27/98, 2/17/01, 8/02/03, 6/10/06, 1/10/09, 12/31/11 |

Ps.1;1-7, 72:1-8, 142:1-7, 4:1-7, 57:7-11, 27:1-4

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