

# The Soul is the Body, Not Inside the Body!



**PRAYER:** Psalms 106:3-8 Blessed are they that keep judgment, and he that doeth righteousness at all times. (4) Remember me, O LORD, with the favour *that thou bearest unto* thy people: O visit me with thy salvation; (5) That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance. (6) We have sinned with our fathers, we have committed iniquity, we have done wickedly. (7) Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked *him* at the sea, *even* at the Red sea. (8) Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.



**Matthew 10:28** And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

**Notes:**

- The Soul and the body are the same thing.
- Hell = Lake of fire

**Luke 12:4-5** And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. (5) But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

**Notes:**

- Only God can kill and wake a person out of their grave and cast them into hell (lake of fire).
- Hell can also be a state of condition:
  - The grave
  - Not enough money to pay your bills
  - Car repossessed
  - Being in jail when you didn't commit the crime, etc.



**Revelation 19:11-14, 19-20** And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. (13) And he was clothed with a vesture dipped in blood: and his name is called The Word of God. (14) And the armies which were in heaven

followed him upon white horses, clothed in fine linen, white and clean. **19** And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a lake of fire burning with brimstone.**

#### **Notes:**

- **Jesus** is the one sitting upon the White Horse and called Faithful and True.
- Armies in heaven = holy angels
  - 2/3 of the angels are holy. The other 1/3 followed Satan and were cast out of heaven.
- Beast = Head of the EU
- False Prophet = Pope
- The beast and the false prophet will beat Satan and his angels into the lake of fire.
- All of the nations will try to fight **Jesus** at his return but will fail miserably.
- If you were born you will be here forever. The choice is yours as to where that will be: Either New Jerusalem (the Father's Kingdom) or the Lake of fire.



Lake of fire & the Mountain of God/New Jerusalem

**Isaiah 66:15-20, 23-24** For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. (16) **For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.** (17) They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. (18) **For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.** (19) And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. (20) **And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.** **23** And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. (24) **And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.**

#### **Notes:**

- They that sanctify themselves = People serving another **Jesus**
- Tree in the midst = Satan
- Swine's flesh = Pig/Pork
- Carcasses = bodies
- One Sabbath to another = from one High day to another
- In the lake of fire, everyone who ends up there will be spirit beings being tormented by flames of fire and worms that never die.

**Leviticus 5:1-5** And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity. (2) Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or

the carcase of unclean creeping things, and *if* it be hidden from him; he also shall be unclean, and guilty. (3) Or if he touch the uncleanness of man, whatsoever uncleanness *it be* that a man shall be defiled withal, and it be hid from him; when he knoweth *of it*, then he shall be guilty. (4) Or if a soul swear, pronouncing with *his* lips to do evil, or to do good, whatsoever *it be* that a man shall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he shall be guilty in one of these. (5) **And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:**

**Notes:**

- Soul = body/person
- Iniquity = sin

**Isaiah 51:21-23** Therefore hear now this, thou afflicted, and drunken, but not with wine: (22) Thus saith thy Lord the LORD, and thy God *that* pleadeth the cause of his people, **Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:** (23) But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

**Notes:**

- The Soul and the Body are the same thing.

**Genesis 2:7** And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

**Notes:**

- Dust + Breath = Living Soul
- We don't have a soul inside of ourselves, only the breath of life, which allows us to live.



**Psalms 104:23, 28-29** Man goeth forth unto his work and to his labour until the evening. **28** That thou givest them they gather: thou openest thine hand, they are filled with good. (29) Thou hidest thy face, they are troubled: **thou takest away their breath, they die, and return to their dust.**

**Notes:**

- Without the breath of life we can't live and return to the ground from where we were taken.

**Luke 23:44-46** And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. (45) And the sun was darkened, and the veil of the temple was rent in the midst. (46) And when Jesus had cried with a loud voice, he said, **Father, into thy hands I commend my spirit:** and having said thus, he gave up the ghost.

**Notes:**

- Spirit = Breath of Life
- Gave up the ghost = Died

**Luke 8:40-42, 49-55** And it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him. (41) And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: (42) For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him. **49** While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. (50) But when Jesus heard *it*, he answered him, saying, **Fear not: believe only,**

and she shall be made whole. (51) And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. (52) And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. (53) And they laughed him to scorn, knowing that she was dead. (54) And he put them all out, and took her by the hand, and called, saying, Maid, arise. (55) And her spirit came again, and she arose straightway: and he commanded to give her meat.

**Notes:**

- Spirit = breath of life
- God created MAN to live forever, so when you die, you are just sleeping until God calls you out of the grave.

