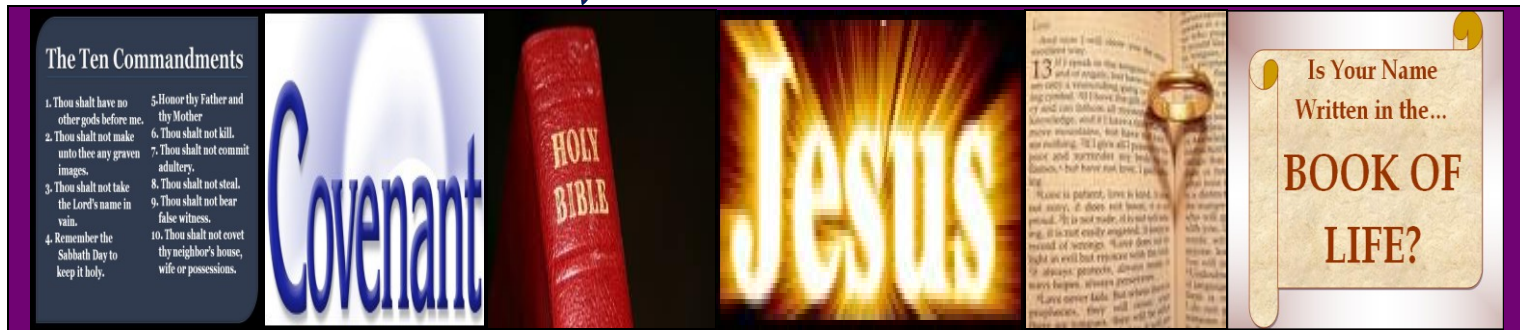


GRACE - A FREE GIFT, RETAINED BY KEEPING THE LAW!



Prayer: Psalms 13:1-5 How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me? (2) How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me? (3) Consider *and* hear me, O LORD my God: lighten mine eyes, lest I sleep the *sleep of death*; (4) Lest mine enemy say, I have prevailed against him; *and* those that trouble me rejoice when I am moved. (5) But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

WHAT IS THE DIFFERENCE BETWEEN A SAINT & A SINNER? THE LAW!

Romans 6:12-14 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. (13) Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God. (14) For sin shall not have dominion over you: for ye are not under the law, but under grace.

Notes:

- Law = animal sacrifice
- Grace = a free gift



Galatians 3:1-2, 5-13 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? (2) This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? [5] He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith? (6) Even as Abraham believed God, and it was accounted to him for righteousness. (7) Know ye therefore that they which are of faith, the same are the children of Abraham. (8) And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed. (9) So then they which be of faith are blessed with faithful Abraham. (10) For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them. (11) But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith. (12) And the law is not of faith: but, The man that doeth them shall live in them. (13) Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

Notes:

- Spirit = Word of God
- Faith = Belief
- Heathen = Nations
- Cursed of the law = of animal sacrifice

Deuteronomy 21:22-23 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree: (23) His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

Notes:

- This is why Jesus had to be taken down from the cross to prevent the land from being defiled.
 - He was hanged on two beams of wood, which came from a tree.
- He bore all of our sins upon himself, thus he was accursed.

1 John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Notes:

- Transgression = wrongdoing, break the law

Romans 5:12-15 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (13) (For until the law sin was in the world: but sin is not imputed when there is no law. (14) Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. (15) But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

Notes:

- One man = Adam
- Eve isn't mentioned because Adam had the power to overrule everything she said.
- The Law = Commandments

Galatians 3:17-20 And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. (18) For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise. (19) Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator. (20) Now a mediator is not *a mediator* of one, but God is one.

Notes:

- The law that came 430 years after is the law of animal sacrifice.
- The animal sacrifice law came after the Children of Israel were freed from Egypt and went into the wilderness.
 - It was added to slow MAN down, otherwise none of us would be alive.
- Seed = Jesus
- Mediator = Jesus

Hebrews 9:1, 9-10 Then verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary. ⁹ Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; (10) Which *stood* only in meats and drinks, and divers washings, and carnal ordinances, imposed *on them* until the time of reformation.

Notes:

- The law of Animal Sacrifice was imposed upon us to remind MAN that something has to die when the law (the Commandments) is broken.
 - It was temporary from the beginning because it did not remove sin.
- Reformation = restoration

Galatians 3:21 *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Romans 7:7-14 What shall we say then? [Is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. (8) But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead. (9) For I was alive without the law once: but when the commandment came, sin revived, and I died. (10) And the commandment, which

[was ordained] to life, I found [to be] unto death. (11) For sin, taking occasion by the commandment, deceived me, and by it slew [me]. (12) Wherefore the law [is] holy, and the commandment holy, and just, and good. (13) Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. (14) For we know that the law is spiritual: but I am carnal, sold under sin.

Notes:

- Concupiscence = uncleanness
- Alive without the law = a living sinner
- I died = the old sinner died/stopped sinning
- Commandment ordained to life = The Ten Commandments
- Carnal = fleshly

Galatians 3:22-25 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. (23) But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. (24) Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith. (25) But after that faith is come, we are no longer under a schoolmaster.

Notes:

- Schoolmaster = law of animal sacrifice
 - Teaches us that the wages of sin is death.



Hebrews 10:1-18 For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (2) For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. (3) But in those [sacrifices there is] a remembrance again [made] of sins every year. (4) For [it is] not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and [sacrifices] for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once [for all]. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool. (14) For by one offering he hath perfected for ever them that are sanctified. (15) [Whereof] the Holy Ghost also is a witness to us: for after that he had said before, (16) This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; (17) And their sins and iniquities will I remember no more. (18) Now where remission of these [is, there is] no more offering for sin.

Notes:

- Jesus had to have a flesh & blood body in order to die for our sins because he is a spirit being and spirit beings don't die.
- Volume of the book = From Genesis to Malachi
- First Covenant = under the blood of bulls & goats
- Second Covenant = under the blood of Jesus
- Sanctified = Set apart
- When Jesus died, the only law that ended is the law of animal sacrifice, not the Ten Commandments.
- With the end of animal sacrifice, there was no longer a need for the Levitical Priesthood.

- We have gone from Levi (Aaron's sons) to Melchizedek (Jesus)
- Jesus died for us once; he will not come and die again, so make your calling and election sure.



Romans 10:1-8 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ [is] the end of the law for righteousness to every one that believeth. (5) For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. (6) But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down [from above]:) (7) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) (8) But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

Notes:

- End of the law = of animal sacrifice
- Word of faith = The Commandments/truth of God



LIFE or DEATH

Deuteronomy 30:1-4, 8-16, 19 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee, (2) And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; (3) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. (4) *If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:* [8] And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day. (9) And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers: (10) If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul. (11) For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off. (12) It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? (13) Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? (14) But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. (15) See, I have set before thee this day life and good, and death and evil; (16) In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. [19] I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Notes:

- Turn thy captivity = Reverse our captivity/set free
- Jesus will gather Israel at his appearing. Until then, Israel is still scattered.
- The same commandments 4000 years ago are the same commandments we are supposed to keep even up to Jesus' return and after.
- There are 3 Types of Death:

1. Spiritual death of the mind
2. Physical death of the body (when God takes away the breath of life and we die)
3. Spiritual death of the body = Lake of Fire

Hebrews 10:26-31 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. (28) He that despised Moses' law died without mercy under two or three witnesses: (29) Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? (30) For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. (31) [It is] a fearful thing to fall into the hands of the living God.

Notes:

- Willfully = on purpose, deliberately, intentionally
- Fiery indignation = Lake of fire



Romans 5:6-7, 12-21 For when we were yet without strength, in due time Christ died for the ungodly. (7) For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. [12] Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (13) (For until the law sin was in the world: but sin is not imputed when there is no law. (14) Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. (15) But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many. (16) And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification. (17) For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) (18) Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life. (19) For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. (20) Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: (21) That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Notes:

- Offense of one = Adam
- Righteousness of one = Jesus
- In order to keep the Grace of God, we must obey him.
- Free gift = Faith
- Without sin, there would be no death.

Romans 15:1-3 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. (2) Let every one of us please [his] neighbour for [his] good to edification. (3) For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Notes:

- Reproaches = sins
- Them = Mankind
- Thee = the Father
- Me = Jesus

Psalms 69:6-9, 4 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. (7) Because for thy sake I have borne reproach; shame hath covered my face. (8) I am become a stranger unto my brethren, and an alien unto my mother's children. (9) For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. ⁴ They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

Notes:

- Brethren = Israel
- My mother's children = Israel
- Jesus restored our access to the Tree of Life, which he is.

Genesis 2:7-9, 16-17 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. ¹⁶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Dust + Breath = Living Soul (MAN)
- Tree of Life = Jesus (Yahweh/Jehovah)
- Tree of knowledge of good & evil = Satan
- A DAY = 1000 years



Genesis 3:1-6, 17-19, 22-24 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? (2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: (3) But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. (4) And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. ¹⁷ And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; (18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return. ²² And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: (23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. (24) So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Notes:

- Serpent = the devil
- Satan lied to Eve and she believed him. Adam was not deceived and bears the brunt of the sin because he had the power to disannul what Satan said by telling Eve to remember what God commanded and to forget what Satan told her. Instead, he listened to her and became ashamed.
- Fruit = lies
- Harkened = listened to
- Adam took away our access to the Tree of Life, preventing us from becoming God (Immortal).
- Jesus gave us that opportunity back by dying for our sins allowing us to repent, get baptized in his name and walking in righteousness.



Revelation 2:1-7 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; (2) I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: (3) And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. (4) Nevertheless I have [somewhat] against thee, because thou hast left thy first love. (5) Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. (6) But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. (7) He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Notes:

- Nicolaitans = Catholic Church
 - Nico = conquer
 - Laitans (Laity) = people/congregation
- The Nicolaitans have taken it upon themselves to declare they are God's priest but they aren't.
- Churches = people
- Paradise of God = Heaven

Psalms 99:1 The LORD reigneth; let the people tremble: he sitteth *between* the cherubims; let the earth be moved.

Notes:

- Cherubims = Cherub angels

John 6:47-61, 63 Verily, verily, I say unto you, He that believeth on me hath everlasting life. (48) I am that bread of life. (49) Your fathers did eat manna in the wilderness, and are dead. (50) This is the bread which cometh down from heaven, that a man may eat thereof, and not die. (51) I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat? (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. (55) For my flesh is meat indeed, and my blood is drink indeed. (56) He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. (57) As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. (58) This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. (59) These things said he in the synagogue, as he taught in Capernaum. (60) Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it? (61) When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? **63** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

Notes:

- Bread from heaven = Jesus
- Eat my flesh and drink my blood = READ my WORD & Do what I SAY and you shall have Eternal Life.
- Last day = When Jesus returns
- Quickeneth = to make alive



Depiction of New Jerusalem

Revelation 22:12-14 And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be. (13) I am Alpha and Omega, the beginning and the end, the first and the last. (14) Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Notes:

- Jesus is the first man to be born, die and live forever.
- City = New Jerusalem (The Father's house of many mansions)

Romans 5:1-2 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: (2) By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Notes:

- Glory of God = Perfection (Spirit being)/to become God

Ephesians 2:4-6, 8-9 But God, who is rich in mercy, for his great love wherewith he loved us, (5) Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) (6) And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus: **8** For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God: (9) Not of works, lest any man should boast.

Notes:

- By Grace (free gift) we are saved through Faith (Belief).

Romans 6:1-2, 14-17, 20-23 What shall we say then? Shall we continue in sin, that grace may abound? (2) God forbid. How shall we, that are dead to sin, live any longer therein? **14** For sin shall not have dominion over you: for ye are not under the law, but under grace. (15) What then? shall we sin, because we are not under the law, but under grace? God forbid. (16) Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? (17) But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. **20** For when ye were the servants of sin, ye were free from righteousness. (21) What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death. (22) But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. (23) For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Notes:

- Law = animal sacrifice
- Whosoever you serve, he is your master.
- The Master of Servants of Righteousness = JESUS
- The Master of Servants of sin = Satan
- If you don't have faith you can't pick up the Grace Jesus gave.

Romans 3:23-31 For all have sinned, and come short of the glory of God; (24) Being justified freely by his grace through the redemption that is in Christ Jesus: (25) Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; (26) To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. (27) Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. (28) Therefore we conclude that a man is justified by faith without the deeds of the law. (29) [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also: (30) Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith. (31) Do we then make void the law through faith? God forbid: yea, we establish the law.

Notes:

- Deeds of the law = animal sacrifice
- Circumcision = Israel
- Uncircumcision = Strangers
- Servants of God establish his laws (Commandments), teach them and the testimony of Jesus, and spread the faith.

Extra Verses:

Habakkuk 2:2-4 And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it. (3) For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. (4) Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.

Acts 13:28-29 And though they found no cause of death [in him], yet desired they Pilate that he should be slain. (29) And when they had fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.

John 19:30-31 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. (31) The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

Jeremiah 15:15-16 O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke. (16) Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

Deuteronomy 30:15-19 See, I have set before thee this day life and good, and death and evil; (16) In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. (17) But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; (18) I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it. (19) I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Proverbs 15:2-4 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness. (3) The eyes of the LORD [are] in every place, beholding the evil and the good. (4) A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.

Galatians 5:1-6 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. (2) Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. (3) For I testify again to every man that is circumcised, that he is a debtor to do the whole law. (4) Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. (5) For we through the Spirit wait for the hope of righteousness by faith. (6) For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

2 Corinthians 6:1 We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

1 Samuel 4:4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth *between* the cherubims: and the two sons of Eli, Hophni and Phinehas, *were* there with the ark of the covenant of God.

Previous Lessons: 1/23/99, 7/28/01, 11/29/03, 3/11/06, 10/04/08, 10/8/11 [Ps.105:1-7, 54:1-8, 72:17-19]

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