

Physician: Heal Thyself, "Then Feed The Flock"



Prayer Psalms 72:7, 17-19 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. **17** His name shall endure for ever: his name shall be continued as long as the sun: and *men* shall be blessed in him: all nations shall call him blessed. (18) Blessed *be* the LORD God, the God of Israel, who only doeth wondrous things. (19) And blessed *be* his glorious name for ever: and let the whole earth be filled *with* his glory; Amen, and Amen. (20) The prayers of David the son of Jesse are ended.

Isaiah 28: 1, 3, 7-8 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are overcome with wine! **3** The crown of pride, the drunkards of Ephraim, shall be trodden under feet: **7** But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *in* judgment. (8) For all tables are full of vomit *and* filthiness, *so that there is no place clean*.

Notes:

- Ephraim = Israel
- Strong drink/Wine = False Doctrine

Isaiah 29: 9-14 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. (10) For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. (11) And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed: (12) And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. (13) Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: (14) Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

Notes:

- Deep Sleep = No Understanding
- The name 'JESUS' is the only name whereby we must be saved but it also the name that is used by false prophets to deceive people.

Romans 10: 1-3, 19-21 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. **19** But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you. (20) But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. (21) But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

Notes:

- Foolish Nation = Gentiles

Deuteronomy 4: 1-2, 5-9, 12-20, 23-25, 27-28 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do *them*, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you. (2) Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you. **5** Behold, I have taught you statutes and judgments, even as

the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. (6) Keep therefore and do *them*; for this *is* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people. (7) For what nation *is there so* great, who *hath* God *so* nigh unto them, as the LORD our God *is* in all *things that* we call upon him *for*? (8) And what nation *is there so* great, that hath statutes and judgments *so* righteous as all this law, which I set before you this day? (9) Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; **12** And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only *ye heard* a voice. (13) And he declared unto you his covenant, which he commanded you to perform, *even* ten commandments; and he wrote them upon two tables of stone. (14) And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it. (15) Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day *that* the LORD spake unto you in Horeb out of the midst of the fire: (16) Lest ye corrupt *yourselves*, and make you a graven image, the similitude of any figure, the likeness of male or female, (17) The likeness of any beast that *is* on the earth, the likeness of any winged fowl that flieth in the air, (18) The likeness of any thing that creepeth on the ground, the likeness of any fish that *is* in the waters beneath the earth: (19) And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even* all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven. (20) But the LORD hath taken you, and brought you forth out of the iron furnace, *even* out of Egypt, to be unto him a people of inheritance, as *ye are* this day. **23** Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, *or* the likeness of any *thing*, which the LORD thy God hath forbidden thee. (24) For the LORD thy God *is* a consuming fire, *even* a jealous God. (25) When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt *yourselves*, and make a graven image, *or* the likeness of any *thing*, and shall do evil in the sight of the LORD thy God, to provoke him to anger: **27** And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you. (28) And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

Notes:

- Don't add to the Word of God = Don't interpret the Word of God
 - The Word of God interprets itself
- Horeb = Mt. Sinai
- Spiritual Whoredom/Adultery = Worshipping other gods and graven images (idols)



Malachi 1:6-13 A son honoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine honour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? (7) Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD *is* contemptible. (8) And if ye offer the blind for sacrifice, *is it* not evil? and if ye offer the lame and sick, *is it* not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. (9) And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts. (10) Who *is there* even among you that would shut the doors *for nought*? neither do ye kindle *fire* on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. (11) For from the rising of the sun even unto the going down of the same my name *shall be* great among the Gentiles; and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the LORD of hosts. (12) But ye have profaned it, in that ye say, The table of the LORD *is* polluted; and the fruit thereof, *even* his meat, *is* contemptible. (13) Ye said also, Behold, what a weariness *is it!* and ye have snuffed at it, saith the LORD of hosts; and ye brought *that which* was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

Notes:

- Priests = Israelites
- My Name = JESUS
- Israel has always had a problem with the name '*JESUS*'.

- Spiritually blind people aren't accepted by God and neither are the preachers who refuse to teach their flocks the Word of God; but love getting paid (fleecing their flocks for filthy lucre/money)
- Gentiles = Japheth's children/Europeans/White people
- Heathen = Nations

Malachi 2: 1-3, 7-12 And now, O ye priests, this commandment *is* for you. (2) If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay *it* to heart. (3) Behold, I will corrupt your seed, and spread dung upon your faces, *even* the dung of your solemn feasts; and *one* shall take you away with it. ⁷ For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he *is* the messenger of the LORD of hosts. (8) But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. (9) Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law. (10) Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? (11) Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god. (12) The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

Notes:

- Covenant of Levi = the Priesthood

James 1:16-18, 21-22 Do not err, my beloved brethren. (17) Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. (18) Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. ²¹ Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. (22) But be ye doers of the word, and not hearers only, deceiving your own selves.

Notes:

- Jesus is the beginning of the creation of going from Man to GOD.

Job 13: 13, 7-11, 4-6 Hold your peace, let me alone, that I may speak, and let come on me what *will*. ⁷ Will ye speak wickedly for God? and talk deceitfully for him? (8) Will ye accept his person? will ye contend for God? (9) Is it good that he should search you out? or as one man mocketh another, do ye *so* mock him? (10) He will surely reprove you, if ye do secretly accept persons. (11) Shall not his excellency make you afraid? and his dread fall upon you? ⁴ But ye *are* forgers of lies, ye *are* all physicians of no value. (5) O that ye would altogether hold your peace! and it should be your wisdom. (6) Hear now my reasoning, and hearken to the pleadings of my lips.

Notes:

- Physician of no value = Quacks



Aloe Vera

Jeremiah 8: 5-11, 15, 22 Why *then* is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return. (6) I hearkened and heard, *but* they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle. (7) Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD. (8) How do ye say, *We are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it*; the pen of the scribes *is* in vain. (9) The wise *men* are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom *is* in them? (10) Therefore will I give their wives unto others, *and* their fields to them that shall inherit *them*: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. (11) For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when *there is* no peace. ¹⁵ We looked for peace, but no good *came*; *and* for a time of health,

and behold trouble! **22** Is *there* no balm in Gilead; *is there* no physician there? why then is not the health of the daughter of my people recovered?

Notes:

- Balm = Healing medicine
- Physician = True Minister of God



Exodus 20: 1-17 And God spake all these words, saying, (2) I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (3) Thou shalt have no other gods before me. (4) Thou shalt not make unto thee any graven image, or any likeness of *any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: (5) Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me; (6) And shewing mercy unto thousands of them that love me, and keep my commandments. (7) Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. (8) Remember the sabbath day, to keep it holy. (9) Six days shalt thou labour, and do all thy work: (10) But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: (11) For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. (12) Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. (13) Thou shalt not kill. (14) Thou shalt not commit adultery. (15) Thou shalt not steal. (16) Thou shalt not bear false witness against thy neighbour. (17) Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

Notes:

- The Commandments are the only medicine that can heal mankind.
- The first four commandments are about God introducing himself to us so he doesn't kill us.
- The last six commandments are civil so that we won't kill each other.

Isaiah 61:1-3 The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; (2) To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; (3) To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Malachi 4: 4-6 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, *with* the statutes and judgments. (5) Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: (6) And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Luke 4: 14-24, 28-30 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. (15) And he taught in their synagogues, being glorified of all. (16) And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. (17) And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, (18) The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, (19) To preach the acceptable year of the Lord. (20) And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. (21) And he began to

say unto them, This day is this scripture fulfilled in your ears. (22) And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? (23) And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. (24) And he said, Verily I say unto you, No prophet is accepted in his own country. **28** And all they in the synagogue, when they heard these things, were filled with wrath, (29) And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. (30) But he passing through the midst of them went his way,



Matthew 19: 16-26 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? (17) And he said unto him, Why callest thou me good? *there is none good but one, that is, God*: but if thou wilt enter into life, keep the commandments. (18) He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, (19) Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself. (20) The young man saith unto him, All these things have I kept from my youth up: what lack I yet? (21) Jesus said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me. (22) But when the young man heard that saying, he went away sorrowful: for he had great possessions. (23) Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. (24) And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. (25) When his disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved? (26) But Jesus beheld *them*, and said unto them, With men this is impossible; but with God all things are possible.

Notes:

- While in the flesh Jesus did not accept being called good. Only God is Good.
- Perfect = God
- Kingdom of Heaven = New Jerusalem

Luke 10: 25-37 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? (26) He said unto him, What is written in the law? how readest thou? (27) And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. (28) And he said unto him, Thou hast answered right: this do, and thou shalt live. (29) But he, willing to justify himself, said unto Jesus, And who is my neighbour? (30) And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead. (31) And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. (32) And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side. (33) But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*, (34) And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. (35) And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. (36) Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? (37) And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Notes:

- Samaritan = Non-Israelite/Stranger

Matthew 10: 1, 5-14, 34-36, 28 And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. **5** These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not: (6) But go rather to the lost sheep of the house of Israel. (7) And as ye go, preach, saying, The kingdom of heaven is at hand. (8) Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. (9) Provide neither gold, nor silver, nor brass in your purses, (10) Nor scrip for *your* journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. (11) And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there

abide till ye go thence. (12) And when ye come into an house, salute it. (13) And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you. (14) And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. **34** Think not that I am come to send peace on earth: I came not to send peace, but a sword. (35) For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. (36) And a man's foes *shall be* they of his own household. **28** And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Notes:

- Unclean spirits = fallen angels
- Hell = Lake of fire

Mark 12: 13-15, 18, 24, 38-40, 12 And they send unto him certain of the Pharisees and of the Herodians, to catch him in *his* words. (14) And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? (15) Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see *it*. **18** Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying, **24** And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God? **38** And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and *love* salutations in the marketplaces, (39) And the chief seats in the synagogues, and the uppermost rooms at feasts: (40) Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation. **12** And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

Galatians 5: 16-17, 19-21 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. (17) For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. **19** Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, (20) Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, (21) Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

Jeremiah 10: 20-21 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they *are* not: *there is* none to stretch forth my tent any more, and to set up my curtains. (21) For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

Notes:

- Tabernacle = God's Church/Israel



Jeremiah 23: 1-2, 4, 14, 21-22 Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD. (2) Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD. **4** And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD. **14** I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. **21** I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. (22) But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

2 Timothy 2: 19-22, 24-26 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. (20) But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. (21) If a man

therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, *and* prepared unto every good work. (22) Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. [24] And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient, (25) In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; (26) And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Notes:

- Pure heart = Pure Mind

John 16:1-3, 7-8, 13-15, 20, 25 These things have I spoken unto you, that ye should not be offended. (2) They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. (3) And these things will they do unto you, because they have not known the Father, nor me. [7] Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. (8) And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: [13] Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come. (14) He shall glorify me: for he shall receive of mine, and shall shew *it* unto you. (15) All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you. [20] Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. [25] These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

Notes:

- Comforter/Spirit of Truth = Gabriel

John 17: 1-6, 8-9, 12, 14-16 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: (2) As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. (3) And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. (4) I have glorified thee on the earth: I have finished the work which thou gavest me to do. (5) And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. (6) I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. [8] For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me. (9) I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. [12] While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. [14] I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. (15) I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil. (16) They are not of the world, even as I am not of the world.



Hebrews 11: 8-10, 13-16 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. (9) By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: (10) For he looked for a city which hath foundations, whose builder and maker *is* God. [13] These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth. (14) For they that say such things declare plainly that they seek a country. (15) And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned. (16) But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Notes:

- Faith = Belief
- City = New Jerusalem

John 17: 20-24, 26 Neither pray I for these alone, but for them also which shall believe on me through their word; (21) That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (22) And the glory which thou gavest me I have given them; that they may be one, even as we are one: (23) I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. (24) Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. **26** And I have declared unto them thy name, and will declare *it*: that the love wherewith thou hast loved me may be in them, and I in them.

Romans 9: 1-5, 19-26 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, (2) That I have great heaviness and continual sorrow in my heart. (3) For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: (4) Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service *of God*, and the promises; (5) Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen. **19** Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? (20) Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed *it*, Why hast thou made me thus? (21) Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? (22) *What* if God, willing to shew *his* wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: (23) And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, (24) Even us, whom he hath called, not of the Jews only, but also of the Gentiles? (25) As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. (26) And it shall come to pass, *that* in the place where it was said unto them, *Ye are* not my people; there shall they be called the children of the living God.

Notes:

- Osee = Hosea

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