

The LORD's Sabbath Day - Who Moved It From the 7th to the 1st Day of the Week?



Prayer: Psalms 28:6-9 Blessed *be* the LORD, because he hath heard the voice of my supplications. (7) The LORD is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him. (8) The LORD *is* their strength, and he *is* the saving strength of his anointed. (9) Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

Genesis 2:1-6, 25 Thus the heavens and the earth were finished, and all the host of them. (2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (4) These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, (5) And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground. (6) But there went up a mist from the earth, and watered the whole face of the ground. 25 And they were both naked, the man and his wife, and were not ashamed.

Notes:

- Sanctified = Set apart
- 7th day (Sabbath) = From Friday @ Sundown to Saturday @ Sundown



Exodus 20:1-11 And God spake all these words, saying, (2) I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (3) Thou shalt have no other gods before me. (4) Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: (5) Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; (6) And shewing mercy unto thousands of them that love me, and keep my commandments. (7) Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. (8) Remember the sabbath day, to keep it holy. (9) Six days shalt thou labour, and do all thy work: (10) But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: (11) For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Notes:

- Work = Labor, employment, job
- Stranger = non-Israelites
- Hallowed = sacred, blessed, consecrated

Ezekiel 20:1-4, 10-24 And it came to pass in the seventh year, in the fifth *month*, the tenth *day* of the month, *that* certain of the elders of Israel came to enquire of the LORD, and sat before me. (2) Then came the word of the LORD unto me, saying, (3) Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire

of me? *As* I live, saith the Lord GOD, I will not be enquired of by you. (4) Wilt thou judge them, son of man, wilt thou judge *them*? cause them to know the abominations of their fathers: ¹⁰ Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness. (11) And I gave them my statutes, and shewed them my judgments, which *if* a man do, he shall even live in them. (12) Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I *am* the LORD that sanctify them. (13) But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which *if* a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them. (14) But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out. (15) Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given *them*, flowing with milk and honey, which *is* the glory of all lands; (16) Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols. (17) Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness. (18) But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols: (19) I *am* the LORD your God; walk in my statutes, and keep my judgments, and do them; (20) And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I *am* the LORD your God. (21) Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which *if* a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness. (22) Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth. (23) I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries; (24) Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

Notes:

- The Children of Israel disobeyed God and He dispersed them throughout the world and had them enslaved.

Exodus 31:12-17 And the LORD spake unto Moses, saying, (13) Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you. (14) Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people. (15) Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death. (16) Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant. (17) It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Notes:

- Sabbaths = the weekly Sabbath, Unleavened Bread, Pentecost, Memorial of Trumpets, Day of Atonement, Tabernacles & The 8th Day.
- Perpetual = permanent, continuous, unending, eternal
- Covenant = agreement, contract, pledge
- Sign = indication, mark, symbol, something to identify



Isaiah 56:1-8 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed. (2) Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. (3) Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. (4) For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant; (5) Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. (6) Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; (7) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people. (8) The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

Notes:

- Pollute = defile, corrupt, contaminate
- The same thing that Israel has to do to get salvation is the same thing that everyone else has to do:
 - Fear God and Keep his Commandments.
- Others = Non-Israelites

Acts 13:1-3, 13-16, 42-48 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. (2) As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. (3) And when they had fasted and prayed, and laid *their* hands on them, they sent *them* away. [13] Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. (14) But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. (15) And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on. (16) Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience. [42] And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. (43) Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. (44) And the next sabbath day came almost the whole city together to hear the word of God. (45) But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. (46) Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. (47) For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. (48) And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

[Ref: Isa. 49]

Notes:

- At this time, everyone (Israelite & Stranger) kept the Sabbath Day (The 7th day of the week).
- The 'Light' (God's Word) shines through the children of Israel.

Acts 18:1-4 After these things Paul departed from Athens, and came to Corinth; (2) And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. (3) And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. (4) And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Notes:

- After the death and resurrection of Christ, Paul continued to keep the Sabbath on the 7th day of the week.
 - If the Sabbath was changed at the resurrection of Christ to Sunday, why didn't he stop?

Malachi 4:1-2 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. (2) But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Notes:

- This is the only place in the Bible that contains the phrase "Sun of Righteousness". It was probably inserted by one of the translators who may have been a sun-worshipper because we know Jesus is not the Sun; he is the SON of Righteousness.
- Remember, out of the mouths of two or more witnesses is a fact established.

Grolier Vol.9, pg. 553 "SUNDAY": Day of the Sun, First (1st) Day of the Week.

Alternate Reference- MSN Encarta Online Encyclopedia: "Sunday" first day of the week. Its English name and its German name (*Sonntag*) are derived from the Latin *dies solis*, "sun's day," the name of a pagan Roman holiday.

World Scope Ency. Vol.11 "Sun Worship" is the chief worship of the Caucasians. To them, the Sun and Moon were considered rulers of the Earth.



Sun Worship

Ezekiel 8:1, 12-13, 15-16 And it came to pass in the sixth year, in the sixth *month*, in the fifth *day* of the month, *as* I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me. 12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth. (13) He said also unto me, Turn thee yet again, *and* thou shalt see greater abominations that they do. 15 Then said he unto me, Hast thou seen *this*, O son of man? turn thee yet again, *and* thou shalt see greater abominations than these. (16) And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

Notes:

- Sun Worship = Worship of the Sun and/or solar deities (false gods).

Jonah		W	T	F	Saturday	S
	DAYS		1	2	3	
	NIGHTS		1	2	3	X
	<i>Rose just before Eve on Saturday</i>					

Three days and three nights

Matthew 12:38-40 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. (39) But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: (40) For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Notes:

- Today, most people say that the day of rest is on Sunday, but can you get 3 days and 3 nights from Good Friday to Easter Sunday? Let's see!

	W	T	F	S	Sunday
DAYS				1	X
NIGHTS				1	2
<i>Rose Early Easter Sunday Morning</i>					

- According to tradition, there are only 2 nights and 1 day, which is not the sign of Jonah

Daniel 9:24-27 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. (25) Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. (26) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined. (27) And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Notes:

- Most Holy = Jesus
- Artaxerxes gave the command to rebuild the Temple in Jerusalem.
- Messiah the Prince = Jesus
- People of the prince = Romans
 - Prince = Satan
- Midst of the week = Wednesday and also, the middle of Jesus' 7 years of teaching.
- Sacrifice & oblation = animal sacrifice

- This ended at Jesus' death on the cross.
- The desolate = Israel
- In the midst of the week, Jesus was cut off (died). That was on Wednesday, not Friday.

Hebrews 10:1-12, 18 For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (2) For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. (3) But in those [sacrifices there is] a remembrance again [made] of sins every year. (4) For [it is] not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 18 Now where remission of these *is*, *there is* no more offering for sin.

Notes:

- Law having a shadow of good things to come = Law of animal sacrifice
- Jesus died for our past sins. He will not come back and die again, so be careful how you walk in Christ.
- When the veil ripped in twain (two), the Levitical Priesthood ended.
- The Priesthood of Levi & Melchizedek cannot coexist.
- The Catholic Church is operating according to the Levitical Priesthood, which is wrong.

John 20:1-2 The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (2) Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Notes:

- Yet = Still
- It was still dark when Mary got there and Jesus was ALREADY gone. He had risen just before the end of the weekly Sabbath Day.
- Sunrise Service is 'Sun Worship', which is against God's commandments.

John 19:23, 30-31 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout. (30) When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. (31) The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.

Notes:

- Gave up the ghost = died
- The 7 annual Sabbath days are higher than the weekly Sabbath.
- The high Sabbath day = the 1st night of the Feast of Unleavened Bread, not the weekly Sabbath.

WHO MOVED THE SABBATH TO THE FIRST DAY OF THE WEEK?

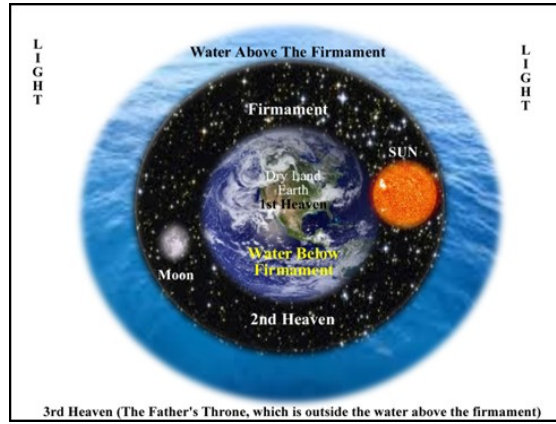


Emperor Constantine

World Scope Ency. Vol.11 (CONSTANTINE) in 321 AD, he declared Sunday to be the Christian Day of Worship. People would face death if they worked or sold on that day at the behest of the Catholic Church.

Notes:

- *Lord of Sunday is CONSTANTINE*
- *Lord of the SABBATH is JESUS*



Genesis 1:1-19 In the beginning God created the heaven and the earth. (2) And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. (3) And God said, Let there be light: and there was light. (4) And God saw the light, that *it was* good: and God divided the light from the darkness. (5) And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. (6) And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. (7) And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so. (8) And God called the firmament Heaven. And the evening and the morning were the second day. (9) And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so. (10) And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good. (11) And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so. (12) And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good. (13) And the evening and the morning were the third day. (14) And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: (15) And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. (16) And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also. (17) And God set them in the firmament of the heaven to give light upon the earth, (18) And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good. (19) And the evening and the morning were the fourth day.

Notes:

- Spirit of God = Angel
- Light = Day
- Darkness = Night

Leviticus 23:1-4 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts. (3) Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings. (4) These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

Notes

- Holy Convocation = Holy Gathering

Floating Sabbath Chart

(A Fallacy taught by some Israelites)

There would be no way to keep track of the Sabbath day neither the High Days if the Sabbath floated based on the new moon.

Genesis 2:1-5 (Refer to Page 1)

Psalms 95:1, 7-11 O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation. ⁷ For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, (8) Harden not your heart, as in the provocation, *and* as *in* the day of temptation in the wilderness: (9) When your fathers tempted me, proved me, and saw my work. (10) Forty years long was I grieved with *this* generation, and said, It *is* a people that do err in their heart, and they have not known my ways: (11) Unto whom I sware in my wrath that they should not enter into my rest.


Notes:

- Provocation/Tempted = Israel's behavior in the wilderness
- My Rest = 1000 years of Peace

Hebrews 4:1-11 Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. (2) For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*. (3) For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. (4) For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works. (5) And in this *place* again, If they shall enter into my rest. (6) Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: (7) Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. (8) For if Jesus had given them rest, then would he not afterward have spoken of another day. (9) There remaineth therefore a rest to the people of God. (10) For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his. (11) Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Notes:

- 1 2 3 4 5 6 7 (Days of Creation & Day of rest)
1 2 3 4 5 6 7 (6 days of Labor for man + 1 day of rest)


 Another day/Day of rest
 for the people of God

Revelation 20:1-10 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (4) And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (5) But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. (6) Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (7) And when the thousand years are expired, Satan shall be loosed out of his prison, (8) And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. (9) And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. (10) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

Notes:

- Second death = Lake of Fire
- Thousand years = 1 day
- Camp of the saints = Jesus and the people with him.

Psalms 132:8-14 Arise, O LORD, into thy rest; thou, and the ark of thy strength. (9) Let thy priests be clothed with righteousness; and let thy saints shout for joy. (10) For thy servant David's sake turn not away the face of thine anointed. (11) The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (12) If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. (13) For the LORD hath chosen Zion; he hath desired [it] for his habitation. (14) This [is] my rest for ever: here will I dwell; for I have desired it.

Notes:

- Zion = Jerusalem

- Habitation = occupancy, locale, tenancy
- Fruit of thy body = the body that was prepared for Jesus that was implanted into Mary.
- Children = Spiritual children of God who turned to him and keep his commandments.

1 Corinthians 15:12-14, 18-28 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? (13) But if there be no resurrection of the dead, then is Christ not risen: (14) And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain. [18] Then they also which are fallen asleep in Christ are perished. (19) If in this life only we have hope in Christ, we are of all men most miserable. (20) But now is Christ risen from the dead, *and* become the firstfruits of them that slept. (21) For since by man [came] death, by man [came] also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. (24) Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. (25) For he must reign, till he hath put all enemies under his feet. (26) The last enemy [that] shall be destroyed [is] death. (27) For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him. (28) And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Notes:

- Scriptures = Genesis to Malachi
- Vain = for nothing

Leviticus 23:10-17, 21 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: (11) And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. (12) And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD. (13) And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin. (14) And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings. (15) And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: (16) Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. (17) Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD [21] And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

Notes:

- 7 Sabbaths X 7 Days = 49 Days +1 = 50
- Pentecost means 50
- This Day represents the Year of Jesus' return.
- Pentecost always falls on a Sunday.
- Leaven Bread/First Fruit = Repented Servants of God in the 1st Resurrection.
- Holy Convocation = Holy Gathering
- Morrow after the Sabbath = Sunday (1st Day)
- He Lamb = Jesus; he is the first fruit of them that died and rose from the dead to live forever.

Romans 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Numbers 15:32-36 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day. (33) And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation. (34) And they put him in ward, because it was not declared what should be done to him. (35) And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp. (36) And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

Additional Verses:

Ephesians 2:11-13, 18-20 Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; (12) That at that time ye were without

Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: (13) But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. [18] For through him we both have access by one Spirit unto the Father. (19) Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; (20) And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

Notes:

- Gentiles = Europeans/White people
- Circumcision = Children of Israel
- Apostles = New Testament
- Prophets = Old Testament
- A real Christian studies both testaments not just one.

James 5:1-4 Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you]. (2) Your riches are corrupted, and your garments are moth-eaten. (3) Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. (4) Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

1 Corinthians 10:1-11 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (5) But with many of them God was not well pleased: for they were overthrown in the wilderness. (6) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. (7) Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play. (8) Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. (9) Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. (10) Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. (11) Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

Notes:

- It was Jesus in the wilderness with the CHURCH (Children of Israel), not the Father.

John 5:36-37 But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. (37) And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Mark 2:23-24, 27-28 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn. (24) And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful? [27] And he said unto them, The sabbath was made for man, and not man for the sabbath: (28) Therefore the Son of man is Lord also of the sabbath.

Notes

- Jesus, the son of man is also LORD OF THE SABBATH DAY!

Malachi 3:5-6 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*; and fear not me, saith the LORD of hosts. (6) For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

Notes:

- The only God we have ever dealt with is JESUS, not the Father.

Exodus 24:1, 9-11 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. [9] Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: (10) And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness. (11) And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

Notes:

- The God of Israel = the Son, Jesus Christ

Exodus 13:17-18, 21-22 And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: (18) But God led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. [21] And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: (22) He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

- Notes
- God = Jesus

Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

John 1:1-3, 10-11, 14-17 In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same *was* in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made. [10] He was in the world, and the world was made by him, and the world knew him not. (11) He came unto his own, and his own received him not. [14] And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (15) John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. (16) And of his fulness have all we received, and grace for grace. (17) For the law was given by Moses, [but] grace and truth came by Jesus Christ.

- Notes:
- Word = Jesus
 - He created everything.
 - God = The Father

Luke 4:14-16, 31 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. (15) And he taught in their synagogues, being glorified of all. (16) And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. (31) And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

- Notes
- Jesus went to Church on the Sabbath (7th day of the week), not Sunday (1st day of the week).
 - As his servants, we ought and must be like him, Christ like.
 - If you go to church on Sunday, you are obeying Emperor Constantine and not God.
 - You are also worshipping the SUN gods (Mithra, Helios, Ra, etc) and not the God of the Bible, JESUS.

Previous Lessons:

12/19/00, 8/17/02, 3/12/05 Ps.50:1-6, 9/01/07 Ps.98:2-6, 11/29/08 Ps. 20:1-6, 12/3/11 Ps. 147:5-9. 11

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Notes:
