

The Circumcision!



Prayer: Psalms 78:1-7 Give ear, O my people, *to* my law: incline your ears to the words of my mouth. (2) I will open my mouth in a parable: I will utter dark sayings of old: (3) Which we have heard and known, and our fathers have told us. (4) We will not hide *them* from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done. (5) For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children: (6) That the generation to come might know *them*, *even* the children *which* should be born; *who* should arise and declare *them* to their children: (7) That they might set their hope in God, and not forget the works of God, but keep his commandments:

Acts 15:1-29 And certain men which came down from Judaea taught the brethren, *and said*, Except ye be circumcised after the manner of Moses, ye cannot be saved. (2) When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. (3) And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. (4) And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. (5) But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command *them* to keep the law of Moses. (6) And the apostles and elders came together for to consider of this matter. (7) And when there had been much disputing, Peter rose up, and said unto them, Men *and* brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. (8) And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as *he did* unto us; (9) And put no difference between us and them, purifying their hearts by faith. (10) Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? (11) But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. (12) Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. (13) And after they had held their peace, James answered, saying, Men *and* brethren, hearken unto me: (14) Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. (15) And to this agree the words of the prophets; as it is written, (16) After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: (17) That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. (18) Known unto God are all his works from the beginning of the world. (19) Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: (20) But that we write unto them, that they abstain from pollutions of idols, and *from* fornication, and *from* things strangled, and *from* blood. (21) For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day. (22) Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; *namely*, Judas surnamed Barsabas, and Silas, chief men among the brethren: (23) And they wrote *letters* by them after this manner; The apostles and elders and brethren *send* greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: (24) Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, *Ye must* be circumcised, and keep the law: to whom we gave no *such* commandment: (25) It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, (26) Men that have hazarded their lives for the name of our Lord Jesus Christ. (27) We have sent therefore Judas and Silas, who shall also tell *you* the same things by mouth. (28) For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; (29) That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

[Ref. Amos 9]

Notes:

- Law of Moses = the Commandments
- This was an argument between Israelites discussing what the Gentiles should or shouldn't do.
- Burden = All the civil laws that were added (washing of hands, pots, etc.) not the circumcision.
- Paul gave his opinion but that is not the Word of God because it is written that no one who isn't circumcised will enter God's sanctuary.
- Out of the mouths of 2 or more witnesses is a fact established.
- No man has the right to say that circumcision isn't necessary.
- Holy Ghost = Word of God/the Gospel

Acts 16:1-4 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father *was* a Greek: (2) Which was well reported of by the brethren that were at Lystra and Iconium. (3) Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek. (4) And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

Notes:

- The circumcision was taken away from the Gentiles in error.

Matthew 19:3-10 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? (4) And he answered and said unto them, Have ye not read, that he which made *them* at the beginning made them male and female, (5) And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? (6) Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. (7) They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? (8) He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. (9) And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. (10) His disciples say unto him, If the case of the man be so with *his* wife, it is not good to marry.

Notes:

- Another error made by Israel through Moses was the 'Writing of Divorcement'. He did this because the men of Israel were abusing their wives.
- According to God's word, the only way a man can divorce his wife is if she commits adultery.

Joshua 9:1-20 And it came to pass, when all the kings which *were* on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard *thereof*; (2) That they gathered themselves together, to fight with Joshua and with Israel, with one accord. (3) And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai, (4) They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up; (5) And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry *and* mouldy. (6) And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us. (7) And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you? (8) And they said unto Joshua, We *are* thy servants. And Joshua said unto them, Who *are* ye? and from whence come ye? (9) And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt, (10) And all that he did to the two kings of the Amorites, that *were* beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which *was* at Ashtaroth. (11) Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We *are* your servants: therefore now make ye a league with us. (12) This our bread we took hot *for* our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy: (13) And these bottles of wine, which we filled, *were* new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey. (14) And the men took of their victuals, and asked not *counsel* at the mouth of the LORD. (15) And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation swore unto them. (16) And it came to pass at the end of three days after they had made a league with them, that

they heard that they *were* their neighbours, and *that* they dwelt among them. (17) And the children of Israel journeyed, and came unto their cities on the third day. Now their cities *were* Gibeon, and Chephirah, and Beeroth, and Kirjathjearim. (18) And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes. (19) But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them. (20) This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

Notes:

- Another error made was when the Children of Israel made a league with the Gibeonites. Israel asked not counsel of the Lord when they did this.
- Wilily = deceitfully

Judges 2:1-8, 11-12 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you. (2) And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this? (3) Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you. (4) And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept. (5) And they called the name of that place Bochim: and they sacrificed there unto the LORD. (6) And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land. (7) And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel. (8) And Joshua the son of Nun, the servant of the LORD, died, *being* an hundred and ten years old. 11 And the children of Israel did evil in the sight of the LORD, and served Baalim: (12) And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that *were* round about them, and bowed themselves unto them, and provoked the LORD to anger.

Notes:

- Israel made an error because they didn't seek out the Lord before making a covenant with the Gibeonites.
- Baalim = Pagan god
- Other gods = Pagan gods/idols

John 7:21-24 Jesus answered and said unto them, I have done one work, and ye all marvel. (22) Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man. (23) If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? (24) Judge not according to the appearance, but judge righteous judgment.

Notes:

- The Father gave the law, not Moses.
- If the 8th day to be circumcised falls on the Sabbath, it must be done.

Romans 2:17-29 Behold, thou art called a Jew, and retest in the law, and makest thy boast of God, (18) And knowest *his* will, and approvest the things that are more excellent, being instructed out of the law; (19) And art confident that thou thyself art a guide of the blind, a light of them which are in darkness, (20) An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law. (21) Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? (22) Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? (23) Thou that makest thy boast of the law, through breaking the law dishonourest thou God? (24) For the name of God is blasphemed among the Gentiles through you, as it is written. (25) For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. (26) Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? (27) And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? (28) For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh: (29) But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God.

Notes:

- Circumcision profited if you keep the Commandments.

- Even though Paul is saying circumcision of the flesh is unnecessary, he is incorrect because we know that no uncircumcised person will enter the Temple that Jesus will dwell in nor partake of the Passover.
- ALL male servants of God have to be circumcised in both the heart (mind) and flesh.

Deuteronomy 10:12-13, 16 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, (13) To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good? (16) Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Notes:

- Heart = Mind
- Stiffnecked = Obstinate, stubborn
- Circumcision of the heart (mind) has always been a pre-requisite for serving God and keeping the law.

Jeremiah 4:1, 3-4 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove. (3) For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns. (4) Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.

Notes:

- Once a man has circumcised his heart (mind) he will honor God's law and his covenant with Abraham by getting circumcised physically.

1 Corinthians 7:17-20, 24 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. (18) Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. (19) Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God. (20) Let every man abide in the same calling wherein he was called. (24) Brethren, let every man, wherein he is called, therein abide with God.

Notes:

- If you don't keep the commandments of God, it doesn't matter if you're circumcised or not. You will still inherit the Lake of fire. What matters is OBEDIENCE and LOVE.

Romans 4:1-5, 8-13 What shall we say then that Abraham our father, as pertaining to the flesh, hath found? (2) For if Abraham were justified by works, he hath *whereof* to glory; but not before God. (3) For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. (4) Now to him that worketh is the reward not reckoned of grace, but of debt. (5) But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. (8) Blessed *is* the man to whom the Lord will not impute sin. (9) Cometh this blessedness then upon the circumcision *only*, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. (10) How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. (11) And he received the sign of circumcision, a seal of the righteousness of the faith which *he had yet* being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: (12) And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised. (13) For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Notes:

- Abraham was circumcised in the mind first and then in the flesh.

Genesis 17:1-8, 10-14, 24-27 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. (2) And I will make my covenant between me and thee, and will multiply thee exceedingly. (3) And Abram fell on his face: and God talked with him, saying, (4) As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. (5) Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. (6) And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. (7) And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. (8) And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of

Canaan, for an everlasting possession; and I will be their God. [10] This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. (11) And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. (12) And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed. (13) He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. (14) And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. [24] And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin. (25) And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin. (26) In the selfsame day was Abraham circumcised, and Ishmael his son. (27) And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

Notes:

- Ham = many
- Stranger = Non-Israelite
- Bought with money = bought with a price, which is the blood of Jesus
 - When you are baptized in Jesus' name, you have been bought with his blood.

1 Corinthians 6:18-20 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. (19) What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own? (20) For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

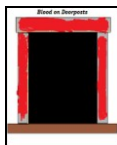
Notes:

- Holy Ghost = Word of God
- Spirit = Thoughts of your mind

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Notes:

- The Church of God = The Commonwealth of Israel (The Body of Christ), which includes Israelites in the flesh and strangers who all must become spiritual Israelites.



Exodus 12:1-7, 11-14, 43-49 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: (4) And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb. (5) Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. [11] And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it *is* the LORD'S passover. (12) For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. (13) And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt. (14) And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. [43] And the LORD said unto Moses and Aaron, This *is* the ordinance of the passover: There shall no stranger eat thereof: (44) But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. (45) A foreigner and an hired servant shall not eat thereof. (46) In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. (47) All the congregation of Israel shall keep it. (48) And when a

stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. (49) One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Notes:

- The Ordinance of the Passover is for ALL, not just Israel. No uncircumcised man shall eat of it regardless if he's an Israelite or a stranger.
- One Law = Everyone has to do the same thing.
- Passover means to bypass, avoid, overlook
- Passover is celebrated at Sundown on the 14th day of the 1st month.
- Token = symbol
- Memorial = to commemorate, observe
- The Lamb must be perfect.
 - He represents Jesus who was without sin and thus perfect.
- Unleavened = without sin

1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Notes:

- Old leaven = Old sins
- New lump = New man, washed in the blood of Jesus
- Unleavened = Without presumptuous sins
- Jesus' blood protects us today just as the Passover lamb protected Israel in Egypt.

Exodus 15:1-2, 14-16 Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. (2) The LORD *is* my strength and song, and he *is* become my salvation: he *is* my God, and I will prepare him an habitation; my father's God, and I will exalt him. ¹⁴ The people shall hear, *and* be afraid: sorrow shall take hold on the inhabitants of Palestina. (15) Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away. (16) Fear and dread shall fall upon them; by the greatness of thine arm they shall be *as* still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased.

Notes:

- Jesus purchased us with his own blood.
- Palestina = The people in Palestine (Palestinians)
- Dukes of Edom = The so-called Jews (Esau)
- Moab = The people in Jordan

Galatians 3:22, 26-29 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. ²⁶ For ye are all the children of God by faith in Christ Jesus. (27) For as many of you as have been baptized into Christ have put on Christ. (28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (29) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Notes:

- God made his promise with Abraham and his seed, no one else.
- Put on Christ = Being baptized in Jesus' name.
- If you are Abraham's seed, you must keep the token of the covenant by being circumcised.



Ezekiel 43:1-10 Afterward he brought me to the gate, *even* the gate that looketh toward the east: (2) And, behold, the glory of the God of Israel came from the way of the east: and his voice *was* like a noise of many waters: and the earth shined with his glory. (3) And *it was* according to the appearance of the vision which I saw, *even* according to the vision that I saw when I came to destroy the city: and the visions *were* like the vision that I saw by the river Chebar; and I fell upon my face. (4) And the glory of the LORD came into the house by the way of the gate whose prospect *is* toward the east. (5) So the spirit took me up, and brought me into the inner

court; and, behold, the glory of the LORD filled the house. (6) And I heard *him* speaking unto me out of the house; and the man stood by me. (7) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places. (8) In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger. (9) Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever. (10) Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

Notes:

- My (Jesus) throne = The throne of David in Jerusalem
- My holy name = Israel
- Whoredom = worshipping other gods
- No uncircumcised male will be allowed in the Temple that Jesus will occupy when he returns.

Ezekiel 44:1-9 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it *was* shut. (2) Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. (3) It *is* for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of *that* gate, and shall go out by the way of the same. (4) Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face. (5) And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. **[6]** And thou shalt say to the rebellious, *even* to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, (7) In that ye have brought *into my sanctuary* strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, *even* my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. (8) And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. (9) Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that *is* among the children of Israel.

Notes:

- Because of the decisions made by Paul, Peter and the Apostles, strangers entered into the temple. This should never have happened.

Acts 21:17-32 And when we were come to Jerusalem, the brethren received us gladly. (18) And the *day* following Paul went in with us unto James; and all the elders were present. (19) And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. (20) And when they heard *it*, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: (21) And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise *their* children, neither to walk after the customs. (22) What is it therefore? the multitude must needs come together: for they will hear that thou art come. (23) Do therefore this that we say to thee: We have four men which have a vow on them; (24) Them take, and purify thyself with them, and be at charges with them, that they may shave *their* heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but *that* thou thyself also walkest orderly, and keepest the law. (25) As touching the Gentiles which believe, we have written *and* concluded that they observe no such thing, save only that they keep themselves from *things* offered to idols, and from blood, and from strangled, and from fornication. (26) Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. (27) And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, (28) Crying out, Men of Israel, help: This is the man, that teacheth all *men* every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. (29) (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) (30) And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. (31) And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. (32) Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

Notes:

- Paul was almost killed because he brought Gentiles (Strangers) into the temple.
- The apostles edict that the Gentiles don't need to be circumcised was an error. If they had sought out God, they would have known this and not told them otherwise.

Exodus 4:19-26 And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life. (20) And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand. (21) And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go. (22) And thou shalt say unto Pharaoh, Thus saith the LORD, Israel *is* my son, *even* my firstborn: (23) And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, *even* thy firstborn. (24) And it came to pass by the way in the inn, that the LORD met him, and sought to kill him. (25) Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast *it* at his feet, and said, Surely a bloody husband *art* thou to me. (26) So he let him go: then she said, A bloody husband *thou art*, because of the circumcision.

Notes:

- We know that God was going to kill Moses because he failed to circumcise his son, therefore, what makes anyone think he won't do it in this day and time? God doesn't change and neither does his law, therefore, all males must be circumcised.

1 Corinthians 10:1-4 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Notes:

- Jesus was going to kill Moses because he forgot to circumcise his son. Now if God would kill Moses he surely would kill (cast into the lake of fire) us if we forget to circumcise our sons as well.

Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Notes:

- The only God we have ever known is Jesus (I AM, Jehovah, Yahweh). He was there in the beginning with Adam and Eve, he was there with Noah, Abraham, Isaac and Jacob. He was there with Moses in Egypt and he was there in the wilderness with Israel as he is with us as a little sanctuary to this day. No one has seen the Father nor heard his voice at any time.

Numbers 15:14-16 And if a stranger sojourn with you, or whosoever *be* among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do. (15) One ordinance *shall be both* for you of the congregation, and also for the stranger that sojourneth *with you*, an ordinance for ever in your generations: as ye *are*, so shall the stranger be before the LORD. (16) One law and one manner shall be for you, and for the stranger that sojourneth with you.

Notes:

- ONE LAW FOR ALL (Israel & the Stranger)

Ephesians 4:1, 4-6 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, ⁴ There *is* one body, and one Spirit, even as ye are called in one hope of your calling; (5) One Lord, one faith, one baptism, (6) One God and Father of all, who *is* above all, and through all, and in you all.

Notes:

- Vocation = job, occupation, career
 - Pastor, Deacon, Secretary, Singer, Elder, Usher, etc.
- Flesh & Blood can't inherit the kingdom of God. God gave man 7 days in flesh & blood bodies but on the 8th day we will no longer be that, we will be spirit being (immortal).

Joshua 5:1-12 And it came to pass, when all the kings of the Amorites, which *were* on the side of Jordan westward, and all the kings of the Canaanites, which *were* by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. (2) At that time the LORD said

unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time. (3) And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins. (4) And this is the cause why Joshua did circumcise: All the people that came out of Egypt, *that were* males, *even* all the men of war, died in the wilderness by the way, after they came out of Egypt. (5) Now all the people that came out were circumcised: but all the people *that were* born in the wilderness by the way as they came forth out of Egypt, *them* they had not circumcised. (6) For the children of Israel walked forty years in the wilderness, till all the people *that were* men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey. (7) And their children, *whom* he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way. (8) And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole. (9) And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day. (10) And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho. (11) And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched *corn* in the selfsame day. (12) And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

Notes:

- The spiritual meaning of the circumcision represents the rolling away of the flesh and blood body.
- Gilgal = rolling away
- Reproach = body of sin/captivity
- The children of Israel who weren't circumcised in the wilderness, were circumcised before they could enter the promised land. The land represents the kingdom of God, the Father's kingdom.
- The 8th day [when a male child is circumcised] is symbolic of the rolling away of our flesh and blood bodies, which will happen to everyone on the 8th day in prophecy when the Father comes down with New Jerusalem. There will be no more flesh and blood beings, only Spirit beings: Some in the Kingdom of God and many in the Lake of Fire.

EXTRAS:

Galatians 5:1-10 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. (2) Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. (3) For I testify again to every man that is circumcised, that he is a debtor to do the whole law. (4) Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. (5) For we through the Spirit wait for the hope of righteousness by faith. (6) For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. (7) Ye did run well; who did hinder you that ye should not obey the truth? (8) This persuasion *cometh* not of him that calleth you. (9) A little leaven leaveneth the whole lump. (10) I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

Notes:

- Faith = Belief
- Love = Keeping the commandments of God
- Leaven = Sin

Galatians 6:12-15 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. (13) For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. (14) But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. (15) For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Romans 3:1-2 What advantage then hath the Jew? or what profit *is there* of circumcision? (2) Much every way: chiefly, because that unto them were committed the oracles of God.

Amos 9:11-12 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: (12) That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Galatians 2:1-3 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also. (2) And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. (3) But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

1 Peter 1:18-20 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation *received* by tradition from your fathers; (19) But with the precious blood of Christ, as of a lamb without blemish and without spot: (20) Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

John 6:51-56, 60, 63 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat? (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. (55) For my flesh is meat indeed, and my blood is drink indeed. (56) He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. [60] Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it? [63] It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

Isaiah 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Malachi 3:1, 5-6 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. [5] And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts. (6) For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

2 Peter 1:13, 16-21 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting *you* in remembrance; [16] For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. (17) For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. (18) And this voice which came from heaven we heard, when we were with him in the holy mount. (19) We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: (20) Knowing this first, that no prophecy of the scripture is of any private interpretation. (21) For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

Notes:

- Day star = Understanding

Previous Lessons: 10/04/97, 4/29/00, 11/30/02, 11/15/03, 3/04/06, 9/27/08, 9/24/11

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