## The Two Witnesses

**Revelation 11:3, 7, 11** And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. **7** And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. **11** And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

**Notes:**

- Beast = Head of the European Union
- During the great tribulation, the two witnesses will prophesy 1260 days (3 1/2 years).
- Spirit of life = Breath of life/Air we breathe

**Job 27:1-4** Moreover Job continued his parable, and said, (2) As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul; (3) All the while my breath is in me, and the spirit of God is in my nostrils; (4) My lips shall not speak wickedness, nor my tongue utter deceit.

**Notes:**

- Spirit of God in our nostrils = breath of life/oxygen

**Job 33:1-6, 14-18** Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words. (2) Behold, now I have opened my mouth, my tongue hath spoken in my mouth. (3) My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly. (4) The Spirit of God hath made me, and the breath of the Almighty hath given me life. (5) If thou canst answer me, set thy words in order before me, stand up. (6) Behold, I am according to thy wish in God's stead: I also am formed out of the clay. **14** For God speaketh once, yea twice, yet man perceiveth it not. (15) In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; (16) Then he openeth the ears of men, and sealeth their instruction, (17) That he may withdraw man from his purpose, and hide pride from man. (18) He keepeth back his soul from the pit, and his life from perishing by the sword.

**Notes:**

- Spirit of God = Angel
- Breath of the Almighty = Breath of life
- Clay = Earth/Dust
- Pit = Grave/Lake of fire

**Job 34:12-15** Yea, surely God will not do wickedly, neither will the Almighty pervert judgment. (13) Who hath given him a charge over the earth? or who hath disposed the whole world? (14) If

he set his heart upon man, if he gather unto himself his spirit and his breath; (15) All flesh shall perish together, and man shall turn again unto dust.

**Notes:**

- Spirit/Breath = Air we breathe (Oxygen)



**Psalms 33:13-19** The LORD looketh from heaven; he beholdeth all the sons of men. (14) From the place of his habitation he looketh upon all the inhabitants of the earth. (15) He fashioneth their hearts alike; he considereth all their works. (16) There is no king saved by the multitude of an host: a mighty man is not delivered by much strength. (17) An horse is a vain thing for safety: neither shall he deliver any by his great strength. (18) Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy; (19) To deliver their soul from death, and to keep them alive in famine.

**Ezekiel 18:1-4, 19-20** The word of the LORD came unto me again, saying, (2) What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? (3) As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel. (4) **Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.** **19** Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live. (20) The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

**Notes:**

- It is our behavior that determines whether we are saved or not.

**James 5:19-20** Brethren, if any of you do err from the truth, and one convert him; (20) Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.



**Isaiah 53:1-6, 10** Who hath believed our report? and to whom is the arm of the LORD revealed? (2) For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. (3) He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. (4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (5) But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. (6) All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **10** Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

**Notes:**

- Our report = the Gospel
- Arm of the Lord = **Jesus**
- This is talking about **Jesus**. He died for us, giving us another chance at eternal life.

**Hebrews 10:1, 4-10** For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. **4** For it is not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, **Sacrifice and offering thou wouldest not, but a body hast thou prepared me:** (6) In burnt offerings and sacrifices for sin thou hast had no pleasure. (7) **Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.** (8) Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; (9) Then said he, **Lo, I come to do thy will, O God.** He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the **offering of the body of Jesus Christ** once for all.

**Notes:**

- Law having a shadow of good things to come = Animal sacrifice law
- Perfect = to become God
- The first (Covenant) was established with the blood of bulls and goats, the second (Covenant) with the blood of **Jesus**.
- Sanctified = Set apart

**Psalms 16:8-10** I have set the LORD always before me: because *he is* at my right hand, I shall not be moved. (9) Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. (10) **For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.**

**Notes:**

- Holy One = **JESUS**
- Corruption = to decompose/death

**Acts 2:22-27, 29-31** Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: (24) Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. (25) For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: (26) Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: (27) **Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.** **29** Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up **Christ** to sit on his throne; (31) **He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.**

**Notes:**

- David is not in heaven. He is in the grave just like everyone else who has died other than **Jesus**, who was resurrected, living forever.
- His throne = David's throne
- Soul (body) in Hell (the grave)

**Acts 13:32-37** And we declare unto you glad tidings, how that the promise which was made unto the fathers, (33) God hath fulfilled the same unto us their children, in that he hath raised up **Jesus** again; as it is also written in the second psalm, **Thou art my Son, this day have I begotten thee.**

(34) And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. (35) Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. (36) For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: (37) But he, whom God raised again, saw no corruption.

**Notes:**

- Sleep = died
- Jesus became the son of God at his resurrection.

