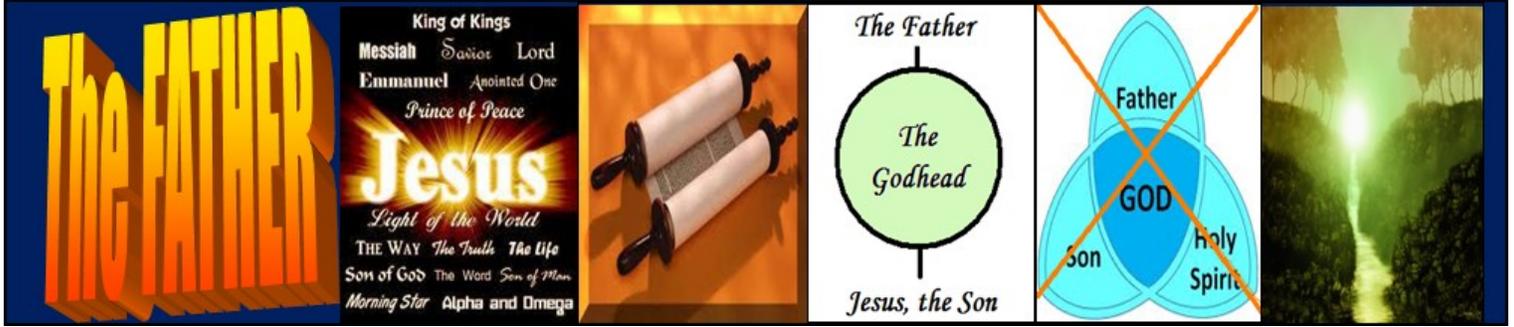


'The Godhead'



Prayer: Psalms 119:115-120 Depart from me, ye evildoers: for I will keep the commandments of my God. (116) Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope. (117) Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually. (118) Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood. (119) Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies. (120) My flesh trembleth for fear of thee; and I am afraid of thy judgments.

Trinity: Also called Blessed Trinity, Holy Trinity, the union of three persons (Father, Son, and Holy Ghost) in one Godhead, or the threefold personality of the one Divine Being.



Romans 1:18-27 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; [19] Because that which may be known of God is manifest in them; for God hath shewed *it* unto them. [20] For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse: [21] Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. [22] Professing themselves to be wise, they became fools, [23] And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. [24] Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: [25] Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. [26] For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: [27] And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

Notes:

- Holding the truth in unrighteousness is an unforgiveable sin.
- Godhead = The Father & The Son
 - Since the beginning, there have only been two members in the Godhead, not three.
- Vile affections = homosexuality (Man + Man / Woman + Woman)
- Natural use = heterosexuality (Man + Woman)

Colossians 2:6, 8-9 As ye have therefore received Christ Jesus the Lord, so walk ye in him: [8] Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. [9] For in him dwelleth all the fulness of the Godhead bodily.

Genesis 1:1, 26-28 In the beginning God created the heaven and the earth. [26] And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. [27] So God created man in his *own* image, in the image of God created he him; male and female created he them. [28] And God blessed

them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Notes:

- Us/Our = The Father & Jesus
- Elohim = God (translated as one God with more than 1 member. Example: One family has more than one member.)
- MAN = One species (Male + Female)

Hebrews 1:1-3 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, [2] Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds; [3] Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Notes:

- Jesus is the one who created everything.
- At this time, Jesus is sitting at the right hand of the Father in Heaven.
- He and the Father look exactly alike.
- MAN was created in the whole image of the Godhead (the Father & Son).

John 17:1, 5 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: [5] And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

Notes:

- Before Jesus came to Earth and became a flesh and blood being, he was God, the second member of the Godhead.



Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

Notes:

- His name = Jesus, The Father
- His son's name = Jesus, The Son
- God, man, family, father, mother, daughter, son, sister, brother, etc. are all titles; they are not names.

Exodus 6:2-3 And God spake unto Moses, and said unto him, I *am* the LORD: (3) And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

Notes:

- Jehovah (Yahweh) = Eternal One
- Jesus is Jehovah and he is the one that did all the talking as God in the Old Testament.

John 1:1-3, 10, 14-15 In the beginning was the Word, and the Word was with God, and the Word was God. [2] The same was in the beginning with God. [3] All things were made by him; and without him was not any thing made that was made. [10] He was in the world, and the world was made by him, and the world knew him not. [14] And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. [15] John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

Notes:

- The WORD = JESUS (The Spokesman for the Father)
 - He is the Creator and he is also, God.
 - The Father never became flesh & blood.
- John came in the spirit of Elijah to prepare the way for the Lamb of God (Jesus)

Philippians 2:5-11 Let this mind be in you, which was also in Christ Jesus: [6] Who, being in the form of God, thought it not robbery to be equal with God: [7] But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: [8] And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. [9] Wherefore God also hath highly exalted him, and given him a name which is above every name: [10] That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; [11] And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

Notes:

- Jesus was God with the Father before he came to Earth to die for our sins, becoming flesh & blood so he could die. After his resurrection, he rejoined the Godhead as GOD.

John 5:39-43 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. [40] And ye will not come to me, that ye might have life. [41] I receive not honour from men. [42] But I know you, that ye have not the love of God in you. [43] I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Notes:

- Scriptures = Genesis to Malachi
- Me = Jesus
- Jesus came in his Father's name, which is JESUS.
 - He didn't come in his own name (Jehovah, which means 'Eternal one')
- The one that came in his own name was John, the Baptist in the spirit of Elijah.

Malachi 1:6, 11 A son honoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine honour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? [11] For from the rising of the sun even unto the going down of the same my name *shall be* great among the Gentiles; and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the LORD of hosts.

Notes:

- Priests = Israel
- Gentiles = Europeans/White people/Sons of Japheth
- Incense = Prayers
- Heathen = Nations
- The greatest name among the Gentiles is JESUS.

Jeremiah 15:10, 15-16 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; *yet* every one of them doth curse me. [15] O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke. [16] Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

Notes:

- This is Jesus talking through the mouth of Jeremiah.
- Eat them = Read the Word
- LORD, God of hosts = The Father
- Jesus is called by his name, not his own (Jehovah, Yahweh, Israel, I AM)

1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Notes:

- The God that was manifested (revealed) in the flesh is JESUS (the Son), not the Father.
- Spirit = Word of God
- Preached unto the Gentiles (Jesus did this in Samaria)

Matthew 22:41-46 While the Pharisees were gathered together, Jesus asked them, [42] Saying, What think ye of Christ? whose son is he? They say unto him, *The Son* of David. [43] He saith unto them, How then doth David in spirit call him Lord, saying, [44] The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies

thy footstool? [45] If David then call him Lord, how is he his son? [46] And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions*.

Notes:

- Christ (Messiah) = The Anointed One
- Jesus became David's son by coming in the flesh through the tribe of Judah.
- Jesus became David's Lord because he is God and King of Israel.



Psalms 110:1, 5 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. [5] The Lord at thy right hand shall strike through kings in the day of his wrath.

Notes:

- The Lord at the right hand of the Father is JESUS.
- He is the one that will strike through kings at his second coming.

Isaiah 57:15-16 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. [16] For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls *which* I have made.

Notes:

- The High and Lofty One that inhabiteth eternity, whose name is Holy is JESUS (the Son).
- Him = The Father.
 - The word 'Him' clarifies that there is only one with Jesus, not two or more.
- High and holy place = the third Heaven
- Spirit = Breath of Life
- Jesus is the one who made ALL Souls (Flesh and Blood beings)
- Angels are not 'GOD', they are ministering spirits.

Hebrews 1:6-10-14 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. [7] And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. [8] But unto the Son *he saith*, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. [9] Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows. [10] And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: [11] They shall perish; but thou remainest; and they all shall wax old as doth a garment; [12] And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. [13] But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? [14] Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Notes:

- Firstbegotten = Jesus
- O God = Jesus
- Thy God = The Father
- Lord = Jesus
- Heirs of Salvation = The Saints (Servants of God who keep the Commandments and endure to the end)

Psalms 45:1-7 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer. [2] Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever. [3] Gird thy sword upon *thy* thigh, O *most* mighty, with thy glory and thy majesty. [4] And in thy majesty ride prosperously because of truth and meekness *and* righteousness; and thy right hand shall teach thee terrible things. [5] Thine arrows *are* sharp in the heart of the king's enemies; *whereby* the people fall under thee. [6] Thy

throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. [7] Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Notes:

- O most mighty = Jesus

1 John 5:7, 10 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. [10] He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

Notes:

- The Father (God)
- The Word (God)
- Holy Ghost (Angel)
- They are one because all three bear the name, JESUS and have the same Mind (way of thinking).
- Jesus is the Father's name, which is the name Jesus came in and the Holy Ghost speaks in.

Revelation 1:1-2 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John: [2] Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

Notes:

- The Protocol of God:
 1. The Father = God (Dwells in Heaven) → The Father gave the Word to his Son, Jesus.
 2. The Son = God (Dwells in Heaven) → Jesus sent to the Word to his servants via holy angels.
 3. Holy Angel = Ministering spirit (Dwells in Heaven) → The Holy Spirit gives the Word to Israel.
 4. Servant = Israel (Dwells on the Earth) → Israel receives the Word and teaches it to everyone else.

John 16:5-7, 12-15 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? [6] But because I have said these things unto you, sorrow hath filled your heart. [7] Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. [12] I have yet many things to say unto you, but ye cannot bear them now. [13] Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come. [14] He shall glorify me: for he shall receive of mine, and shall shew *it* unto you. [15] All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

Notes:

- The Comforter (Spirit of Truth, Holy Ghost) is the Holy Angel, Gabriel.
- He took over Lucifer's job as the light bearer (the one who brings the truth) after his fall from heaven.
- He is not God; he takes orders from God.

Exodus 23:20-22 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. [21] Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him. [22] But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

Notes:

- Angel = Gabriel
- Place = Palestine, Land of Canaan, which is Israel.
- My name = Jesus

Isaiah 63:7-10 I will mention the lovingkindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. [8] For he said, Surely they *are* my people, children *that* will not lie: so he was their Saviour. [9] In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. [10] But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, *and* he fought against them.

Notes:

- The Angel of his presence = Gabriel, The Spirit of Truth

Revelation 22:6, 16 And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. [16] I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

Notes:

- Jesus sends his Angels to his servants and he also sent the Prophets and the Apostles.



Revelation 21:1-3, 10-12, 21-23 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. [2] And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. [3] And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. [10] And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, [11] Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal; [12] And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel: [21] And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass. [22] And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. [23] And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

Notes:

- When this happens there will be no more flesh and blood people.
- The Lord God Almighty = The Father (GOD)
- The Lamb = Jesus, the Son (GOD)
- There is no mention of the Holy Spirit (Angel Gabriel, the Holy Ghost) being a member of the Temple.
- The names of the 12 tribes of Israel are Reuben, Simeon, Levi, Judah, Issachar, Zebulon, Gad, Asher, Dan, Naphtali, Joseph & Benjamin.

Revelation 22:1,3, 12-13 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. [3] And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: [12] And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. [13] I am Alpha and Omega, the beginning and the end, the first and the last.

Notes:

- There are only two members of the Godhead:
 - The Father and the Lamb
- There is no holy Trinity.
- Jesus is the FIRST God and the LAST God that MAN (the species/flesh & blood) will ever deal with.



Isaiah 44:1-2, 6-8 Yet now hear, O Jacob my servant; and Israel, whom I have chosen: [2] Thus saith the LORD that made thee, and formed thee from the womb, *which* will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. [6] Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I *am* the first, and I *am* the last; and beside me *there is* no God. [7] And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. [8] Fear ye

not, neither be afraid: have not I told thee from that time, and have declared *it?* ye *are* even my witnesses. Is there a God beside me? yea, *there is no God*; I know not *any*.

Notes:

- The Lord, King of Israel = JESUS
- His (Israel's) Redeemer, the LORD of hosts = JESUS
- When Jesus said "*Besides me, there is no God*" he is saying that he is the ONLY GOD that MAN has ever dealt with. The Father does not deal with Flesh & Blood.
- In the Earth, JESUS is the ONLY GOD.
 - The Father doesn't come to the Earth until the 8th day, after the 1000 years of Peace.
- The Children of Israel are the 'REAL' Jehovah's Witnesses.

Isaiah 48:12-13, 16 Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last. [13] Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together. [16] Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me.

Notes:

- Jesus is the only God we will know in these flesh and blood bodies. We can't get anywhere near the Father in this condition. Only as Spirit beings will we see him on the 8th day.
- The Lord GOD = The Father
- His Spirit = Word of God

John 6:35, 38-40, 44 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. [38] For I came down from heaven, not to do mine own will, but the will of him that sent me. [39] And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. [40] And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. [44] No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

Notes:

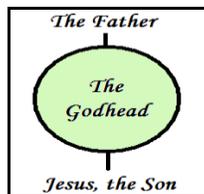
- Last day = 7th day (the Day Jesus returns)

Zechariah 2:8-11 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. [9] For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. [10] Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. [11] And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

Notes:

- When Jesus returns, Israel will have some of the stranger (non-Israelites) as servants.
- He will adopt the rest of the nations and they will become Israel too.
- JESUS will dwell on the EARTH on the 7th Day, which is the day he returns.

*There is NO 'Trinity' in the GODHEAD!
ONLY TWO; the FATHER & THE SON!*



Extra Verses

Revelation 19:11-13 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. [12] His eyes *were* as a flame of fire, and on his head *were* many crowns; and

he had a name written, that no man knew, but he himself. [13] And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

Psalms 2:1-7 Why do the heathen rage, and the people imagine a vain thing? [2] The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, *saying*, [3] Let us break their bands asunder, and cast away their cords from us. [4] He that sitteth in the heavens shall laugh: the Lord shall have them in derision. [5] Then shall he speak unto them in his wrath, and vex them in his sore displeasure. [6] Yet have I set my king upon my holy hill of Zion. [7] I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee.

Acts 4:13-16, 18, 21, 23-27 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. [14] And beholding the man which was healed standing with them, they could say nothing against it. [15] But when they had commanded them to go aside out of the council, they conferred among themselves, [16] Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them *is* manifest to all them that dwell in Jerusalem; and we cannot deny *it*. [18] And they called them, and commanded them not to speak at all nor teach in the name of Jesus. [21] So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all *men* glorified God for that which was done. [23] And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. [24] And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou *art* God, which hast made heaven, and earth, and the sea, and all that in them is: [25] Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? [26] The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. [27] For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

Colossians 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

John 14:15-17, 26 If ye love me, keep my commandments. [16] And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; [17] *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. [26] But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Haggai 2:1-5 In the seventh *month*, in the one and twentieth *day* of the month, came the word of the LORD by the prophet Haggai, saying, [2] Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying, [3] Who *is* left among you that saw this house in her first glory? and how do ye see it now? *is it* not in your eyes in comparison of it as nothing? [4] Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I *am* with you, saith the LORD of hosts: [5] *According to* the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

John 5:36-39 But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. [37] And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. [38] And ye have not his word abiding in you: for whom he hath sent, him ye believe not. [39] Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Previous Lesson Dates: 4-7-01, 9-20-03, 5-20-06, 12-6-08, 12-17-11

Prayers: Ps. 107:1-8, 11:4-7, 32:1-6, 51:3, 7-11

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Notes