

The Lord's Sabbath: A Day of Rest!



Prayer: Psalms 18:1-3, 49 I will love thee, O LORD, my strength. (2) The LORD *is* my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, *and* my high tower. (3) I will call upon the LORD, *who is worthy* to be praised: so shall I be saved from mine enemies. 49
 Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

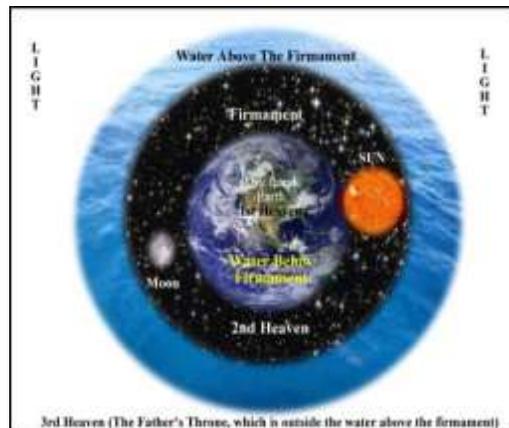


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Genesis 1:1-31 In the beginning God created the heaven and the earth. (2) And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. (3) And God said, Let there be light: and there was light. (4) And God saw the light, that *it was* good: and God divided the light from the darkness. (5) And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. (6) And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. (7) And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so. (8) And God called the firmament Heaven. And the evening and the morning were the second day. (9) And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so. (10) And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good. (11) And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so. (12) And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good. (13) And the evening and the morning were the third day. (14) And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: (15) And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. (16) And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also. (17) And God set them in the firmament of the heaven to give light upon the earth, (18) And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good. (19) And the evening and the morning were the fourth day. (20) And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open

firmament of heaven. (21) And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good. (22) And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. (23) And the evening and the morning were the fifth day. (24) And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. (25) And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good. (26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his *own* image, in the image of God created he him; male and female created he them. (28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. (29) And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat. (30) And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so. (31) And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

Notes:

- This first chapter of Genesis to the 3rd verse in chapter two is the blueprint of what God would create.
- An Evening and a Morning equal a DAY.
- MAN = Male + Female
- Man was created on the 6th day of creation. This was man's first day.
- The Dinosaurs were created before Adam and were used to create fossil fuel after God drowned them as he did with MAN later on in Noah's days.

Sun	Mon	Tue	Wed	Thu	Fri	Sat The Lord's Day of Rest	The Lord blessed the Sabbath day and hallowed it. It is a sign between him and his people.				
1	2	3	4	5	6	7					
God's 6 days of CREATION						Sabbath					
The Sabbath day was made for MAN, not Man for the Sabbath. The Lord of the Sabbath is JESUS.											Our Day of Rest
Each day represents a 1000 years.					1	2	3	4	5	6	7
						MAN given 6 days to WORK					Sabbath
1	2	3	4	5	6	7	8	9	10	11	12
The Bounds of the people are set according to the number of the tribes of Israel, which is 12											JESUS returns on this day

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Genesis 2:1-9, 16-17 Thus the heavens and the earth were finished, and all the host of them. (2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (4) These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, (5) And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground. (6) But there went up a mist from the earth, and watered the whole face of the ground. (7) And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in

Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. [16] And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Verses 4 through 17 of this chapter of Genesis are God bringing his blueprint into existence.
- The 7th day = 1000 years of peace
- 7th day of the week is the Sabbath, the day of rest.
- Sanctified = Set apart
- MAN did not exist when God sanctified the 7th day (Sabbath)
- There were three trees in the garden of Eden:
 - Regular trees = Trees for food
 - Tree of Life = Jesus
 - Tree of knowledge of good & evil = Satan
- Day = 1000 years.
- Adam didn't live to be a 1000 years old (a day). He died the same day he was created.
- The only thing added to MAN is the breath of life (the air we breathe), which makes man a living soul.



Genesis 3:4-6, 17-19 And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. [17] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; (18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

Notes:

- Serpent = Satan, the devil
- Eve listened to Satan's lies (fruit of his mouth)
- Man's punishment is to work 6 days a week providing for his family.
- Woman's punishment is to have pain during child birth and to be subject to her husband.

Genesis 5:1-5 This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; (2) Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. (3) And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth: (4) And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: (5) And all the days that Adam lived were nine hundred and thirty years: and he died.

Notes:

- Cain and Abel are not mentioned because Cain was disinherited because he murdered his brother Abel.

The DAYS of CREATION (Each Day represents a 1000 years)													
# of Israel	1	2	3	4	5	6	7	8	9	10	11	12	13
Days of Creation	1	2	3	4	5	6	Sabbath					Jesus Returns To Earth	The Father's Kingdom
Man Created on the 6 th Day						1	2	3	4	5	6	7	8
The 1 st thru 6 th days of Creation 1 Light was Created 2 Heaven was Created 3 Earth/Seas/Trees Created 4 Sun/Moon/Stars Created 5 Animals/Birds/Fish Created 6 (Man was Created)						Man given 6 days to work. 1 (Sunday) 2 (Monday) 3 (Tuesday) 4 (Wednesday) 5 (Thursday) 6 (Friday) 7 (Sabbath, Day of REST)						1000 Years of Peace (The 1 st Resurrection)	New Jerusalem Comes Down out of Heaven. (The END of flesh & blood)

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2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

Notes:

- MAN has not been on the Earth for millions of years. We've only been here for about 6000 years.
- Adam lived 930 years and the oldest man, Methuselah, lived to 969 years. Therefore man died the same day he was created because no man has lived to be 1000 years old.
- Enoch was translated and is no longer man but he is not God.

Leviticus 23:1-3 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts. (3) Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: *it is* the sabbath of the LORD in all your dwellings.

Notes:

- Convocation = gathering
- No man has the right to change the Lord's Sabbath.
 - It is still on Saturday, not Sunday (day of the sun worshippers).

Exodus 20:1-11 And God spake all these words, saying, (2) I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (3) Thou shalt have no other gods before me. (4) Thou shalt not make unto thee any graven image, or any likeness of *any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: (5) Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me; (6) And shewing mercy unto thousands of them that love me, and keep my commandments. (7) Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. (8) Remember the sabbath day, to keep it holy. (9) Six days shalt thou labour, and do all thy work: (10) But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: (11) For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Notes:

- Sabbath = 7th Day of the week (Saturday) from sundown on Friday to sundown on Saturday.

Psalms 95:6-11 O come, let us worship and bow down: let us kneel before the LORD our maker. (7) For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, (8) Harden not your heart, as in the provocation, *and* as *in* the day of temptation in the wilderness: (9) When your fathers tempted me, proved me, and saw my work. (10) Forty years long was I grieved with *this* generation, and said, It *is* a people that do err in their heart, and they have not known my ways: (11) Unto whom I sware in my wrath that they should not enter into my rest.

Notes:

- The people in the wilderness who rebelled against God will not enter into his rest (1000 years of peace), which means none of them will be in the first resurrection.



Hebrews 3:1-3, 6-11, 17-19 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; (2) Who was faithful to him that appointed him, as also Moses *was faithful* in all his house. (3) For this *man* was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. [6] But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. (7) Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, (8) Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: (9) When your fathers tempted me, proved me, and saw my works forty years. (10) Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways. (11) So I sware in my wrath, They shall not enter into my rest.) [17] But with whom was he grieved forty years? *was it* not with them that had sinned, whose carcasses fell in the wilderness? (18) And to whom sware he that they should not enter into his rest, but to them that believed not? (19) So we see that they could not enter in because of unbelief.

Notes:

- None of the people over 20 in the wilderness will see Jesus' day of rest (1000 years of Peace).
- End = death or Jesus' return
- Holy Ghost = Word of God

Hebrews 4:1-4 Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. (2) For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*. (3) For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. (4) For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works.

Notes:

- The Gospel they had in the wilderness is the same one we have today.

Isaiah 46:9-10 Remember the former things of old: for I *am* God, and *there is* none else; I *am* God, and *there is* none like me, (10) Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

Notes:

- Jesus was the only God our ancestors knew until he declared the Father unto us.

Romans 4:17 (As it is written, I have made thee a father of many nations,) before him whom he believed, *even* God, who quickeneth the dead, and calleth those things which be not as though they were.

Notes:

- Quickeneth = make alive

John 5:1, 5-10, 16-17 After this there was a feast of the Jews; and Jesus went up to Jerusalem. [5] And a certain man was there, which had an infirmity thirty and eight years. (6) When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole? (7) The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. (8) Jesus saith unto him, Rise, take up thy bed, and walk. (9) And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. (10) The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed. [16] And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day. (17) But Jesus answered them, My Father worketh hitherto, and I work.

Notes:

- There is nothing wrong with doing good on the Sabbath day.

Hebrews 4:5-11 And in this *place* again, If they shall enter into my rest. (6) Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: (7) Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. (8) For if Jesus had given them rest, then would he not afterward have spoken of another day. (9) There remaineth therefore a rest to the people of God. (10) For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his. (11) Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

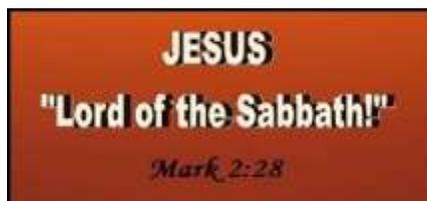
Notes:

- It was Jesus with our ancestors in the wilderness.
 - Joshua didn't lead Israel one day in the wilderness.
- When Jesus returns, we (his servants) will enter into his rest (1000 years of peace).

Revelation 3:20-21 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (21) To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Notes:

- Door = your mind
- Sup with you = speak through his word
- My voice = my Word
- My throne = the throne of David in Jerusalem
- The Father's throne = 3rd Heaven



Luke 1:26-27, 30-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. [30] And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Psalms 122:1-5 I was glad when they said unto me, Let us go into the house of the LORD. (2) Our feet shall stand within thy gates, O Jerusalem. (3) Jerusalem is builded as a city that is compact together: (4) Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD. (5) For there are set thrones of judgment, the thrones of the house of David.

Revelation 20:1-6 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (4) *And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.* (5) But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection. (6) Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Notes:

- Those that were beheaded for the witness of Jesus = Servants of God killed during the great Tribulation
- Second death = Lake of fire

Psalms 132:1-14 LORD, remember David, [and] all his afflictions: (2) How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob; (3) Surely I will not come into the tabernacle of my house, nor go up into my bed; (4) I will not give sleep to mine eyes, *or* slumber to mine eyelids, (5) Until I find out a place for the LORD, an habitation for the mighty *God* of Jacob. (6) Lo, we heard of it at Ephratah: we found it in the fields of the wood. (7) We will go into his tabernacles: we will worship at his footstool. (8) Arise, O LORD, into thy rest; thou, and the ark of thy strength. (9) Let thy priests be clothed with righteousness; and let thy saints shout for joy. (10) For thy servant David's sake turn not away the face of thine anointed. (11) The LORD hath sworn *in* truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (12) If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. (13) For the LORD hath chosen Zion; he hath desired *it* for his habitation. (14) This *is* my rest for ever: here will I dwell; for I have desired it.

Notes:

- Zion = Jerusalem
- God will dwell upon the Earth forever, not in heaven.

Acts 2:22-25, 29-30 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: (24) Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. (25) For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: 29 Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Isaiah 11:1-12, 15-16 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: (2) And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; (3) And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: (4) But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. (5) And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. (6) The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. (7) And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. (8) And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. (9) They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. (10) And

in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. (11) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. (12) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. **15** And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dryshod. (16) And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Notes:

- Stem of Jesse = Jesus
- Branch = Jesus
- When Jesus returns there will peace upon the entire earth and man will not see animals as food or vice versa.
- Assyria, Egypt, Pathros, Cush, Elam, and Shinar are all Black nations. Hamath (Hama/Hamah) is Syria.
- The Islands of the Sea are the European (White) nations.
- The Children of Israel are scattered over the entire Earth.
 - Judah, Levi and Benjamin are scattered in Europe and the Americas.
 - The other nine tribes are scattered on the continent of Africa & some in Australia and Asia.

Isaiah 14:1-7 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. (2) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. (3) And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve, (4) That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! (5) The LORD hath broken the staff of the wicked, *and* the sceptre of the rulers. (6) He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, *and* none hindereth. (7) The whole earth is at rest, *and* is quiet: they break forth into singing.

Notes:

- King of Babylon = The Beast of the European Union
- Golden city = Rome, Italy and the Vatican



Book of Life



Lake of Fire

Revelation 20:7-15 And when the thousand years are expired, Satan shall be loosed out of his prison, (8) And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. (9) And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. (10) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever. (11) And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (12) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works. (13) And the sea gave up the dead which were in it;

and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (14) And death and hell were cast into the lake of fire. This is the second death. (15) And whosoever was not found written in the book of life was cast into the lake of fire.

Notes:

- Gog & Magog = Russia and her king.
- Books = the Bible (Biblos/ the binding of books) and the Book of Life
- Second death = Lake of fire

Matthew 25:31-34, 41 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: **41** Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Notes:

- Kingdom prepared from the foundation of the world is the Kingdom of God (New Jerusalem).
- It was prepared before Adam and Eve sinned in the Garden of Eden.
- Everlasting fire = lake of fire



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Deuteronomy 32:8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

Notes:

- Bounds = limits, borders, restrictions
- There are 12 tribes of Israel, thus there are:
 - 12 hours in the morning
 - 12 hours in the evening
 - 12 months in the year
 - 12,000 years from the first day of the creation to Day of Rest (1000 years of peace).

Exodus 31:12-14, 16-17 And the LORD spake unto Moses, saying, (13) Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you. (14) Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. **16** Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. (17) It is a sign between me and the children of

Israel for ever: for *in* six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Notes:

- The Sabbath day is a sign between God and his people.
- Sunday is a sign between Satan and his people.
- Perpetual = continuous, unending
- Covenant = agreement, contract, pledge

Isaiah 56:1-3, 6-8 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation *is* near to come, and my righteousness to be revealed. (2) Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. (3) Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree. 6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; (7) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people. (8) The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather *others* to him, beside those that are gathered unto him.

Notes:

- Others = Non-Israelites
- Both Israel and the strangers are to keep God's Commandments and His Holy Days.
- God's day of rest (1000 years of peace) didn't start in Genesis; that day is coming at Jesus' return.

EXTRA VERSE:

John 4:31-34 In the mean while his disciples prayed him, saying, Master, eat. (32) But he said unto them, I have meat to eat that ye know not of. (33) Therefore said the disciples one to another, Hath any man brought him *ought* to eat? (34) Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

Previous Lesson: 11/25/00, 4/26/03, 11/5/05, 6/14/08, 6/18/11 - Ps. 24:1-8, 29:1-9, 136:1-6, 52:1-7, 94:9-13

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