**Psalms 6:4-5** Return, O LORD, deliver my soul: oh save me for thy mercies' sake. (5) For in death there is no remembrance of thee: in the grave who shall give thee thanks?

**Notes:**

- The dead know nothing and can't speak, hear or see.
- Jesus didn't preach to anyone while he was in the grave (hell) those 3 days and 3 nights.

**Psalms 30:1-3** I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me. (2) O LORD my God, I cried unto thee, and thou hast healed me. (3) O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

**Notes:**

- Pit = Grave/Decompose



**Romans 8:18-23** For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. (19) For the earnest expectation of the creature waiteth for the manifestation of the sons of God. (20) For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, (21) Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. (22) For we know that the whole creation groaneth and travaileth in pain together until now. (23) And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

**Notes:**

- The glory to be revealed in us = Eternal life/Immortality
- Creature = the Created
- Bondage of corruption = Death
- Glorious liberty = living forever
- Redemption = Salvation
- Adoption = to be born into God's family as Spirit beings

**Psalms 49:1-10, 14-15** Hear this, all ye people; give ear, all ye inhabitants of the world: (2) Both low and high, rich and poor, together. (3) My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding. (4) I will incline mine ear to a parable: I will open my dark saying upon the harp. (5) Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about? (6) They that trust in their wealth, and boast themselves in the multitude of their riches; (7) None of them can by any means redeem his brother, nor give to God a ransom for him: (8) (For the redemption of their soul is precious, and it ceaseth for ever:) (9) That he should still live for ever, and not see corruption. (10) For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to

others. **14** Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. (15) **But God will redeem my soul from the power of the grave: for he shall receive me.** Selah.

**Notes:**

- Dark sayings = something that people don't know about
- Only **Jesus** can save us from death (corruption).
- Upright in the morning = Those in the first resurrection



**1 Corinthians 15:35-49** But some *man* will say, How are the dead raised up? and with what body do they come? (36) Thou fool, that which thou sowest is not quickened, except it die: (37) **And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:** (38) But God giveth it a body as it hath pleased him, and to every seed his own body. (39) **All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.** (40) **There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.** (41) There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. (42) **So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:** (43) It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: (44) **It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.** (45) **And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.** (46) **Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.** (47) **The first man is of the earth, earthy: the second man is the Lord from heaven.** (48) As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. (49) **And as we have borne the image of the earthy, we shall also bear the image of the heavenly.**

**Notes:**

- Quickened = to make alive/immortality
- Celestial = heavenly
- Terrestrial = earthly
- Glory = appearance
- Natural body = flesh & blood
- Spiritual body = Spirit being/immortal
- Last Adam = **Jesus**

**Extra Verses:**

**Leviticus 7:22-27** And the LORD spake unto Moses, saying, (23) Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat. (24) And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it. (25) For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth *it* shall be cut off from his people. (26) Moreover ye shall eat no manner of blood, *whether it be* of fowl or of beast, in any of your dwellings. (27) Whatsoever soul *it be* that eateth any manner of blood, even that soul shall be cut off from his people.

**Mark 9:43-48** And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: (44) Where their worm dieth not, and the fire is not quenched. (45) And if thy foot offend thee, cut it off: it is better for thee to enter halt

into life, than having two feet to be cast into hell, into the fire that never shall be quenched: (46) Where their worm dieth not, and the fire is not quenched. (47) And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: (48) Where their worm dieth not, and the fire is not quenched.

**1 Thessalonians 5:23** And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord **Jesus** Christ.

**Ecclesiastes 3:18-22** I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. (19) For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all *is* vanity. (20) All go unto one place; all are of the dust, and all turn to dust again. (21) Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? (22) Wherefore I perceive that *there is* nothing better, than that a man should rejoice in his own works; for that *is* his portion: for who shall bring him to see what shall be after him?

**Ezekiel 37:1-5, 10** The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones, (2) And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry. (3) And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. (4) Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. (5) Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: **10** So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

**Psalms 146:1-4** Praise ye the LORD. Praise the LORD, O my soul. (2) While I live will I praise the LORD: I will sing praises unto my God while I have any being. (3) Put not your trust in princes, *nor* in the son of man, in whom *there is* no help. (4) His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

**Ezekiel 18:32** For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn *yourselves*, and live ye.

**Isaiah 53:11-12** He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. (12) Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

**Hebrews 10:11-12** And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

**Previous Lessons:** 7/11/98, 5/17/03, 1/07/06, 6/28/08, 6/09/11 | Psalms 40:1-4, 95:1-7, 28:1-6, 144:12-15

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#### NOTES: