

JESUS And The New Testament!



Prayer: Psalms 105:1-7 O give thanks unto the LORD; call upon his name: make known his deeds among the people. (2) Sing unto him, sing psalms unto him: talk ye of all his wondrous works. (3) Glory ye in his holy name: let the heart of them rejoice that seek the LORD. (4) Seek the LORD, and his strength: seek his face evermore. (5) Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth; (6) O ye seed of Abraham his servant, ye children of Jacob his chosen. (7) He *is* the LORD our God: his judgments *are* in all the earth.

Matthew 24:1-5, 11-13, 23-24 And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple. [2] And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. [3] And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world? [4] And Jesus answered and said unto them, Take heed that no man deceive you. [5] For many shall come in my name, saying, I am Christ; and shall deceive many. [11] And many false prophets shall rise, and shall deceive many. [12] And because iniquity shall abound, the love of many shall wax cold. [13] But he that shall endure unto the end, the same shall be saved. [23] Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not. [24] For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Notes:

- Jerusalem was destroyed in 70AD and the children of Israel were scattered and became captives.
- Preachers/Ministers have and still are deceiving many people for monetary gain.
- Abomination of Desolation = False Prophet (Pope)
- Holy Place = The 3rd Temple in Jerusalem
- Very Elect = Children of Israel

- End of the world = End of man's rule.
 - This happens at Jesus' return
- When these verses were written there was no weapon that could kill all flesh. Today, many countries have them.

Matthew 28:5-7, 16-20 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. [6] He is not here: for he is risen, as he said. Come, see the place where the Lord lay. [7] And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. [16] Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. [17] And when they saw him, they worshipped him: but some doubted. [18] And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. [19] Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: [20] Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

Notes:

- Baptize in the name of:
 - The Father = JESUS
 - The Son = Jesus
 - The Holy Ghost = Comes in the name of Jesus

1 John 4:1, 4-6 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. [4] Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. [5] They are of the world: therefore speak they of the world, and the world heareth them. [6] We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Notes:

- Greater is he that is in you = The Word of God

Luke 24:22-27, 44-45 Yea, and certain women also of our company made us astonished, which were early at the sepulchre; [23] And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. [24] And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not. [25] Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: [26] Ought not Christ to have suffered these things, and to enter into his glory? [27] And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. [44] And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me. [45] Then opened he their understanding, that they might understand the scriptures.



Hebrews 11:1-2, 6, 24-27 Now faith is the substance of things hoped for, the evidence of things not seen. [2] For by it the elders obtained a good report. [6] But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him. [24] By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; [25] Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; [26] Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the

recompence of the reward. [27] By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Notes:

- Faith = Belief



Exodus 12:21-23, 37-38, 47-51 Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover. [22] And ye shall take a bunch of hyssop, and dip *it* in the blood that *is* in the bason, and strike the lintel and the two side posts with the blood that *is* in the bason; and none of you shall go out at the door of his house until the morning. [23] For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite *you*. [37] And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, beside children. [38] And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle. [47] All the congregation of Israel shall keep it. [48] And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. [49] One law shall be to him that is homeborn, and unto the stranger that sojourneth among you. [50] Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they. [51] And it came to pass the selfsame day, *that* the LORD did bring the children of Israel out of the land of Egypt by their armies.

Notes:

- The blood represents the blood of Jesus, the Lamb of God.
- Passover means to bypass, avoid, overlook
- Passover is celebrated at Sundown on the 14th day of the 1st month (Abib).
- Token = symbol
- Memorial = to commemorate, observe
- The Lamb must be perfect (without blemish).
- He represents Jesus who was without sin and thus perfect.
- Congregation & Church mean the same thing.

Deuteronomy 5:1-7, 22-24, 27-29 And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. [2] The LORD our God made a covenant with us in Horeb. [3] The LORD made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day. [4] The LORD talked with you face to face in the mount out of the midst of the fire, [5] (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying, [6] I *am* the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. [7] Thou shalt have none other gods before me. [22] These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me. [23] And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, *even* all the heads of your tribes, and your elders; [24] And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth. [27] Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear *it*, and do *it*. [28] And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. [29] O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

Notes:

- O Israel = Israelites & Strangers
- Everyone present was considered an Israelite because they chose to follow Moses and the God of Israel.

Deuteronomy 10:1-4 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood. [2] And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark. [3] And I made an

ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand. [4] And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

Deuteronomy 7:6-11 For thou *art* an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth. [7] The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye *were* the fewest of all people: [8] But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. [9] Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; [10] And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face. [11] Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.



Jeremiah 31:31-34 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: [32] Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: [33] But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. [34] And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith

the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Zechariah 11:4-7, 10-14 Thus saith the LORD my God; Feed the flock of the slaughter; [5] Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed *be* the LORD; for I am rich: and their own shepherds pity them not. [6] For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver *them*. [7] And I will feed the flock of slaughter, *even* you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock. [10] And I took my staff, *even* Beauty, and cut it asunder, that I might break my covenant which I had made with all the people. [11] And it was broken in that day: and so the poor of the flock that waited upon me knew that it *was* the word of the LORD. [12] And I said unto them, If ye think good, give *me* my price; and if not, forbear. So they weighed for my price thirty *pieces* of silver. [13] And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty *pieces* of silver, and cast them to the potter in the house of the LORD. [14] Then I cut asunder mine other staff, *even* Bands, that I might break the brotherhood between Judah and Israel.

Notes:

- Flock of the Slaughter = Children of Israel
- Everyone kills us including ourselves. From lack of medical treatment, police brutality and indifference, gangs, abuse, etc. we are dying.
- Pride of Jordan = Children of Israel
- Shepherds = Preachers/Pastors
- O Lebanon = Land of Israel
- Cedars, Oaks = Jerusalem
- Young Lions = Children of Israel
- Possessors = the Gentiles, Ishmalites, Hamites, & Slave masters
- 2 Staves:
 - Beauty = Jesus
 - He was cut asunder = died on the cross
 - At his death the Covenant (agreement) was broken
 - Bands = Israel & Judah
- Three shepherds cut off in one month are:
 - Jehoiakim
 - Jehoiachin
 - Zedekiah

Matthew 26:1-2, 14-16 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, [2] Ye know that after two days is *the feast* of the passover, and the Son of man is betrayed to be crucified. [14] Then one of the twelve, called Judas Iscariot, went unto the chief priests, [15] And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. [16] And from that time he sought opportunity to betray him.



Matthew 27:3-8 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, [4] Saying, I have sinned in that I have betrayed the innocent blood. And they said, What *is that* to us? see thou *to that*. [5] And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. [6] And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. [7] And they took counsel, and bought with them the potter's field, to bury strangers in. [8] Wherefore that field was called, The field of blood, unto this day.

Matthew 26:19-20, 26-29 And the disciples did as Jesus had appointed them; and they made ready the passover. [20] Now when the even was come, he sat down with the twelve. [26] And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body. [27] And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it; [28] For this is my blood of the new testament, which is shed for many for the remission of sins. [29] But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Notes:

- New Testament = New Covenant

Zechariah 9:9, 11 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having

salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. [11] As for thee also, by the *blood of thy covenant* I have sent forth thy prisoners out of the pit wherein *is* no water.

Notes:

- Ephraim = Israel
- Heathen = Nations
- Prisoners = Man
- Pit wherein is no water = Eternal death
- Before Jesus came and died for us we were all destined to eternal death, but now, under the blood of Christ and obedience we are made nigh to Salvation.



Matthew 21:1-7 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, [2] Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me. [3] And if any *man* say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. [4] All this was done, that it might be fulfilled which was spoken by the prophet, saying, [5] Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an *ass*. [6] And the disciples went, and did as Jesus commanded them, [7] And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon.

Notes:

- The King of Israel is JESUS

Hebrews 9:18-20 Whereupon neither the first *testament* was dedicated without blood. [19] For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, [20] Saying, This is the blood of the testament which God hath enjoined unto you.

Notes:

- Testament = Covenant

Exodus 24:3-8 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do. [4] And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. [5] And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD. [6] And Moses took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar. [7] And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. [8] And Moses took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

Notes:

- The Covenant = Ten Commandments
- Covenant and Testament mean the same thing.

Hebrews 9:11-15 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; [12] Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*. [13] For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: [14] How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? [15] And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

Hebrews 8:1-2, 6-13 Now of the things which we have spoken *this is* the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; [2] A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. [6] But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. [7] For if that first *covenant* had been faultless, then should no place have been sought

for the second. [8] For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: [9] Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. [10] For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: [11] And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. [12] For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. [13] In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

Notes:

- Fault with them = fault with Israel
- The Old Covenant dealt with the blood of bulls and goats for sins and was written on fringes and door posts as a reminder.
- The New Covenant deals with the blood of Jesus and is written in our hearts and minds.

1 John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

1 John 3:4, 8 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. [8] He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

1 John 2:2-5 And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world. [3] And hereby we do know that we know him, if we keep his commandments. [4] He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. [5] But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

Notes:

- Propitiation = Atonement

Acts 3:19-21, 25-26 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; [20] And he shall send Jesus Christ, which before was preached unto you: [21] Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. [25] Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. [26] Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Notes:

- That Prophet is JESUS CHRIST

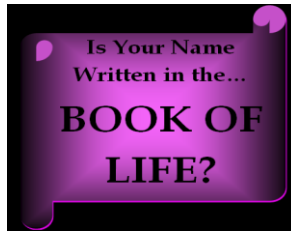
Romans 6:1, 4, 15-16, 20-22 What shall we say then? Shall we continue in sin, that grace may abound? [4] Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. [15] What then? shall we sin, because we are not under the law, but under grace? God forbid. [16] Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? [20] For when ye were the servants of sin, ye were free from righteousness. [21] What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death. [22] But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

Notes:

- Whosoever you serve, he is your master.
- The Master of Servants of Righteousness = JESUS
- The Master of Servants of sin = Satan
- Death = Second death/lake of fire

Exodus 20:1-6 And God spake all these words, saying, [2] I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. [3] Thou shalt have no other gods before me. [4] Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: [5] Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth

generation of them that hate me; [6] And shewing mercy unto thousands of them that love me, and keep my commandments.



Exodus 32:1, 6-10, 30-35 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. [6] And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. [7] And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted *themselves*: [8] They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt. [9] And the LORD said unto Moses, I have seen this people, and, behold, it *is* a stiffnecked people: [10] Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. [30] And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin. [31] And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold. [32] Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. [33] And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book. [34] Therefore now go, lead the people unto *the place* of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. [35] And the LORD plagued the people, because they made the calf, which Aaron made.

1 Corinthians 10:5-7, 14, 19-22 But with many of them God was not well pleased: for they were overthrown in the wilderness. [6] Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. [7] Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play. [14] Wherefore, my dearly beloved, flee from idolatry. [19] What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? [20] But *I say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. [21] Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. [22] Do we provoke the Lord to jealousy? are we stronger than he?

Notes:

- There is only One Spirit, One Gospel and One Word and ALL of God's servants are supposed to serve him the SAME WAY, not multiple ways (religions).
- Gentiles = Europeans/White people
 - They are the ones ruling the world.
- Celebrating Xmas, Easter and Sunday, etc. is serving Satan, not God.

1 Thessalonians 1:9-10 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; [10] And to wait for his Son from heaven, whom he raised from the dead, *even* Jesus, which delivered us from the wrath to come.

Notes:

- Wrath to come = Armageddon/Day of the Lord

James 2:8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

Notes:

- Royal Law = The Ten Commandments

Revelation 22:12-17 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. [13] I am Alpha and Omega, the beginning and the end, the first and the last. [14] Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. [15] For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and

maketh a lie. [16] I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. [17] And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Notes:

- Reward = Eternal Life
- Tree of Life = Jesus
- Dogs = Sodomites
- Whosoever = All people
- Jesus is the first man to be born, die and live forever.

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Notes:
