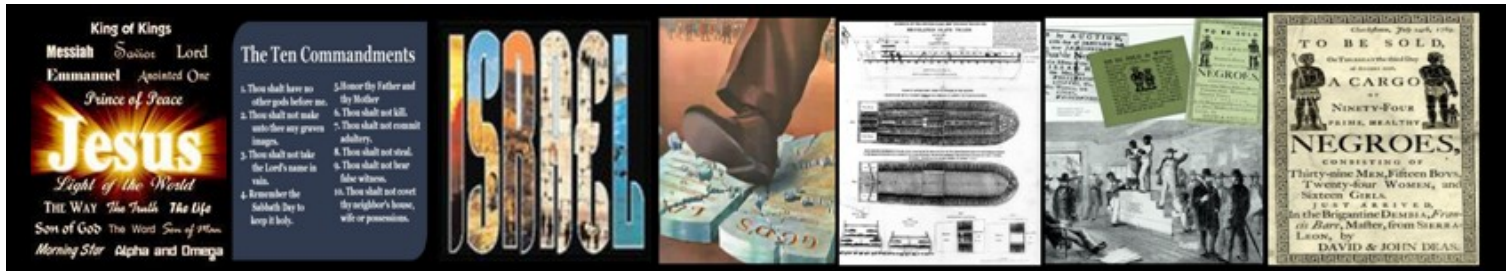


The Punishment of Israel is from God and No One Else!



PRAYER: Psalms 113:1-6, 9 Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD. (2) Blessed be the name of the LORD from this time forth and for evermore. (3) From the rising of the sun unto the going down of the same the LORD'S name *is* to be praised. (4) The LORD *is* high above all nations, *and* his glory above the heavens. (5) Who *is* like unto the LORD our God, who dwelleth on high, (6) Who humbleth *himself* to behold *the things that are* in heaven, and in the earth. [9] He maketh the barren woman to keep house, *and to be* a joyful mother of children. Praise ye the LORD.

Matthew 21:33-41, 45 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: (34) And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. (35) And the husbandmen took his servants, and beat one, and killed another, and stoned another. (36) Again, he sent other servants more than the first: and they did unto them likewise. (37) But last of all he sent unto them his son, saying, They will reverence my son. (38) But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. (39) And they caught him, and cast *him* out of the vineyard, and slew *him*. (40) When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? (41) They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons. [45] And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

Notes:

- Householder = the LORD
- Vineyard = Children of Israel
- Husbandman = Are the Pastors
- Far country = heaven
- Fruits = good works
- Servants = the Prophets
- Other servants = Righteous servants



My Beloved



Fall of Jerusalem in 70 AD

Isaiah 5:1-7 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: (2) And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. (3) And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. (4) What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? (5) And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be trodden down: (6) And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it. (7) For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Notes:

- Choicest vine = God's law
- Grapes = Righteous servants
- Wild grapes = Rebellious servants

Jeremiah 12:7-10 I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies. (8) Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it. (9) Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour. (10) Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

Notes:

- Mine House/Heritage = Israel
- Beasts of the field = Nations
- Desolate wilderness = void of understanding/without God's law

Song of Solomon 1:1-6 The song of songs, which is Solomon's. (2) Let him kiss me with the kisses of his mouth: for thy love is better than wine. (3) Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee. (4) Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. (5) I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon. (6) Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.

Notes:

- I = Jesus
- My mother's children = Israel
- Vineyards = other nations
- Kept = taken care of
- Solomon wrote this but it is talking about Jesus.

Psalms 69:1, 4, 7-9 Save me, O God; for the waters are come in unto my soul. [4] They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away. [7] Because for thy sake I have borne reproach; shame hath covered my face. (8) I am become a stranger unto my brethren, and an alien unto my mother's children. (9) For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

Notes:

- They = Israel
- Jesus restored Man's access to the 'the Tree of Life (Salvation).
- Thee = The Father
- Me = Jesus
- Reproaches = Sins

Romans 15:2-3 Let every one of us please his neighbour for his good to edification. (3) For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Notes:

- Adam took away salvation but Jesus gave it back if we keep his commandments.



Psalms 80:1, 7-16 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth. [7] Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved. (8) Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it. (9) Thou preparedst room before it, and didst cause it to take deep root, and it filled the land. (10) The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars. (11) She sent out her boughs unto the sea, and her branches unto the river. (12) Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her? (13) The boar out of the wood doth waste it, and the wild beast of the field doth devour it. (14) Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine; (15) And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself. (16) It is burned with fire, it is cut down: they perish at the rebuke of thy countenance.

Notes:

- Shepherd of Israel = Jesus
- Vine out of Egypt = Israel
- Heathen = Nations
- Hedges = Protection/Angels
- Pluck her = rob, despise or hate her
- Beasts = Other nations



Noble Vine



Degenerate Plant

Jeremiah 2:4-6, 20-21, 31 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel: (5) Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? (6) Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt? [20] For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot. (21) Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? [31] O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

Isaiah 5:11-14 Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! (12) And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. (13) Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst. (14) Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Notes:

- Honorable men = preachers/ministers
- Famished = stupid, lacking in knowledge
- Hell = state of condition

Hosea 4:1-7, 13-14, 16-18 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the

land, because *there is* no truth, nor mercy, nor knowledge of God in the land. (2) By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood. (3) Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away. (4) Yet let no man strive, nor reprove another: for thy people *are* as they that strive with the priest. (5) Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother. (6) My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. (7) As they were increased, so they sinned against me: *therefore* will I change their glory into shame. [13] They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof *is* good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery. (14) I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall fall. [16] For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place. (17) Ephraim is joined to idols: let him alone. (18) Their drink is sour: they have committed whoredom continually: her rulers *with* shame do love, Give ye.

Notes:

- Thy mother = Israel
- Ephraim = Israel
- Jesus came to his own (Israel) and no one else. He had to teach Israel before they could go and teach the other nations.
- Whoredom = Idol worship



Deuteronomy 32:1, 8-21 Give ear, O ye heavens, and I will speak; and hear, O earth,

the words of my mouth. [8] When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. (9) For the LORD'S portion is his people; Jacob is the lot of his inheritance. (10) He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye. (11) As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: (12) So the LORD alone did lead him, and *there was* no strange god with him. (13) He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; (14) Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape. (15) But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness*; then he forsook God *which* made him, and lightly esteemed the Rock of his salvation. (16) They provoked him to jealousy with strange *gods*, with abominations provoked they him to anger. (17) They sacrificed unto devils, not to God; to gods whom they knew not, to new *gods that* came newly up, whom your fathers feared not. (18) Of the Rock *that* begat thee thou art unmindful, and hast forgotten God that formed thee. (19) And when the LORD saw *it*, he abhorred *them*, because of the provoking of his sons, and of his daughters. (20) And he said, I will hide my face from them, I will see what their end *shall be*: for they *are* a very froward generation, children in whom *is* no faith. (21) They have moved me to jealousy with *that which* is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with *those which are* not a people; I will provoke them to anger with a foolish nation.

Notes:

- Number of Israel = 12 Tribes
 - 12 hours of day
 - 12 hours of night
 - 12 months a year
 - New Jerusalem has
 - 12 Gates
 - 12 Foundation
 - 12 Angels (1 at each gate)
- Jeshurun = Israel

- Wood & Stone gods = God of Xmas, Pagan gods, icons, statues, meteorites, etc.
- Rock of our salvation = Jesus
- Froward = crooked, foolish
- Those which are not a people = Groups/Nations/Strangers

Romans 11:1-11 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin. (2) God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, (3) Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. (4) But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of* Baal. (5) Even so then at this present time also there is a remnant according to the election of grace. (6) And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work. (7) What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded (8) (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. (9) And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them: (10) Let their eyes be darkened, that they may not see, and bow down their back away. (11) I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy.



Deuteronomy 32:22-32 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains. (23) I will heap mischiefs upon them; I will spend mine arrows upon them. (24) *They shall be burnt* with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust. (25) The

sword without, and terror within, shall destroy both the young man and the virgin, the suckling *also* with the man of gray hairs. (26) I said, I would scatter them into corners, I would make the remembrance of them to cease from among men: (27) Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, *and* lest they should say, Our hand *is* high, and the LORD hath not done all this. (28) For they *are* a nation void of counsel, neither *is there any* understanding in them. (29) O that they were wise, *that* they understood this, *that* they would consider their latter end! (30) How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up? (31) For their rock *is* not as our Rock, even our enemies themselves *being* judges. [32] For their vine *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their clusters *are* bitter:

Notes:

- Our ROCK is JESUS!



Ezekiel 20:1-26, 30-39 And it came to pass in the seventh year, in the fifth *month*, the tenth *day* of the month, *that* certain of the elders of Israel came to enquire of the LORD, and sat before me. (2) Then came the word of the LORD unto me, saying, (3) Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? As I live, saith the Lord GOD, I will not be enquired of by you. (4) Wilt thou judge them, son of man, wilt thou judge *them*? cause them to know the abominations of their fathers: (5) And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I *am* the LORD your God; (6) In the day *that* I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which *is* the glory of all lands: (7) Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I *am* the

LORD your God. (8) But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. (9) But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they *were*, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt. (10) Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness. (11) And I gave them my statutes, and shewed them my judgments, which *if* a man do, he shall even live in them. (12) Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I *am* the LORD that sanctify them. (13) But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which *if* a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them. (14) But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out. (15) Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given *them*, flowing with milk and honey, which *is* the glory of all lands; (16) Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols. (17) Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness. (18) But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols: (19) I *am* the LORD your God; walk in my statutes, and keep my judgments, and do them; (20) And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I *am* the LORD your God. (21) Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which *if* a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness. (22) Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not

be polluted in the sight of the heathen, in whose sight I brought them forth. (23) I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries; (24) Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols. (25) Wherefore I gave them also statutes *that were* not good, and judgments whereby they should not live; (26) And I polluted them in their own gifts, in that they caused to pass through *the fire* all that openeth the womb, that I might make them desolate, to the end that they might know that I *am* the LORD. [30] Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? (31) For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you. (32) And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. (33) As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: (34) And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. (35) And I will bring you into the wilderness of the people, and there will I plead with you face to face. (36) Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. (37) And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: (38) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD. (39) As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Notes:

- Sanctify = set apart

- Name's sake = the name 'Israel', which is Jesus' name before he adopted Jacob.
- Gifts = Prayers, Free will offerings, etc.
- Sons passed through the fire = worship of a pagan god by sacrificing your children to him in flames of fire.



Jeremiah 15:1-6 Then said the LORD unto me, Though Moses and Samuel stood before me, *yet* my mind *could* not *be* toward this people: cast *them* out of my sight, and let them go forth. (2) And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as *are* for death, to death; and such as *are* for the sword, to the sword; and such as *are* for the famine, to the famine; and such as *are* for the captivity, to the captivity. (3) And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy. (4) And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for *that* which he did in Jerusalem. (5) For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest? (6) Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

Notes:

- Removed = taken into captivity (slavery)



Luke 13:34-35 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen *doth* gather her brood under *her* wings, and ye would not! (35) Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until *the time* come when ye shall say, Blessed is he that cometh in the name of the Lord.

Amos 2:4-6, 9-14 Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away *the punishment* thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked: (5) But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem. (6) Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away *the punishment* thereof; because they sold the righteous for silver, and the poor for a pair of shoes; [9] Yet destroyed I the Amorite before them, whose height *was* like the height of the cedars, and he *was* strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. (10) Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite. (11) And I raised up of your sons for prophets, and of your young men for Nazarites. *Is it not even thus, O ye children of Israel?* saith the LORD. (12) But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophecy not. (13) Behold, I am pressed under you, as a cart is pressed *that is full of sheaves*. [14] Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

Amos 3:1-2, 6-7 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, (2) You only have I known of all the families of the earth: therefore I will punish you for all your iniquities. [6] Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done *it?* (7) Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Hosea 9:1, 7-9, 13-17 Rejoice not, O Israel, for joy, as *other* people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor. [7] The days of visitation are come, the days of recompence are come; Israel shall know *it*: the prophet *is* a fool, the spiritual man *is* mad, for the multitude of thine iniquity, and the great hatred. (8) The watchman of Ephraim *was* with my God: *but* the prophet *is* a snare of a fowler in all his ways, *and* hatred in the house of his God. (9)

They have deeply corrupted *themselves*, as in the days of Gibeah: *therefore* he will remember their iniquity, he will visit their sins. [13] Ephraim, as I saw Tyrus, *is* planted in a pleasant place: but Ephraim shall bring forth his children to the murderer. (14) Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts. (15) All their wickedness *is* in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes *are* revolvers. (16) Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay *even* the beloved *fruit* of their womb. (17) My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

Notes:

- Great hatred = the hatred God has for his people for breaking his commandments.
- Mine house = Land of Israel
- Fruit of the womb = Children

Isaiah 42:18-25 Hear, ye deaf; and look, ye blind, that ye may see. (19) Who *is* blind, but my servant? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as the LORD'S servant? (20) Seeing many things, but thou observest not; opening the ears, but he heareth not. (21) The LORD is well pleased for his righteousness' sake; he will magnify the law, and make *it* honourable. (22) But this *is* a people robbed and spoiled; *they are* all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. (23) Who among you will give ear to this? *who* will hearken and hear for the time to come? (24) Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. (25) Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

Ezekiel 6:1-3, 7-10 And the word of the LORD came unto me, saying, (2) Son of man, set thy face toward the mountains of Israel, and prophesy against them, (3) And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the

mountains, and to the hills, to the rivers, and to the valleys; Behold, I, *even* I, will bring a sword upon you, and I will destroy your high places. [7] And the slain shall fall in the midst of you, and ye shall know that I *am* the LORD. (8) Yet will I leave a remnant, that ye may have *some* that shall escape the sword among the nations, when ye shall be scattered through the countries. (9) And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations. (10) And they shall know that I *am* the LORD, *and that* I have not said in vain that I would do this evil unto them.

Notes:

- Mountains = Governors of Israel
- Idols = Pagan god/images



Hosea 5:1-10, 14-15 Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment *is* toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor. (2) And the revolvers are profound to make slaughter, though I *have been* a rebuker of them all. (3) I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, *and* Israel is defiled. (4) They will not frame their doings to turn unto their God: for the spirit of whoredoms *is* in the midst of them, and they have not known the LORD. (5) And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them. [6] They shall go with their flocks and with their herds to seek the LORD; but they shall not find *him*; he hath withdrawn himself from them. [7] They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions. (8) Blow ye the cornet in Gibeah, *and* the trumpet in Ramah: cry aloud *at* Bethaven, after thee, O Benjamin. (9) Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I

made known that which shall surely be. [10] The princes of Judah were like them that remove the bound: *therefore* I will pour out my wrath upon them like water. [14] For I *will be* unto Ephraim as a lion, and as a young lion to the house of Judah: I, *even* I, will tear and go away; I will take away, and none shall rescue *him*. (15) I will go *and* return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

Notes:

- My Place = Heaven

Isaiah 40:1-3, 5, 9-10 Comfort ye, comfort ye my people, saith your God. (2) Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins. (3) The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. [5] And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*. [9] O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God! (10) Behold, the Lord GOD will come with strong *hand*, and his arm shall rule for him: behold, his reward *is* with him, and his work before him.

Deuteronomy 32:36-43 For the LORD shall judge his people, and repent himself for his servants, when he seeth that *their* power is gone, and *there is* none shut up, or left. (37) And he shall say, Where *are* their gods, *their* rock in whom they trusted, [38] Which did eat the fat of their sacrifices, *and* drank the wine of their drink offerings? let them rise up and help you, *and* be your protection. (39) See now that I, *even* I, *am* he, and *there is* no god with me: I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand. (40) For I lift up my hand to heaven, and say, I live for ever. (41) If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me. (42) I will make mine arrows drunk with blood, and my sword shall devour flesh; *and that* with the blood of the slain and of the captives, from the beginning of revenges upon the enemy. (43) Rejoice, O ye

nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

Jeremiah 50:1-3 The word that the LORD spake against Babylon *and* against the land of the Chaldeans by Jeremiah the prophet. (2) Declare ye among the nations, and publish, and set up a standard; publish, *and* conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. [3] For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

Notes:

- Babylon = Vatican & the European Union
- Mountain to hill = from big governments to little governments
- Our Resting-place is Israel



Revelation 18:1-4 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. (2) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. (3) For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. (4) And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Notes:

- Babylon the great = Rome/W.E.U.
- Wine = false doctrine

Jeremiah 50:4-8, 16-17 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. [5] They shall ask the

way to Zion with their faces thitherward, *saying*, Come, and let us join ourselves to the LORD in a perpetual covenant *that* shall not be forgotten. [6] My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their restingplace. [7] All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers. [8] Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks. [16] Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land. [17] Israel *is* a scattered sheep; the lions have driven *him* away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Notes:

- The King of Assyria took out the 9 tribes in Samaria and King Nebuchadnezzar took out the remaining tribes (Judah, Benjamin & Levi) in Jerusalem.
- At the time of the great Tribulation, everyone will flee to their own land except for us.
- Our God will gather us at his return.

Zechariah 2:6-12 Ho, ho, *come forth*, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. (7) Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon. [8] For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. [9] For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. [10] Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. [11] And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. (12) And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Extra Verses:

Romans 10:16-19 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? (17) So then faith *cometh* by hearing, and hearing by the word of God. (18) But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. (19) But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you.

Jeremiah 13:1-11 Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water. (2) So I got a girdle according to the word of the LORD, and put *it* on my loins. (3) And the word of the LORD came unto me the second time, saying, (4) Take the girdle that thou hast got, which *is* upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock. (5) So I went, and hid it by Euphrates, as the LORD commanded me. (6) And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there. (7) Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing. (8) Then the word of the LORD came unto me, saying, (9) Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem. (10) This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. (11) For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

Acts 7:51-53 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did*, so *do* ye. (52) Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: (53) Who have received the law by the disposition of angels, and have not kept *it*.
Notes:

- The Just One = Jesus

Psalms 81:8-12 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me; (9) There shall no strange god be in thee; neither shalt thou worship any strange god. (10) I *am* the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it. (11) But my people would not hearken to my voice; and Israel

would none of me. (12) So I gave them up unto their own hearts' lust: *and* they walked in their own counsels.

Amos 5:21-26 I hate, I despise your feast days, and I will not smell in your solemn assemblies. (22) Though ye offer me burnt offerings and your meat offerings, I will not accept *them*: neither will I regard the peace offerings of your fat beasts. (23) Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols. (24) But let judgment run down as waters, and righteousness as a mighty stream. (25) Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel? (26) But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

Acts 7:41-43 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands. (42) Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices *by the space of* forty years in the wilderness? (43) Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

Leviticus 26:21-25, 32-36, 38-45 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins. (22) I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate. (23) And if ye will not be reformed by me by these things, but will walk contrary unto me; (24) Then will I also walk contrary unto you, and will punish you yet seven times for your sins. (25) And I will bring a sword upon you, that shall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. [32] And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it. (33) And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. (34) Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths. (35) As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it. (36) And upon them that are left *alive* of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth. [38] And ye shall perish among the heathen, and the land

of your enemies shall eat you up. (39) And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. (40) If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; (41) And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: (42) Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. (43) The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes. (44) And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I *am* the LORD their God. (45) But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I *am* the LORD.

Previous Lessons:

10/3/98, 7/21/01, 1/3/04, 4/29/06, 11/22/08, 11/26/11
Ps.87:1-7, 78:1-7, 71:17-22. 130:1-8

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